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THE

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 B A PTIST
# Hyni and Tune Book. 

FOR

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THE BIBLE AND PUBLICATION SOCIETY, No. 1420 CIIESTNUT STREET.
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## COMPLETE-UNABRIDGED.

This Edition of the Baptist Hymn and Tune Book is not an abridgment; it contains all the hymns, all the tunes, all the chants, all the uscful indices, of the first and larger edition.

The hymus are all arranged consecutively, as in the various editions of the Baptist Hymn Book without music. The number in brackets at the right haud of each hymn gives the page of the larger Hymn and Tune Book on which it will be found. .

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sELECTIONS FOR CHANTING,

## Baptist Hyin and Tune Book.

## WORSHIP.

OLD HUNDRED.
L. M.
W. Franc.


Praise God, from whom all bless-ings flow; Praise lim, all crea-tures here be - low;


Praise him a-bove, ye heaven-ly host; Praise Fa-ther, Son, and Ho-ly, Ghost.


BROWN. C. M.
Wir. B. Bradbury.


> Joyful Worship. L. M. Tune-OLD HUNDRED.

1 Cone, let us lift our joyful eyes Up to the courts a jove,
And smile to see our Father there, Upon a throne of love.
2 Come, let us bow before his feet, And venture near the Lord;
No fiery cherub guards his seat, Nor double flaming sword.
3 The peaceful gates of heavenly bliss Are opened by the Son;
High let us raise our notes of praise, And reach th' almighty throne.

4 To thee ten thonsand thanks we bring, Great Advocate on high;
And glory to th' eternal King, Who lay's his anger by.

1 Ye nations round the earth rejoice Before the Lord, your sovereign King Serve him with cheerful heart and voice, With all your tongues his glory sing.
2 The Lord is God; 'tis he alone Doth life and breath and being give:
We are his work, and not our own, The sheep that on his pastures live.
3 Enter his gates with songs of joy; With praises to his courts repair; And make it your divine employ To pay your thanks and honors there.
4 The Lord is good, the Lord is kind, Great is his grace, his mercy sure;
And the whole race of man shall find His truth from age to age endure.



6

> 10s \& 11s.

God praised in the Congregation.
1 On, praise ye the Lord! prepare your glad voice
His praise in the great assembly to sing;

In their great Creator let all men rejolce,
And heirs of salvation be glad in thels King.

2 Let them his great name devoutly adore,
In loud-swelling strains his praises express,
Who graciously opens his bonntiful store,
Their wants to relieve, and his children to bless.

3 With glory adorned, his people shall sing
To God, who deferice and plenty supplies;
Their loud acelamations to him, their great King,
Through earth shall be sounded and reach to the slikies.


1 Praise God, ye gladdening smiles of morn; Praise him, O silent night; Tell forth his glory, all the eath; Praise him, ye stars of light.

2 Praise him, ye stormy winds, that rise Obedient to his word;
Mountains and hills and fruitful trees, Join ye and praise the Lord,

3 Praise him, ye heavenly hosts, for ye With purer lips can sing:

Glory aud honor, praise and power, To him, the eternal King.

4 Praise him, ye saints, who here rejolce To do his heavenly will;
The Incense of whose prayers ascends Upou his altar still.

5 Praise hłm, all works of his that own IIis Spirit's blest control.
O Lord my God, how great art thou! Bless thou the Lord, my soul!




1 The Lord is great! ye hosts of heaven adore him;
And ye, who tread this earthly ball, In holy songs rejoice aloud before him, And shout his praise, who made you all.

2 The Lord is great! his majesty, how glorfous!
Resound his praise from shore to shore;

O'er $\sin$ and death and hell, now male victorious,
He rules and reigns for evermore.
3 The Lord is great! his mercy, how abounding !
Ye angels, strike your golden chords; Oh, praise our God, with voice and harp resounding,
The King of kings, and Lord of lords !

## SUTTON. 8s \& 7s.



LYONS. $10 \mathrm{~s} \& 11 \mathrm{~s}$.
Haydn.



10
$10 \mathrm{~s} \& 11 \mathrm{~s}$.
Salvation to God and the Lamb.
1 Ye servants of God, your Master proclaim, And publish abroad his wonderful name; The name all-victorious of Jesus extol; His kingdom is glorious, and rules over all.
\& God ruleth on high, almighty to save, And still he is nigh, his presence we have;
The great congregation his triumph shall sing,
Ascribing salvatlon to Jesus our King.
B Salvation to God, who sits on the throne, Let all cry aloud, and honor the Son; The praises of Jesus the argels proclaim, Fall down ou their faces, and worship the Lamb.

4 Then let us adore and give him his riglit, All glory and power and wisdom and might; All honor and blessing, with angels above, And thanks never ceasing for infinite love.

## 11 Universal Praise. H. M.

Tune-SUTHERLAND, next page.
1 Let every creature join
To bless Jehovah's name, And every power unite

To swell th' exalted theme;

Let nature raise, From every tongue.

A general song
Of grateful praise.
2 But oh, from human tongues Should nobler praises flow: And every thankful heart With warm devotion glow,

Your voices raise, Ye highly blest;

Above the rest
Declare his praise.

3 Assist me, gracious God;
My heart, my voice, inspire,
Then shall I humbly join The universal choir;

Thy grace can raise
My heart and tonguc,

And tune my song To lively praise.



12
L. M.

The Creation invited to praise Gorl. Tune-MIGdoL, No. 4.
1 From all that dwell below the skies,
Let the Creator's praise arise;
Let the Redeemer's name be sung, Through every land, by every tongue.
2 Eternal are thy mereies, Lord; Eternal truth attends thy word:

Thy praise shall sound from shore to shores Till suns shall rise and set no more.

13 God praised by all. L. M.
1 Praise ye the Lord-let praise employ, In his own courts your songs of joy; The spacious firmament around Shall echo back the joyful sound.
2 Recount his works in strains divine, His wondrous works, how bright they shine! Praise him for all his mighty deeds, Whose greatness all your praise exceeds.
3 Let all whom life and breath inspire Attend, and join the blissful choir; But chiefly, ye who know his word, Adore and love and praise the Lord!

SILVER STREET. S. M.
L. Smith.


S M.

## Bless the Lord for ever and ever.

1 Stand up, and bless the Lord,
Ye people of his choice;
Stand up, and bless the Lord your God
With heart and soul and voice.
2 Though high above all praise, Above all blessing high,
Who would not fear his holy name, And laud, and magnify?

3 Oh , for the living flame From his own altar brought, To tonch our lips, our souls inspire, And wing to heaven our thought!
4 God is our strength and song, And his salvation ours;
Then be his love in Christ proclaimed With all our ransoned powers.
5 Stand up, and bless the Lord; The Lord your God adore;
Stand up, and bless his glorious name, Henceforth, for evermore!


MORETON. 11s \& 8s.



16
11s \& 8s.
God praised in the Sanctuary.
1 Be joyful in God, all ye lands of the earth; Oll, serve him with gladness and fear;

Exult in his presence with music and mirth; With love and clevotion draw near.
2 Jehovah is God, and Jehovalı alone, Creator and Ruler o'er all;
And we are his people; his sceptre we ownHis sheep, and we follow his call.
3 On, enter his gates with thanksgiving and song,
Your yows in his temple proclaim:
His praise in melodious accordance prolong, And bless his adorable name.
4 For good is the Lord, inexpressibly good, And we are the worls of his hand;
His merey and truth from cternity stood, And shall to eternity stand.

RELIANCE. 11s.


The Lord's Prayer. 11s.

1 Otr Father in heaven, we hallow thy name, May thy kingdom holy on earth be the same;
Oh, give to us daily our portion of bread: It is from thy bounty that all must be fed.

2 Forgive our transgressions, and teach us to know
[foe: That humble compassion which pardons each Keep us from temptation, from evil and sin, And thine be the glory for ever! Amen!

HEBER. C. M.
Geo. Kingsley.


18 The Lord's Prayer. C. M.
1 Our Father, God, who art in heaven, All hallowed be thy name
Thy kingdom cone; thy will be done In heaven and earth the same.
2 Give us this day our daily bread; And as we those forgive

Who sin against us, so may we Forgiving grace receive.
3 Into temptation lead us not;
From evil set us free;
And thine the kingdom, thine the power, And glory, ever be.

MIGDOL. L. M.
Dr. L. Mason.


## 19 Universal Praise. L. M.

\& Loud hallelujahs to tn $\geq$ Lord,
From distant worlds, where creatures dwell; Let heaven begin the solemn word, And sound it dreadful down to hell.

2 Wide as his vast dominion lies, Make the Creator's name be known;
Loud as his thunder shout his praise, And sound it lofty as hls throne.

3 Jehovah!-'tis a glorious word; Oh, may it dwell on every tongue;
But saints, who best have known the Lord, Are bound to raise the noblest soug.

4 Speak of the wonders of that love Which Gabriel plays on every chord;
From all below, and all above,
Loud hallelujahs to the Lord.
20

## L. M.

## Praise to the Great Jehovah.

 Tune-Old Hundred, No. 1.1 Be thou, O God, exalted high; And as thy glory fills the sky; So let it be on earth displayed, Till thou art here, as there, obeyed.
2 O God, my heart is fixed; 'tis bent Its thankful tribute to present; And, with my heart, ny voice I'll raise To thee, my God, in songs of praise.
3 Thy praises, Lord, I will resound To all the listening nations round; Thy mercy highest heaven transcenas; Thy truth beyond the clouds extends.
4 Be thou, O God, exalted high; And as thy glory fills the sky,
So let it be on earth displayed, Till thou art here, as there, obeyed.


Haydn.


His chariots of wrath the deep thunder-cloids form.
And dark is his path on the wings of the storm.
3 Thy bountiful care, what tongue can recite? It breathes in the air, it shines in the light, It streams from the hills, it descends to the plain,
And sweetly distils in the dew and the rain.
4 Frail children of dust, and feeble as frail, In thee do we trust, nor find thee to fail; Thy mercies how tender! how firm to the end! Our Maker, Defender, Redeemer, and Friend.
5 Father Almighty, how faithful thy love! While angels delight to hymn thee above, The humbler creation, though feeble their lays,
With true adoration shall lisp to thy praise.


22
S. M.

Exhortation to Praise.
1 Come sound his praise abroad, And hymns of glory sing;
Jehovih is the sovereign God, The universal King.
2 Come, worship at his throne; Come, bow before the Lord ${ }^{\text {: }}$
We are his work, and not our own; He formed us by his word.
3 To-day attend his voice, Nor dare provoke his rod,
C'ome, like the people of his chulce, And own your gracious God.

23
Praise and Holy Fear.
L. M.

Tune-Migdol, No. 25.
1 Come, let our voices joln to ralse A sacred song of solemn praise: God is a sovereign King: rehearse Hls honor in exalted verse.
2 Come, let us turn, with holy fear, To him who now invites us near; Accept the offered grace to-day, Nor lose the blessing by delay.
3 Come, scize the promise while it walts, And march to Zion's heavenly gates; Believe, and take the promised rest. Obey, and be for ever blest.



## 24

H. М.

Earth's Response to Heaven.
1 ShaLe hymns of grateful love
Through heaven's high arches ring, And all the hosts above

Their songs of triumph sing? And shall not we take up the strain, And send the echo back again?

2 Shall they adore the Lord,
Who bought them with his blood, And all the love record
That led them home to God? And shall not we take up the straln, And send the echo back again?

3 Oh, spread the joyful sound!
The Saviour's love proclaim; And publish all around
Salvation through his name:
Till all the world take up the strain, And send the echo back again.


25 Grateful Worship. L. M.
1 Praise, Lord, for thee in Zion waits; Prayer shall besiege thy temple gates; All flesh shall to thy throne repair, And find through Christ salvation there.

2 How blest thy saints! how safely led! How surely kept! how richly fed! Saviour of all in earth and sea, How happy they who rest in thee.

3 The year is with thy goodness crowned; Thy clouds drop wealth the world around; Through thee the deserts laugh and sing, And nature smiles and owns her King.

4 Lord, on our souls thy Spirit pour; The moral waste within restore; Oh, let thy love our spring-tide be, And make us all bear fruit to thee.


1 Praise the Lord, his glories show, Saints within his courts below, Angels round his courts above, All that see and share his love!
2 Earth to he:lven, and heaven to earth, Tell his wonders, sing his worth; Age to age, and shore to shore, Praise him, praise him, evermore!
3 Praise the Lord, his mercies trace; Praise his providence and grace,All that he for man hath done, All he sends us through his Son.
4 Strings and voices, hands and hearts, In the service bear your parts: All that breathe, your Lord adore; l'raise him, praise him, evermore!

Songs of Praise. Ts.
1 Songes of praise the angels sang, Heaven with hallelujahs rang, When Jehovah's work begun, When he spake, and it was done.
2 Songs of praise awoke the morn, When the Prince of peace was bor : songs of praise arose, when he Captive led captivity.
3 Saints below, with heart and volce, Still in songs of praise rejoice; Learning here, by faith and love, Songs of praise to sing above.
4 Borne upon their latest breath, Songs of praise shall conquer death; Then, amid eternal joy, Songs of praise their powers employ.

FERGUSON. S. M.
Geo. Kingeley.


## 28

1 OH, bless the Lord, my soul! His srace to thee proclaim; And all that is within me join To bless his holy name.
" Oh, bless the Lord, my soul!
lis mercies bear in mind:
Forget not all his bencfits:
The Lord to thee is kind.
3 He will not always chide;
He will with patience wait: His wrath is ever slow to rise, And ready to abate.

Bless the Lord. S. M.
4 He pardons all thy sins, Prolongs thy feeble breath; He healeth thy intirmities, And ransoms thee from death.
5 He elothes thee with his love,
Upholds thee with his truth:
And, like the eagle, he enews
The vigor $c$. thy youth.
6 Then bless his holy name,
Whose grace hath made thee whole;
Whose loving-kindiness crowns thy days; Oh, bless the Lord, my soul!

1 While thee I seek, protecting Power, he my vain wishes stilled;
And may this consecrated hour With better hopes be filled.

2 Thy love the power of thought bestowed; To thee my thonghts would soar;
Thy mercy o'er my life has flowed; That mercy I adore.

## GENERAL WORSHIP



3 In cach event cf li: how clear Thy ruling hand I see !
Each blessing to my soul more dear Because conferred by thee.

4 In every joy that crowns my days, -n every pain I bear,
My heart shall find delight in praise, Or seek relief in prayer.

5 When gladucss wings my farored hour, Thy love my thoughts shall fill;
Resigned, when storms of sorrow lower. My soul shall meet thy will

6 My lifted ese, without a tear, The gathering storm shall see;
My steadfast heart shall know no fear That heart shall rest on thee.



30
L. M.

Prayer of the Heart and Lips.
10 bteessed God, to thee I raise My voice in thankful hymns of praise; And when my voice shall silent be, My silence shall be praise to thee.

2 For vice and silence both impart The fitial homage of my heart; And both alike are understood By thee, thou Parent of all good,

3 Whose grace is all unsearchable, Whose care for me no tongue can tell, Who loves my loudest praise to hear, And loves to bless my voiceless prayer.

Godly Resolutions. S. M.
Tune-Fergeson, No. 23.
1 Let sinners take their course, And choose the road to death; But in the worship of my God I'll spend my daily breath.
2 My thoughts address his throne, When morning brings the light;
I seek his blessing every noon, And pay my vows at night.

3 Thou wilt regard my cries, O my eternal God,
While sinners perish in surprise, Beneath thy holy rod.

4 But I, with all my cares, Will lean upon the Lord;
I'll cast my burdens on his arm, And rest upon his word.

5 His arm shall well sustain The children of his love;
The ground on which their safets stands No easthly power can move.



32 Praise Promised. L.M.
1 My God, my King, thy various praise Shall fill the remnant of my days; Thy grace employ my humble tongue, Till death and glory raise the song.

2 The wings of every hour shall bear Some thankful tribute to thine ear; And every setting stu shall see New works of duty done for thee.

3 Thy works with boundless glory shine, And speak thy majesty divine; Let every realm with joy proclaim The sound and honor of thy name.

4 Let distant times and nations raise The long succession of thy praise, And unborn ages make my song The joy and triumph of their tongue.



33 Praise at all Times. L. P. M.
1 I'ch praise my Maker with my breath; And, when my voice is lost in death, Iraise shall employ my nobler powers;

My days of praise shall ne'er be past, While life and thought and being last, Or immortality endures.
2 How blest the man whose hopes rely On Israel's God! He made the sky And earth and seas with all their train; His truth forever stands seeure; He saves th' oppressed, he feeds the poor, And none shall find his promise vain.
3 I'll praise him while he lends me breath; And, when my voire is lost in leath, Praise shall employ my nobter powers; My days of praise shall he'er be past, While life and thought and being last, Or immortality endures.

SUTTON. $8 \mathrm{~s} \& 7 \mathrm{~s}$.

(continued.)


## 34

God of our Salvation. $8 \mathrm{~s} \& 7 \mathrm{~s}$.

1 Praise to thee, thon great Creator;
Praise be thine from every tongue;
Join, my soul, with every cr zature, Join the universal song.

2 Father, source of all compassion, Free, unbounded grace is thine;
Hail the God of our salvation; Praise him for his love divine.

3 For ten thousand blessings given, For the hope of future joy,
Sound his praise through earth and heaven, sound Jehovab's praise on high.

4 Joyfully on earth adore him, Till in heaven our song we raise; There, enraptured, fall before him, Lost in wonder, love, and praise.


J Sing to the Lord Jehovah's name, And ln his strength rejoice; When his salvation is our theme, Fxalted be our voice.
2 Witn thanks, approach his awful sight, And psalms of honor sing;
The Lord's a God of boundless might, The whole creation's King.
3 Come, and with humble souls adore; Come, kneel before his face;
Oh, may the creatures of his power Be children of his grace.

4 Now is the tlme, he bends his ear, And waits for your reqliest:
Come, lest he rouse his wrath, and swear "Ye shall rot see my rest."

## C. M. <br> Praise and Foly Fear.

36

WORSHIP．
ANVERN．L．M．
Dr．L．Mason．


## Praise to God for his Blessings．

1 Praise ye the Lord：my heart shall join In work so pleasant，so divine；

My days of praise shall ne＇er be past， While life and thought and being last．
2 Happy the man whose hopes reiy On Israel＇s God：he made the sky And earth and seas with all their train． And none shall find his promise vain．
3 His truth for ever stands secure； He sares the oppressed，he feeds the poor， He helps the stranger in clistress， The widow，and the fatherless．
4 He loves the saints；he knows them well； But turns the wicked down to hell； Thy God， 0 Zion，ever reigns； lraise him in everlasting strains．

$$
\text { MILGROVE. } 7 \mathrm{~s} .
$$

Milgrove．


1 Holy，holy，holy Lord， Be thy glorions name adored！ Lord，thy mercies never fail； Hail，celestial Goodness，hail！
2 Though unworthy，Lord，thine ear， Deign our humble songs to hear； Purer praise we hope to bring． When around thy throne we sing．

3 While on earth ordained to stay， Guide our footsteps in thy way， Till we come to dwell with thee， Till we all thy glory see．
4 Then with angel－harps again We will wake a nobler strain； There，in joyful songs of praise， Qur triumphant voices raise．


39 Happiness in Worship．L．M．
1 FAR from my thoughts，vain world，begone；
Let my religious hours alone；
Fain would ny eyes my Saviour see；
I wait a visit，Lord，from thee．
2 Oh，warm my heart with holy fire，
And kindle there a pure desire；
Come，sacred Spirit，from above，
And fill my soul with heavenly love．

## LORD'S DAY.

8 Blest Saviour, what delicious fare! How sweet thy entertainments arod Ne'er did the angels taste above Redeeming grace and dying love.

4 Hail, great Immanuel, all divine? In thee thy Father's glories shine: Thy glorious name shall be adored, And every tongue confess thee Lord.

## LORD'S DAY.

## GOULD. C. M.

J. E. Gould.




## 40

C. M.
(23)

The Lord's Day Morning. 1 When the worn spirit wants repose, And sighs her God to seek,

How sweet to hail the evening's close, That ends the weary week!

2 How sweet to hail the early dawn, That opens on the sight, When first that soul-reviving morn Sheds forth new rays of light!

3 Sweet day ! thine hours too soon will cease; Yet while they gently roll,
Breathe, heavenly Spirit, source of peace,
A Sabbath o'er my soul.


## 41

Praise for the Lord's Day. C. M.

1 Again the Lord of life and light Awakes the kindling ray,
Unseals the eyellds of the morn, And pours refulgent day.

2 Oh, what a night was that which wrapt A guilty world in gloom!
Oh, what a Sun, which broke this day, Triumphant from the tomb!

3 This day be grateful homage paid, And loud hosannas sung; Let gladness dwell in every heart, And praise on every tongue.

4 Ten thousand thousand lips shall join To hail this happy morn, Which scatters blessings from its wings On nations yet unborn.


## 42 <br> The Day of Rest. <br> L. M.

1 A Nother six days' work is done, Another Sabbath is begun;
Return, my soul, enjoy thy rest, Improve the day that God bath blest.
2 Oh, that our thoughts and thanks may rise, As grateful incense, to the skies,

Geo. Kingsley.


And draw from heaven th at sweet renose Which none but he that feels it knows.

3 A heavenly calm pervades the breast, The earnest of that glorious rest Which for the church of God remains, The end of cares, the end of pains.
4 With joy, great God, thy works we view, In various scenes, both old and new; With pralse, we think on mereies past; With hope, we future pleasures taste.

5 In holy dutles let the day, In holy pleasures, pass away ; How sweet, a Sabbath thus to spend, In hope of one that ne'er shall end!



13 How to spend the Day. 10s.
(36)

1 Afain returns the day of holy rest,
Which, when he made the world, Jehovah blest:
When, like his own, he bade our labors cease, And all be piety, and all be peace.
\& Let us devote this conseerated day To learn his will, and all we learn obey; So shall he hear, when fervently we raise Our supplications and our songs of praise.
3 Father of heaven, in whom our hopes eonfide, Whose power defends us, and whose precepts guide,
In life our Guardian, and in deathour Friend, ulory supreme bo thine, till life shall chd.

44
L. M.

Rejoicing in the Lord's Day.
Tune-Darley, next page.
1 Mr opening eyes with rapture see The dawn of thy returuing day; My thoughts, $O$ God, ascend to thee, While thus my early vows I pay.

2 I yield my heart to thee alone, Nor would reeeive another guest. Eternal King, erect thy throne, And reign sole monarch in my breast.

3 Oh, bid this trifing world retire, And drive each carnal thought away;
Nor let me feel one vain desire, One sinful thought, through all the day.

4 Then, to thy courts when I repalr, My soul shall rise on joyful wing, The wonders of thy love declare, And join the strains which angels sing.

> LORD'S DAY.


LISCHER. H. M. Dr. L. Mason.


Praise for the sacred Day. H. М.

1 Awake, ye salnts, awake,
And hail the sacred day; In loftiest songs of praise

Your joyful homage pas; Come bless the day that God hath blest, The type of heaven's eternal rest.

2 On thls auspicious morn
The Lord of life arose, And burst the bars of death, And vanquished all our foes;

And now he pleads our cause above, And reaps the fruit of all his love.

3 All hail, triumphant Lord!
Heaven with hosannas rings; And earth, in humbler strans, Thy praise responsive sings: Worthy the Lamb that once was slain, Through endless years to live and reign.



47 Hail to the Day of Rest. H. M.
1 Welcone, delightful morn; Sweet day of saered rest, I hall thy kind return; Lord, make these moments blest:
kmm low desires
And fleeting toys,
I soar to reach Immortal joys.
2 Now may the King descend, And fill his throne of grace;
Thy sceptre, Lord, extend, While saints address thy face;
Let sinners feel
And learn to know And fear the Lord.
3 Descend, celestial Dove, With all thy quickening powers, Disclose a Saviour's love, And bless the sacred hours:

Then shall my soul New life obtain,

Nor Sabbaths be Enjoyed in vain.

1 Hail to the Sabbath day! The day divinely given, When men to God their homage pay, And earth draws near to heaven.
2 Lord, in this saered hour, Within thy courts we bend, And bless thy love, and own thy piswer. Our Father and our Friend.
3 But thou art not alone In courts by mortals trod; Nor only is the day thine own When man draws near to God.
4 Thy temple is the arch Or yon unmeasured sky;
Thy Sabbath, the stupendous mareh Of grand eternity.
5 Lord, may that holier day Dawn on thy servant's sight, And purer worship may we pay In heaven's unelouded light.

## LORD'S DAY.



49) Joy on the Lord's Day. 10s.

1 Hail, happy day! thou day of holy rest!
What heavenly peace and transport fill the breast,

When Christ, the God of grace, in love d.s. scends,
And kindly holds communion with his friends!

2 Let earth and all its vanities be gone,
Move from my sight, and leave my soul alone; Its flattering, fading glories I despise, And to immortal beauties turn my eyes.
3 Fain would I mount and penetrate the skies, And on my Saviour's glories fix my eves; Oh, meet my rising soul, thon Goil of love, And waft it to the blissful realms above!

$5($ Offerings of the Heart. L. M.
1 Wilen, as returns this solemn day,
Man comes to meet his Maker, God,
ARLINGTON. C. M.



1 Tuis is the day the Lord hath made: He calls the hours his own:

Let heaven rejoice, let earth be glad, And praise surround the tirone.

2 To-day he rose, and left the dead, And Satan's empire fell;
To-day the saints his triumph spread, And all his wonders tell.

8 Hosanna to th' anointed King, To David's holy Son:
Help us, O Lord! deseend, and bring Salvation from thy throne.

4 Blest be the Lord, who comes to men With messages of grace ;
Who comes, in God his Father's name, To save our sinful race.

5 Hosanna in the highest strains The chureh on earth can raise;
The highest heavens, in which lie reigns, Shall give him nobler praise.

WEBB. 7s \& 6s. Geo. J. Webb.


52 The Lord's Day. 7s \& 6s.
1 ODAY of rest and gladness,
O day of joy and light,
O balm of eare and sadness, Most beautiful, most bright! On thee, the high and lowly, Through ages joined in tune,

Sing, Holy, holy, holy, To the great God Triune.
2 On thee, at the creation, The light first had its birth; On thee, for our salvation, Christ rose from depths of earth;
On thee, our Lord victorions, The spirit sent from heaven; And thus on thee most glorious, A triple light was given.
3 To-day on weary nations, The heavenly manna falls;
To holy convocations
The silver trumpet calls;
Where gospel-light is glowing With pure and radiant beams, And living water flowing With soul-refreshing streams.
J. E. Gould.

GOULD. C. M.



## 53

C. M.
(23)

Love of Lord's Day Services.
1 How sweet, upon this sacred day, The best of all the seven,
To cast our earthly thoughts away, And thints of God and heaven!

2 How sweet to be allowed to pray Our sins may be forgiven!
With filial confidence to say, "Father, who art in heaven"!
3 How sweet the words of peace to hear
From him to whom 'tis given
To wake the penitential tear,
And lead the way to heaven!
4 And if, to make our sins depart, In vain the will has striven, He who regards the in most heart Will send his grace from heaven.
5 Then hail, thou sacred, blessed day, The best of all the seven,
When hearts unite their vows to pay Of gratitude to heaven!

## LORD'S DAI.

HOLLEY. Ts.
Geo. Mews.



54
Sabbath Evening. 7s.
1 Softhy fades the twilight ray of the holy sabbath dity; Gently as life's setting sum, When the Christian course is Jun.
2 Night her solemn mantle sprrads $\mathrm{O}^{+} \mathrm{cr}$ the earth as daylight fades; All things tell of calm repose, At the holy Sabbath's close.
$\delta$ Peace is on the world abroat ; 'Tis the holy peace of God,Symbol of the peace within When the spirit rests from sin.
4 Still the Spirit lingers near, Where the evening worshipper

Seeks communion with the skies, Pressing on ward to the prize.
5 Saviour! may our Sabbaths be Days of joy and peace in thee, Till in heaven our souls repose, Where the Sabbath ne'cr shall close.
55 The World banished. C. M.
Tune-Gould, No. 53.
1 O Father, though the anxious fear May cloud to-morrow's way,
Nor fear nor doubt shall enter here. All shall be thine to-day.
2 We will not bring divided hearts To worship at thy shrine;
But each unholy thought departs, And leaves the temple thine.
3 Sleep, sleep to-day, tormenting cares, Of earth and folly born;
Ye shall not dim the light that streams From this celestial morn.
4 To-morrow will be time enough To feel your harsh control;
Ye shall not desecrate, this day, The Sabbath of the soul.

L. M.

Aspirations for the eternal Rest.
1 Thins earthly Sabbaths, Lord, we love: But there's a nobler rest above;

To that our longing souls aspire,
With clieerful hope and strong desire.
2 No more fatigue, no more distress, Nor sin, nor death, shall reach the place; No groans shall mingle with the songs Which dwell upon immortal tongues.

3 No rude alarms of angry foes;
No eares. to break the long repose;
No midnight shade, no clouded stin,
But sacred, high, eternal noon.
40 long expected dar, begin;
Dawn on these realms of pain and sin; With joy we'll tread th' appointed road. And slecp in death, to rest with God.

SABBATH. 7s.
Dr. L. Mason.


## SANCTUARY.

## 57

Lord's Day Worship. 7s.

1 SAFELY through another week,
God has brought us on our way;
Let us now a blessing seek,
Waiting in his courts to-day;
Day of all the week the best, Emblem of eternal rest.
2 While we seek supplies of grace,
Through the dear Redeemer's name, Show thy reconciling face, -

Take away our sin and shame; From our worldly cares set free, May we rest this day in thee.
s Here we come thy name to praise;
Let us feel thy presence near; May thy glory meet our eyes, While we in thy house appear Here afford us, Lord, a taste Of our everlasting rest.

WARWICK. C. M.
Stanley.


## 58

1 Lord, in the morning thou shalt hear My voice ascending high;
To thee will I direet my prayer, To thee lift up mine eys;
2 Up to the hills where Christ is gone, To plead for all his saints,
Presenting at his l'ather's throne Our songs and our complaints.
3 Thou art a God before whose sight The wicked shall not stand,

Anticipating Worship. C. M.
Sinners shall ne'er be thy delight, Nor dwell at thy right hand.
4 But to thy house will I resort, To taste thy mercies there;
I will frequent thine holy court, And worship in thy fear.
5 Oh, may thy spirit guide my fect In ways of righteousness,
Make every pait of duty siralght Aud plain before my face.


## 59

 Joy in Worship. L. M.1 Sweet is the work, my God, my King, To praise thy name, give thanks, and sing; To show thy love by morning light, And talk of all thy truth at night.
2 Sweet is the day of sacred rest; No mortal eares shall seize my breast; Oh, may my heart in tune be found, Like David's harp of solemn sound!
, My heart shall triumph in my Lord, And bless his works and bless his word: Thy works of grace, how bright they shine! How deep thy counsels, how divine!

4 Fools never raise their thoughts so high; Like brutes they live, like brutes they die; I, ike grass they flurish, till thy breath Blast them in everlasting death.
5 But I shall share a glorions part, When grace hath well refined my heart And fresh supplies of joy are shed, Like holy oil, to cheer my head.
6 Then shall I see and hear and know All I desired or wished below; And every power find sweet employ In that eternal world of joy.

HEBER. C. M.
Geo. Kingsley.

C. M.

Longing for the House of God.
1 Farly, my God, withont delay, I haste to seek thy face;
My thirsty spirit faints away Without thy cheering grace.
2 Not all the blessings of a feast Can please my soul so well
As when thy richer grace I taste, And in thy presence dwell.
3 Not life itself, with all its joys, Can my best passions move,
Or raise so high my cheerful voice, As thy forgiving love.
4 'Thus, till my last, expiring day, I'll bless my God and King; Thus wih I lift my hands to pray, And tune my lips to sing.

61 Longing for God. H. M. Tune-Lischer, No. 47.
1 Lord of the worlds above. How pieasant and how fair
The dwellings of thy love, Thine earthly temples are: To thine abocie
My heart aspires, With warm desires To see my God.
2 Oh, happy sonls, who pray Where God appoints to hear: Oh, happy men, who pay Their constant service there: They praise thee still; Wholove the way And happy they To Zion's hill.

3 They go from strength to strength, Through this dark vale oí tears, Till each arrives at length, Till each in heaven appears.
Oh, glorions seat.
Shall thither bring
When God, our king, Our willing feet'

## WARWICK. C. M.

## Stanley.




62 Prayer for the Sanetuary.
C. M. (34)

1 With joy we hail the sacred day Which God has called his own; With joy the summons we obey To worship at his throne.

2 Thy chosen tempie, Lord, how fair ! Where willing votaries throng To breathe the humble, fervent prayer And pour the choral song.
3 Spirit of grace, oh, deign to dwell Within thy church below!
Make her in holiness excel, With pure devotion glow.
4 Let peace within her walls be found; Let all her sons minite,
To spread with grateful zeal around Her clear and shining light.
5 Great God, we hail the sacred day Which thou hast called thine own;
With joy the summons we obey To worship at thy throne.


1 Saviour, bless thy word to all;
Quick and powerful let it prove; Oh, may simners hear thy call; Let thy people grow in love.
2 Tbine own gracious message bless; Follow it with power divine;

Give the gospel great success: Thine the work, the glory thine.
3 Saviour, bid the world rejoice: Send, oh send thy truth abroad;
Let the nations hear thy voice, Hear it, and return to God.

BROVN. C. M.
War. B. Bradbury.


Delight in the House of God. C. M.

1 How did my heart rejoice to hear My frlends devoutly say,
"In Zion let us all appear, And keep the solemn day"!

2 I love her gates, I love the road; The church, adorwed with grace, Stands like a palace built for God, To show his milder face.

6 Up to her eourts, with joy unknown, The holy tribes repair;
The Son of David holds his throne, And sits in judgment there.

4 He hears our praises and eomplaints; And, while his awful voice
Divides the simners from the saints, We tremble and rejoice.

5 Peace be within this sacred piace, And joy a constant guest;
With holy gifts and heavenly grace Be her attendants blessed.

6 My soul shall pray for Zion still, While life or breath remains;
Here my best friends, my kindred, dwali $\cdot$ Hert Uod, my Saviour, reigis.

ANVERN. L. M.
Dr. L. Mison.


65
L. M.

Joy of the Sanctuary.
1 freat God, attend, while Zion sings The joy that from thy presence springs: To spend one day with thee on earth, Exeeeds a thousand days of mirth.

2 Might I enjoy the meanest place
Within thy house, O God of grace, Not tents of ease, nor thrones of power, Should tempt ny feet to leave thv door.

3 God is our sun,-he makes our day; God is our shield,-he gnards our way From all th' assaults of hell and sin, From foes without and foes within.
4 All needful grace will God bestow, And erown that graee with glory too; He gives us all things, and withholds No real g od from upright souls.

50 God, our King, whose sovereign sway The glorious hosts of heaven obey, Display thy grace, exert thy power, Till all on earth thy name adore!

DALSTON. S. P. M.

## A. Williams.




66
S. P. M.

Love for the House of God.
1 How pleased and blest was I To hear the people cry,
"Come, let us seek our God to-day!" Yes, with a cheerful zeal, We haste to Zion's hill,
And there our vows and honors pay.

2 Zion, thrice happy pace, Adorned with wendrous grace,
And walls of strength embrace thee round; In thee our tribes appear,
To pray, and praise, and hear
The sacred gospel's joyful sound.
3 May peace attend thy gate, And joy within thee wait,
To bless the soul of every girest;
The man who seeks thy peace,
And wishes thine increase,
A thousand blessings on him rest.
4 My tongue repeats her vows.
" Peace to this saered house!"
For here my friends and kindred dwell:
And, since my glorious (xod
Makes thee his blest abode.
My soul shall ever love thee well.

THATCHER. S. M.
Handel.


## Pleasures of spiritual Worship. S. M.

J IInw sweet to bless the Lord, And in his praises join,
With saints lis goodness to record, And sing his power divine!
2 These seasons of delight The dawn of glory seem, Like rays of pure, celestial light, Which on our spirits beam.

3 Thus may or-r joys inerease, Our love more ardent grow, While rich supplies of Jesus' grace Refresh our souls below.
4 But, oh, the bliss sublime, When joy sliall be complete, In that unclonded, glorious clime, Where all thy servants meet!
LOUVAN. L. M.
V. C. Taylor.



65 The Hour of Prayer. L. M.
1 Blest hour, when mortal man retires, To hold communion with his God,

To send to heaven his warm desires, And listen to the sacred word.
2 Blest hour, when earthly cares resig. . Their empire o'er his anxious breast, While, all around, the calm divine Proclaims the holy day of rest.
3 Blest hour, when God himself draws nigh Well pleased his people's voice to hear, To hush the penitential sigh, And wipe away the mourner's tear.
4 Blest hour-for, where the Lord resorts, Foretastes of future bliss are given,
And mortals find h.s earthly courts The house of God, the gate of heaven.

FERGUSON. S. M.


1 Sweet is the work, O Lord, Thy glorious name to sing, To praise and pray, to hear thy word, And grateful offerlings bring.

## SAXCTUARY.

8 Sweet, on this day of rest,
To join, in heart and voice,
With those who love and serve thee best, And in thy name rejoice.

4 To songs of praise and joy
Be every Sabbath given, That such may be our blest empluy Eternally in heaven.


$\%$
L. M.

## Worshipping God in his Temple.

1 How pleasant, how divinely fair, O Lord of losts, thy dwellings are ! With long desire my spirit faints To meet th' assemblies of thy saints.

2 My flesh would rest in thine abode; My panting heart cries out for forl: My God, my King, why should I be So far from all my joys and thee?

3 Blest are the men whose hearts are set To find the way to Zion's gate; God is their strength; and, through the road, They lean upon their helper, God.

4 Cheerful they walk, with growing strength, Till all shall meet in heaven at length; Till all before thy face appear, And join in nobler worship there.



71 The Courts of the Lord. 7s.
I Lord of hosts, how bright, how fair, E'en on earth thy temples are! Here thy waiting people see Buch of heaven and much of thee.

2 From thy gracious presence nows Bliss that softens all our woes; While thy Spirit's holy fire Warms our hearts with pure desire

3 Here we supplicate thy throne; Here thou mak'st thy glories knows Here we learn thy righteous ways, Taste thy love, and sing thy praise.

4 Thus, with sacred songs of joy, We our happy lives employ; Love, and long to love thee more, Till from earth to heaven we soar.

## WORSHIP.

SILVER STREET. S. M.
L. Smitir.


1 How charming is the place
Where my Redeemer, God,
Unveils the beauty of his face, And sheds his love abroad!
2 Not the fair palaces
To which the great resort
Are once to be compared with this, Where Jesus holds his court.

3 Here on the mercy-seat, With radiant glory crowned, Our joyful eyes behold him sit And smile on all around.
4 Give me, o Lord, a place Within thy blest abode, Among the children of thy grace. The servants of my God.

"Increase our Faith." C. M.

1 Frequent the day of crod retnrns To shed its quickening beams; And yet, how slow devotion burns; How langnid are its flames!
2 Increase, $O$ Lord, our faith and hope, And tit us to ascend
Where the assembly ne'er breaks up, And Sabbaths never end.

3 Where we shall breathe in heavenly air, With heavenly lustre shine;
Before the throne of God appear, And feast on love divine.
4 There shall we join, and never tire, To sing immortal lays;
And, with the bright seraphic choir, Sound forth Immauuel's praise.

## WOODSTOCK. <br> C. M.

D. Dutton, Jr.


## 74

Christ's Presence desired. C. M.

1 Great Shepherd of thy people, hear, Thy presence now display;
We bow within thy house of prayer; Oh! give us hearts to pray.
2 The clouds which veil thee from our sight, In pity, Lord, remove;
Dispose our minds to hear aright The message of thy love.

3 The feeling heart, the melting ese, The humble mind, bestow; And shine upon us from on high, To make our graces grow.
4 Show us some token of thy love, Our fainting hopes to raise;
And pour thy blessing from on high, To aid our feeble praise.

## SANCTUAKY.


(i) Give us thy Blessing. 7s.

1 To thy temple we repair,Iord, we love to worship there, When withim the vail we meet Thee upon the mercy-seat.

2 While thy glorious name is sung, Tune our lips, inspire our tongue, Then our joyful souls shall bless Thee, the Lord, our Righteousners.
3 while to thee our prayers ascend, Let thine ear in love attend; Hear us, for thy Spirit pleads; Hear, for Jesus intercedes.
4 While thy word is heard with awa While we tremble at thy law, Let thy gospel's wondrous love Every doubt and fear remove.
5 From thy house, when we return, Let our hearts within us burn; That at evening we may say,"We have walked with God to-day."

> GOULD. C. M.
J. E. Gould.



If Delight in Worship. C. M
(23)

11 Love to see the Lord below; Itis church displays his grace:
But upper worlds his glory know; And view him face to face.

2 I love to meet him in his court, And taste his heavenly love;
Eut still his visits seem too short, OrI too soon remove.
s O Lord, I love thy service now ; Thy ebureh displays thy power

But soon in heaven I hope to bow, And praise thee evermore.

## 87

L. M.

Christ ever present in his Churches.
Tune-Ware, No. 42.
1 Jescs, where er thy people meet There they behold thy merey-seat; Where'er they seek thee, thou art found, And every place is hallowed ground.

2 For thou within no walls confined, Dost dweal within the humble mind, Such ever bring thee where they come, And going, take thee to their home.

3 Great Shepherd of thy chosen few, Thy former mercies here renew; Here, to our waiting hearts, proclatin The swectness of thy saving name.


## The Lord revealed

1 J ESUS, we look to thee, Thy promised presence elaim; Thou in the midst of us wilt be, Assembledin thy name.

2 Thy name salvat'on Is, Which here we come to prove;
Thy name is 11 fe , and health, and peace, And everlasting love.

3 We meet the grace to take, Which thou hast freely given; We meet on earth for thy dear sako. That we may neet in heaven.

4 Oh, may thy quickening voice
The death of sin remove; And bid our immost souls rejoice, !n hope of perfect love.

God resorted to in Trouble. тиие-Wоonstock, next page.
1 Tre Lord of glory is m.y light, And my salvation, too;
God is my strength, nor wili I fees What all my foes can do.
2 One privilege my heart desires Oh, grant me an abole
Among the churehes of thy saints. The temples of any God!
3 There shall I offer my requests, And see thy beauty still:
Shall hear thy messages of 1 ve, And there inquire thy will.
4 When troubles rise, and storms appear.
There may his children hicle;
God has a strong pavilion, where He makes my soul abicle.
5 Now shall my head be lifted high Above my foes around;
And songs of joy and vietory
Within thy temple souni.


81
$8 \mathrm{~s}, 7 \mathrm{~s}$, \& 4.
Prayer for the Spirit.
Let each heart thy grace inherit;
Raise the weak, the hungry feed: From the gospel
Now supply thy people's necd.
2 Oh, may all enjoy the blessing Which thy word's designed to give;
Let us all, thy love possessing, Joyfully the truth receive, And for ever
To thy praise and glory live.

1 Come, thou soul-transforming Spirit, Bless the sower and the secd;



83
L. M.

## The Indwelling of God desired.

1 Come, gracious Lord, descend and dwell, By faith and love, in every breast;
Then shall we know and taste and feel The joys that cannot be expressed.
2 Come, fill our hearts with inward strength, Make our enlargéd souls possess,
And learn the height and breadth and length Of thine eternal love and grace.
3 Now to the God whose power can do More than our thoughts and wishes know,

Be everlasting honors done.
By all the ehureh, through Christ, his Son

## S1 Dismission. Ss, Ts, \& 4. Tune-Greenvilie, No. 81.

1 Lord, dismiss us with thy blessing;
Fill our hearts with joy and peace;
Let us eaeh, thy love possessing,
Triumph in redeeming grace:
Oh, refresh us,
Travelling through' this wilderness.
2 Thanks we give, and adoration,
For thy gospel's joyful sound;
May the fruits of thy salvation In our hearts and lives abound; May thy presence
With us evermore be found.
3 Then, whene'er the signal's given Us from earth to call away,
Born on angels' wings to heaven,Glad the summons to obey, May we ever
Reign with Christ in endless day.


## 85

Dismission. L. M.

1 Dismrss us with thy blessing, Lord;
Help us to feed upon thy word: All that has been amiss forgive, And let thy truth within us live.

2 Though we are guilty, thou art gonil; Wash all our works in Jesus' blood; Give every burdened soul release, And bid us all depart in peace.

## MORNING.

## Tune-El Paran, next page.

1 ATAKF, my soul, and with the sun Thy daily stage of duty run; Shike of dull sloth, and joyful rise To pay thy morning sacrifice.
2 Glory to thee, who safe hast kept, And hast refreshed me while I slept: Grant, Lord, when I from death shall wake, I nay of endless life partake.

3 Lord, I to thee my vows renew;
Dispel my sins as morning dew;
Guard my first springs of thonght and will,
And with thyself my spirit fill.
4 Direct, control, suggest, this day . All I design or do or say.
That all my powers, with true dellght,
In thy sole glory may unite.


And like a giant doth rejoice
To run his journey through the skies.
2 Oh , like the sun may I fulfil
Th' appointed duties of the day; With ready mind and active will

March on and kecp my heavenly way.
3 Give me thy counsels for my guide, And then receive me to thy bliss All my desires and hopes beside

Are faint and cold compared with thls.


1 WHEN, streaming from the eastern skies, The morning light salutes mine eyes, 0 sun of righteousness divine. On me with beams of mercy shine! (oh: chase the clouds of guilt away, And turn my darkness into day.

2 And when to heaven's all-glorious King My morning sacrifice I bring, And, mourning o'er my guilt and shame, Ask mercy in my Saviour's name; Then, Jesus, cleanse me with thy blood, And be my Advocate with God.

3 When each day's scenes and labors close, And wearied nature seeks repose, With pardoning mercy richly blest, Guard me, my Saviour, while I rest; And, as each morning sun shall rise, Oh, lead me onward to the skies!

4 And at my life's last setting sun, My conflicts o'er, my Iabors done, Jesus, thy heavenly radiance shed, To cheer and bless my dying bed; And from death's gloom my spirit raise, To see thy face and sing thy praise.


1 Once more, my soul, the rising day Salutes thy waking eves;
Once more, my voice, thy trikute pay To him who rules the skies.
2 Night unto night his name repeats; The diy renews the sound,
Wide as the heavens on which he sits, To turn the seasons round.

3 'Tis he supports my mortal frame; My tongue shall speak his praise ;
My sins would rouse nis wrath to tlame, And yet his wrath delays.
4 Great God, let all my hours be thine, While I enjoy the light:
Then shall my sun in smiles decline, And bring a peaceful nirbt.

FEDERAL STREET. L. M.



90 New daily Mercies. L. M.
1 NEW every morning is the love Our wakening and uprising prove: Through sleep and darkness safely brought, Restored to life and power and thought.
2 New mercies, each returning day,
Hover around us while we pray;
New perils past, new sins forgiven,
New thoughts of God, new hopes of heaven.
3 Old friends, old scenes, will lovelier be, As more of heaven in each we see; Some softening gleam of love and prase* Shall dawn on every cross and care.
4 Only, O Lord, in thy dear love, Fit us for perfect rest above, And keep us this, and every day,
To live more nearly as we pray.

## 91

C. MI .

Keep us, O Lord, this Day.

## T'иne-Peterboro'.

1 Now that the sun is beaming bright, Once nore to God we pray.

That he, the uncreated Light, May guide our souls this day.
2 Nosinful word, nor deed of wrong, Nor thoughts that idly rove,
But simple truth be on our tongue, And in our hearts be love.
3 And while the hours in order flow, O Christ, securely fence
Our gates beleaguer'd by the foe, The gate of every sense.
4 And grant that to thine honor, Loru, Our daily toil may tend;
That we begin it at thy word, And in thy favor ecd.
92
L. M.
(33)

Morning Prayer to Christ.
10 JEsis, Lord of heavenly grace.
Thon lirightness of thy Father's face, Thou Fountain of eternal light,
Whose beams disperse the shades of nightI
2 Come, holy Sun of heavenly love, Send down thy radiance from above And to our inmost hearts convey The Holy Spirit's cloudless ray.
3 Oh, hallowed thus be every day ! Let meekness be our morning ray, And faithful love our noon-dily light, And hope our sunset, calm and bright.
4 O Christ, with each returning morn, Thlne image to our hearts is borne:
Oh, may we ever clearly see
Our Saviour and our God in thee!

## EVENING.



Delight in Evcning Devotions. C. M.

I I Love to steal a while away
From every eambering eare, And spend the hours of setting day In humble, grateful prayer.

2 I love in solitude to shed The penitential tear, And all his promises to plead Where none but God can hear.
$\int$ I love to think on mereies past, And future good implore,

And all my eares and sorrows cast On bim whom I adrere

4 I love by faith to take a view Of brighter scenes in heaven;
The prospect doth my strength renew. While here by tempests driven.

5 Thus, when life's toilsome day is o'er, May its departing ray
Be calm as this impressive hour, And lead to endless day.

FEDERAL STREET. L. M.
H. K. Ot.iver.



91
L. II.
(33)

Grateful Acknowledgment.
1 My God, how endless is thy love! Tisy gifts are every evening new

And morming mercies trom anove Gently distil like early dew.

2 Thou spread'st the curtains of thie night; Great Guardian of my sleeping hours; Thy sovereign word restores the light, And quickens all my drowsy powers.

3 I yield my powers to thy command; To thee I consecrate my days;
Perpetual blessings from thy hand Demand perpetual songs of praise.


95
Prayer at Eventide. 7s.

1 Softly now the light of day Fades upon my sight away; Free from care, from labor free, Lord, I would commune with thee !

2 Thou whose all-pervading eye
Nought escapes, without, within,

Pardon each infirmity, Open fault, and secret sin.

3 Soon for me the light of day Shall it ever pass away; Then, from sin and sorrow free, Take me, Lord, to dwell with thee!

FEDERAL STREET. L. M.
II. K. Oliver.


## 96

Abide with me. L. M.

1 Sun of my soul, thou Savlour dear, It is not night if thou be near: Oh, may no earth-born cloud arise To hide thee from thy servant's eyes !

2 When soft the dews of kindly sleep My wearied eyclids gently steep,

Be my last thought, how sweet to rest For ever on my Saviour's breast!

3 Be near to bless me when I wake, Ere through the world my way I take; Ablde with me tlll In thy love
I lose myself in hearen above.


97
Evening Devotion. C. M.

1 Now, from the altar of our hearts, Let holy incense rise;
Assist us, Lord, to offer up Our evening sacrifice.

2 Minutes and mereies multiplied Have made up all this day;

Minutes came quick, but mercies were More swift and free than they.

3 New time, new favor, and new joys Do a new song require:
Till we shall praise thee as we would, Accept our hearts' desire.


9S Evening Reflections. L. M.
(37) $\mathbf{9 9}$

Trusting God. L. M.

1 Thus far the Lord has led me on; Thus far his power prolongs my days; And every evening shall make known sonue fresh memorial of his grace.

2 Much of my time lias run to waste, And I, perhaps, am near my home; But he forgives my follies past; He gives me strength for day's to come.

8 I lay my body down to sleep; Peace is the pillow for my head; While well-appointed angels keep Their watchful stations round my bed.
\& Thus. when the night of death shall come, My flesh shall rest beneath the ground,
And wait thy voice to break my tumb, With sweet salvation in the sound.


NEWBOLD. C. M.
Geo. Kingsley.



## 102 Kindness of God. C. M.

1 What shall I render to my God, For all his kindness shown? My feet shall visit thine abode, My songs address thy throne.
$\&$ Among the salnts who fill thy house, My offering shall be paid;

There shall my zeal perform he vows My scul in anguish made.
3 How rr 1 ch is mercy thy delight, Thor: ever-blessed God!
How dear thy servants in thy signt. How precions is their blood!
4 How happy all thy servants are! How great thy grace to me!
My life, which thon hast made thy sire, Lord, I devote to thee.
5 Now 1 am thine,-for ever thine,- Nor slatl my purpuse move:
Thy hand hath loosed my bonds of pain, And bound me with thy love.
6 Here, in thy courts, I leave my vow, And thy rich grace record;
Witness, yesaints, who hear me now. If I forsake the Lord.

In al: my vast concerns with thee, In vain my soul would try
To shun thy presence, Lord, or flee The notice of thine eye.
2 Thine all-surrounding sight surveys My rising and my rest.
My public walks, my private ways, And secrets of my breast.
3 My thoughts lie open to the Lord, Before they're formed within;

And ere my lips pronounce the word, He knows the sense I nuean.
4 Oh, wondrous knowledge, deep and high! Where can a creature hide?
Within thy circling arms I lie, Enclosed on every side.
5 So let thy grace surround me still, And like a bulwark prove,
To guard my soul from every ili, secured by sovereign love.

ILLA. L. M.


## 104

Omniscience. L. M.
1 Lord, thou hast searched and seen me through:
Thine eye commands, with piercing view, My rising and my resting hours,
My heart and flesh with all their powers.

2 My thoughts, before they are my own, Are to my God distinctly known; He knows the words I mean to speak, Ere from my opening lips they break.
3 Within thy circling power I stand; On every side I find thy hand: Awake, asleep, at home, abroad, I am surrounded still with God.
4 Amazing knowledge, vast and great! What large extent? what lofty height! My soul, with all the powers I boast, Is in the boundless prospect lost.
5 Oh, may these thoughts possess my breast, Where'er I rove, where'er I rest: Nor let my weaker passions dare Consent to sin, for God is there.



105 God with us everywhere. L. M. (47)
1 O Lord, how full of sweet content
Our years of pilgrimage are spent!

Where'er we dwell, we dwell with thee, In heaven, in earth, or on the sea.
2 To us remains nor place nor time; Our country is in every clime: We can be calm and free from care On any shore, since God is there.
3 While place we seek, or place we shun, The sonl finds happiness in none: But with our God to guide our way, 'Tis equal joy to go or stay.
4 Could we be cast where thou art not, That were indeed a drealful lot; But regions mone remote we call, secure of finding Godin all.



106 Omniprcsence. L. II.
1 Where can we hide, or whither fly, Lord, to escape thy piereing eye? With thee it is not day and night, But darkness shineth as the light.
2 Where'er we go, whate'er pursise, Our ways are open to thy view,

Our motives read, our thoughts explored. Our hearts revealed to thee, 0 Lord.

3 Is there throughont all worlds one spot One lonely wild, where thon art not? The hosts of heaven enjov thy care, And those of hell know thon art there.

4 Awake, asleep, where none intrude, Or 'midst the thronging multitude, In every land, on every sea, We are surrounded still with thee.

5 Search ns, $O$ God, and know each heart; With every idol bid us part; Make us to keep thy holy ways, And live to utter forth thy praise.

DARWIN. C. M.
G. Hews.


107
C. M.

## God's Condescension.

10 THOU, to whom all creatures bow Within this earthly frame,
Throngh all the wor' , how great art thou! How glorious is thy name!
: When heaven, thy glorions work on high, Employs my wondering sight, -
The moon, that nightly rules the sky, With stars of feebler light,-
$*$ Lord. what is man, that thon shouldst choose To keep him in thy mind?
Or what his rice, that thon shouldst prove To them so wondrous kind?

I O thon, to whom all creatures bow Within this earthly frame,
Through all the worlit, how great art thou! How glorious is thy name!

108
L. M.

## God searches the heart.

Tune-WARD, next page.
1 Thou know'st me, Lord; 'tis thine to view Whate'er I am, whate'er I do. When ap I rise, when down I lie, I still am in thine awful eye.
2 My inmost thonght, my lightest word, By thee is seen, by thee is heard. Thy wonder-working hand I find Around, before me, a ad behind.
3 Where from thy presence could I flee? Where find a refuge, Lord, from thee? From heaven thon shin'st in glory down, And heli is darkened by thy frown.
4 On morning's wings beyond the sea Iny, but cannot fly from thee.
I plunge me in the depths of night;
One look from thee makes darkness light.
5 Father of merey, God of grace,
I eannot, would not, shun thy face.
No, be it rather mine to prove
An Omnipresent God of love.

PERFECTIONS.



109
C. M.

Loving-kindness of the Lord. Tune-A von.
1 Ye humble souls, approach your God With songs of sacred praise;
For he is good, supremely good, And kind are all his ways.

2 All nature owns his g:ardiac care; In him we live and move; But nobler benefits declare The wonders of his love.
3 He gave his well-beloved Son To save our souls from sin;
'Tis here he makes his goodness known. And proves it all divine,
4 To this sure refuge, Lord, we come. And here onr hope relies;
A safe defence, a pcaceful home, When storms of tronble rise.
5 Thine eye beholds, with kind regard, The souls who trust in thee;
Their humble liope thou wilt reward With bliss divinely free.


PARK STREET. L. M.
Venua.


## 110

Infinite Perfections of Goct. L. M.
: Higir in the heavens, eternal God,
Thy goodness in full glory shines:
Thy truth shall break through every clond That reils and darkens thy (lesigns.

2 For ever firm thy justice stands,
As mountains their foundations keep,
Wlse are the wonders of thy hands: Thy judguicnts are a boighty deep.

8 O frod, how excellent thy grace,
Whence all our hope and comfort spring! The sons of Adam, in distress, Fly to the sladow of thy wing.

4 In the provisions of thy bouse
We still shall find a aweet repast;
There mercy, like a river; flows, And brings salvation to our taste.

AMES. L. M.
Dr. L. Mason.



111 God of all Goodness. L. M.
1 GoD of the world! thy glories shine, Through earth and heaven, with rays divine; Thy smile gives beauty to the flower, Thine anger to the tempest power.

2 God of our lives! the throbbing heart
Doth at thy beck its action start; Throbs on, obedient to thy will, Or ceases at thy fatal chill

3 God of eternal life! thy love Doth every stain of sin remove; The cross, the cross,-its hallowed light Shall drive from earth her checrless night

4 God of all goodness! to the skies Our hearts in grateful anthems rise; And to thy service shall be given The rest of life, the whole of heaven.

MANOAH. C. M.
Greatorex.



God our Support.
C. M.

1 'Tis faith supports my feeble soul In times of deep distress:
When storms arise and billows roll, Great God, I trust thy grace.
2 Thy powerful arm still bears me up, Whatever griefs befall;
Thon art my life, my joy, my hope, And thoumy all in all.
3 Bereft of friends, heset with focs, With dangers all around,
To thee I all my fears disclose; In thee iny help is found.

4 In every want, in every strai ${ }^{4}$, To thee alone I fly; When other comforters depart., Thou art for ejer nigh.
113 God worthy of all Praise. L. M. \{53) Tune-A lfreton, next fige.
I Be thou cxalted, O my God,
Above the heavens where angels dwell;
Thy power on earth be known abroad, And land to land thy wonders tell.
2 My heart is fixed; my song shall raise
Immortal honors to his name;
Awake, my tongue, to sound his praise, $H$ is wondrous goodness to proclaim.
3 High o'cr the earth his mercy relgns. And reaches to the utmost sky;
His truth to endless years remains, When lower worlds dissol ve and dic.
4 Be thon exalted, O my God,
Above the heavens, wherc angels dwell;
Thy power on earth be known abroad, And land to land thy wonders tell.

ALFRETON. L. M.
Beastall.


## 114 Goodness of God. C. M.

 Tune-Mount Auburn.1 Thy goodness, Lord, our sonls confess; Thy goodness we adore;
A spring whose blessings never fail, A sea without a shore.

2 Sum, moon, and stars thy love declare, In every golden ray;
Love draws the eurtains of the night, And love brings back the day.
3 Thy bounty every season erowns With all the bliss it yields,
With joyful clusters loads the vines, With strengthening grain the fields.
4 But chietly, thy compassion, Lord, Is in the gospel seen;
There, like a sun, thy merey shines, W'ithout a cloud between.
5 There pardon, peace, and holy joy, Through Jesus' name are given;
He on the cross was lifted high, That we might reign in heaven.

MOUNT AUBURN. C. M.
G. Kingsley.


DARWIN. C. M.
G. Hews.


1 Whes all thy mercies, 0 my God, My rising soul surveys,
Transported with the view, I'm lost In wonder, love, and praise.
2 Unnumbered comforts on my soul Thy tender eare bestowed, Before my infant heart conceived From whom those comforts flowed.
3 When in the slippery paths of youth With heedless steps I ran,
Thine arm, unseen, conveyed me safe, and led me up to man.

4 Ten thousand thousand precious glfts My daily thanks employ;
Nor is the least a cleerful heart, That tastes those gifts with joy.
5 Throngh every period of my life, Thy goodness I'll pursue;
And after death, in distant worlds. The glorious theme renew.
6 Through all eternity, to thee A grateful song I'll raise:
But, ol, eternity's too short To utter all thy praise.

## DESIRE. L. M.


L. M.

God's Blessings everywhere.
1 There's not a bird with lonely nest, In pathless wood or mountain erest, Nor meaner thing which does not share, O God, in thy continual care.

2 Fach barren crag, each descrt rude, Holds thee within its solitude; And thou dost bless the wanderer there Who makes his solitary prayer.

3 In busy mart and crowded street, No less than in the still retreat. Thou, Lord, art near, our souls to bless With all a parent's tenderuess.

4 And every moment still doth bring Thy blessings on its loaded wing; Widely they spread through earth and sky, And last to all eternity.


117 Our Father. C.M.
117 Our Father. C. M.
1 Father of mercles! God of Love! My Father and my God!
Y'll sing the honors of thy name, r'll sing the honors of thy name, And spread thy pralse abroad.
2 In every period of my life
2 In every period of my life
Thy mercies gild each transient scene,
And crown each passing year.
3 In all thy mercies, may my soul A Father's bounty see;
Nor let the gifts thy grace bestows Estrange my heart from thee.
4 Teach me, in tlmes of deep distress, To own thy hand, O God!
And in submissivesilence learn Thic lessons of thy rod.

5 Through every period of my life, Each bright, each clouded seene,
Give me a meek and humble mind, still equal and serenc.

118 Divine Perfections. L. M.
Tune-Ernan, next page.

1 THe Lord! how wondrous are his ways! How firm his truth! how large his grace! He takes his mercy for his throne, And thence he makes his glories known.

2 Not half so high his power hath spread The starry heavens above our head, As his rich love exceeds our praise, Exceeds the highest hopes we raise.

3 Not half so far has nature placed The rising morning from the west, As his forgiving grace removes The daily guilt of those he loves.

4 How slowly doth his wrath arise! On swifter wings salvation thies: Or, if he lets his anger burn, How soon his frowas to pity turn!

5 His everlasting love is sure To all his saints, and shall endure; From age to age his truth shall relon, Nor children's children hove in vain.



119 The Mercy of God. S. MI. Tune-Boylston.
1 Mr soul, repeat his praise, Whose mercies are so great,

Whose anger is so slow to rise, So ready to abate.

2 His power subdues our sins, And his forgiving love,
Far as the east is from the west Doth all our guilt remove.

3 High as the heavens are raised Above the ground we tread; So far the riches of his grace Our highest thoughts exceed.


MANOAH. C. M.

## Greatorex.



10 God, our help in ages past, Our hope for years to come Our shelter from the stormy blast, And our eternal home,-
2 Beneath the shadow of thy throne Thy saints have dwelt secure;

Sufficient is thine arm alone, And our defence is sure.

3 Before the hills in order stood, Or earth received her frame, From everlasting thou art God; To endless years the same.

4 Thy word commands our flesh to dust,-"Return, ye sons of men;" All nations rose from earth at first, And turn to earth again.

5 O God, our help in ages past, Our hope for years to come, Be thou our guard while troubles last. And our eternal home.



## 121 Grateful Praise. L. M.

1 Writi all my powers of heart and tongue, I'll praise my Maker in my song; Angels shall hear the notes I raise, Approve the song, and join the pralse.
2 To Gobl I eried, when troubles rose; He heard me, and suhdued my foes; He did my rising fears control, And strength diffused through all my soul.
3 Amid a thousand snares I stand, Upheid and guarded by his hand; His words my fainting soul revive, And keep iny dying faith alive.

4 I'll sing thy truth and mercy, Lord;
I'll sing the wonders of thy word; Not all the works and names below So much thy power and glory show.

122 God's Perfeetions. I, M.
I Thy mercy, Lord, the sinner's hope, The highest orb of heaven transcends: Thy sacred truth's unmeasured scope T'hrough all eternity extends
2 Thy justice like the hills remains, Unfathomed depths thy judgments are,
Thy providence the world sustains, The whole creation is thy care.
3 Thy saints shall to thy courts be led To banquet on thy love's repast, And drink, as from a fountain head, Of joys that shall for ever last.
4 The streams of life with thee abound; Thy presence is eternal day :
Oh, shower thy gifts the world around, Thy glorious face to all display.

C. 1 I.

## Truth and Goodness of God.

1 Faithful, 0 Lord, thy mercies are,
A rock that cannot move;
A thousand promises declare Thy constancy of love.
2 Thou waitest to be gracions stlul; Thou dost with sinners bear,
That, saved, we may thy goodness feel, And all thy grace declare.
3 Its streams the whole creation reach, so plenteous is the store;
Enough for all, enough for cach, Enough for everinore.
4 Trroughout the unirerse it reigns; It stands for ever sure;
And while they truth, o God, remains, Tuy sowness shall endure.
(56)

124
C. M.
(63)

## Praise for God's Goodness.

 Tune-Elizabetittown, next page.1 SWFET is the memory of thy grace My God, my hen venly Kins;
Let age to age thy rimhtcousness In songs of glory sing.
2 God reigns on high, but ne'er conines His goodness to the skies;
Through all the earth his bounty stalnes, And every want supplies.
3 How kind are thy compassions, Lord! How slow thine anger moves!
But soon he sends his pardoning word, To cheer the souls he loves.
4 Sweet is the memory of thy grace, My God, my heavenly King;
Let age to are thy righteotsness In songs of glory sing.

ELIZABETHTOWN. C. M.
Geo. Kingsley.


BOYLSTON. S. M.
Dr. L. Mason.


1\% The Mercies of God. S. M.
1 On, bless the Lord, my soul;
Let all within me join,
And aid my tongue to bless his name Whose favors are divine.
2 Oh, bless the Lord, my soul; Nor let his mercies lie
Forgotten in unthankfuiness, And without praises die.
3 'Tis he forgives thy sins; ,Tis he relieves thy pain;
'Tis he that heals thy sicknesses, And gives thee strength again.
4 He crowns thy life with love, When ransomed from the grave;
He, who redeemed my soul from hell, Hath sovereign power to save. Divine Compassion. S. M.
1 The pity of the Lord, To those that fear his name, Is such as tender parents feel; He knows our feeble frame.
2 He knows we are but dust, Scattered with every breath; His anger, like a rising wind, Can send us swift to death.
3 Our days are as the grass, Or like the morning flower:
When blasting winds sweep o'er the field, It withers in an hour.
4 But thy compassions, Lord, To endless years endure; And children's children ever find Thy word of promise sure.
NEWBOLD. C. M.

## Geo. Kingslef.



## 197 God protects his People. <br> C. M.

(79)

1 Throtgir all the changing scenes of life, In trouble and in joy,

The praises of my God shall still My heart and tongue employ.
2 The hosts of God encamp around The dwellings of the just;
Protection he affords to all Who make his name their trust.
3 Oh, make but trial of his love! Experience will decide
How blest are they, and only they, Who in his truth confide.
4 Fear him, ve saints, and you will then Have nothing else to fear:
Make you his service your delight, He'l! make your wants his care.

## DESIRE. L. M.




128
L. II .
"Return unto thy Rest, O my Soul!"
1 RETURN, my soul, and sweetly rest On thy almighty Father's breast;

The bounties of his grace adore, And count his wondrous mercies o'er.

2 Thy mercy, Lord, preserved my breath, And snatched my fainting soul from deatn; Removed my sorrows, dried my tears, And saved me from surrounding snares.
3 What shall I render to the Lord?
Or how his wondrous grace record?
To him my grateful voice I'll raise,
With just thanksgiving to his praise.
40 Zion, in thy sacred courts,
Where glory dwells and joy resorts,
To notes divine I'll tune the song,
And praise shall How from every tongue.

LYDIA. C. M.



129 A faithful God. C. M.
(71)

1 Begin, my tongue some heavenly theme, And speak some boundless thing, -
The mighty works, or mightier name, Of our eternal King.
2 Tell of his wondrous faithfulness, And sound his power abroad;
Sing of the glory and the grace Of our Redeemer, God.
3 Proclaim "salvation from the Lord, For wretched, dying men;"
His hand inscriberl the sacred word With an immortal pen.

- Recorded by etcrual love, Each promise clearly shines;

Nor can the powers of hell remove Those everlasting lines.
5 His every word of grace is strong
As that which built the skies;
The voice that rolls the stars along speaks all the promises.
6 Oh, might I hear his heavenly tongue But whisper, "Thon art mine,"
The gentle words should raise my song To notes almost divine.

$$
\begin{equation*}
8 \mathrm{~s} . \tag{62}
\end{equation*}
$$

Our God for ever and ever.
Tune-Foster, next page.
1 Tiris God is the God we adore, Our faithful, unchangeable Friend, Whose love is as large as his power, And neither knows measure nor end.
2 'Tis Jesus, the first and the last, Whose Spirit shall guide us safe home:
We'll praise him for all that is past, And trust him for all that's to come.



131 Faithfulness of God. H. M.
1 The promises I sing,
Which sovereign mercy spoke; Nor will th' eternal King His words of grace revoke:

They stand secure And steadfast still;

2 The mountains melt away, When once the Judge appears, And sun and moon decay, That measure mortal years; But still the same, In radiant lines The promise shines Through all the flame.
3 Their harmony shall sound Through my attentive ears, When thunders cleave the ground, And dissipate the spheres:
'Mrldst all the shock
Of that dread scene,
I stand serene, Thy word my rock.


## 132

1 Holy and reverend is the name Of our eternal King;
"Thrice holy Lord," the angels cry; "Thrice holy," let us slng.

2 The deepest reverence of the mind Pay, O my soul, to God;
Lift with thy hands, a ho:y heart To his sublime abode.
.

Holiness of God. C. M.

3 With sacred awe pronounce his name, Whom words nor thoughts can reach; A contrite heart shall please him more Than noblest form of speech.

4 Thou holy God, preserve my soul From all pollution free; The pure in heart are thy delight, And they thy face shall see.


133 ch/iou only art holy. 7s.
I Moly, holy, holy Lord, God of hosts, in heaven adored, Farth with awe has heard thy name, Men thy majesty proclaim.
2 Just and true are all thy ways, Great thy works above our praise; Iumbled in the dust, we own, Thon art holy, thou alone.
3 In thy sight, the angel band Justly charged with folly stand; Holjest deeds of ereatures lie Meritless before thine eye.
4 How shall sinners worship thee, God of spotless purity?
To thy grace all hope we owe: Thine own righteousness bestow.

134 Holiness of God. 7s.
I Holy, holy, holy Lord
God of hosts! when heaven and earth,

Out of darkness, at thy word Issued into glorious birth. All thy works before thee stood, And thine eye beheld them gond, While they sung with sweet accord, Holy, holy, holy Lord!

2 Holy, holy, holy! thee, One Jehovah evermore, Father, Son, and spirit! we, Dust and ashes, would adore; Lightly by the world esteemed, From that world by thee redeemed, Sing we here with glad accord, Moly, holy, holy Lord!

3 Holy, holy, holy ! all
Heaven's triumphant ehoir shall sing, While the ransomed nations fall At the footstool of their King: Then shall saints and seraphini, Harps and voices, swell one hymn, Blending in sublime aecord, Holy, holy, holy Lord!


I My Gocl, thy boundless love I praise; IIow bright, on high, its glories blaze! IIow sweetly bloom below ! It streams from thine eternal throne; Through heaven its joys for ever rum, And o'er the earll they flow.
2 But in the gospel it appears In sweeter, fiirer characters, And charms the ravislied breast;

There, love Immortal leaves the sky, 'To wipe the drooping mourner's eye, And give the weary rest.
3 Then let the love that makes me blest, With eheerful praise inspire niy breast, And ardent gratlitude:
And all my thoughts and passions tend
To thee, my Fither and my Friend,
My soul's eternal good.


136 Herein is Love. C. M.
1 My God, how wonderful thou art, Thy majesty how bright! How glorions is thy mercy-seat, In depths of burning light!
2 Yet I may love thee too, O Lord, Almighty as thou art;
For thou hast stooped to ask of me The love of my poor heart.
3 No earthly father loves like thee, No mother half so mild
Bears and forbears, as thou hast done With me, thy sinful child.
4 My God, how wonderful thou art, Thon everlasting liriend!
On thee I stay my trusting heart, Till tath in vision end.

137 The Love of God. C. P. M. Tune-Ariel, No. 135.
1 OH, wondrous, vast, surpassing love, The theme of heavenly hosts above, And of the saiuts below !

We only know in part while here; But when in glory we appear, Then shall we fully know.

2 It is a mystery divine
Where justice, merey, truth, combine God's glory to display!
His righteousness is satisfied, Since Christ for us in love hath died, And borne our curse away.

3 'Midst all the changing scenes around, In this no change can e'er be found, For God himself is love.
Though earthly things shall all decay, And heaven and carth shall pass away, let this shall ne er remove.

4 Once loved in Christ, for ever loved ! God's connsel'd purpose stands ummov'd, Eternally the same:
And when we change this house of clay, We shall throughout eternal day God's endless love proclaim :

ILLA. L. M.

L. M.

Not that we loved God, but that he loved us.
I Ere earth's foundations yet were laid,
Or heaven's fair roof was spread abroad;
Ere man a living soul was made, Luve stirred within the heart of God.

2 Thy loving counsel gave to me
True life in Christ, thy only Son,
Whom thou hast made my way to thee, From whom all grace flows ever down.

3 I am not worthy, Lord, that thou
Shouldst such compassion on me show; That he who made the world should bow To cheer with love a wretch so low.

4 Could I but honor thee aright,
Noble and sweet $m y$ song should be;
That earth and heaven should loarn thy might,
And what my God hath done for me.

## DESIRE. L. M.



L. M.

## God's Love revcaled by Christ.

1 O spotliess Lamb of God, in thee The Father's holiness we see; And with delight thy children trace In thee his wondrous love and grace.

2 For thou didst leave thy throne above, To teach us that our "God is love;" And now we see his glory shine In every word and deed of thine.

3 When we behold thee, Lamb of God, Beneath our sins' tremendous load, Expiring on th' accursed tree, How great our guilt, with grief we see!

4 There we with joy thy grace behold, Its height and depth can ne'er be told! It bursts our chains and sets us free, And sweetly draws our souls to thee!

MOUNT AUBURN. C. M.
G. Kingslex.

C. M.

God is Love.
1 Come, ye that know and fear the Lord, And raise your souls above;
Let every beart and voice accord To sing that God is love.
2 This precious truth his word declares, And all his mercies prove;
While Christ, th' atoning Lamb, appears, To show that God is love.

3 Behold, his loving kindness walts For those who from him rove, And calls of mercy reach their hearts, To teach them God is love.
1 Oh, may we all, while here below, This best of blessings prove;
$71 l l$ warmer hearts, in brighter worlds, Shall shout that God is love.

141
L. M.

He led them forth by the right Way.
Tune-Uxbridge, next page.
1 Give thanks to God; he reigns above; Kind are his thoughts, his name is love; His mercy ages past have known,
And ages long to come shall own.
2 From age to age exalt his name; God and his grace are still the same; He fills the hungry soul with food. And feeds the poor with every gorrd.
3 He feeds and clothes us all the way, He guides our fontstens, lest we stray, He guards us with a powerful hand, And brings us to the heavenly land.
4 Oh , let the saints with joy record The truth and goodness of the Lord; How great his works! how kind bis ways! Let every tongue pronounce his praise.

# UXBRIDGE. L. M. 

Dr. L. Mason.



THORNTON. 8s \& 7s.
E. L. White.



142 God is Love. 8s \& 7s.
1 Gop is love: his merey brightens All the path in which we rove;

Bliss he wakes, and woe he lightens: God is wisdom, God is love.
2 Death and change are busy ever, Man decays and ages move;
But his mercy waneth never: God is wisclom, God is love.
3 E'en the hour that darkest seemeth Will his changeless goodness prove;
From the gloom his brightness streameth : God is wisdom, God is love.
4 He with earthly cares entwineth Hope and confort from above;
Everywhere his glory shineth: God is wisdom, God is love.

ERNAN.
L. M.

Dr. L. Mason.



143
L. 1 .

God's Love seen in Christ.
10 Love of God, how strong and true: Fternal, and jet ever new;

Uneomprehended and unbought, Beyond all knowledge and all thought.
2 We read thee best in him who came To bear for us the cross of shame; Sent by the Father from on high, Our life to live, our death to die.
3 We read thy power to bless and sare. Een in the darkness of the grave: still more in resurrection hight, We read the fulness of thy might.
4 O love of God, our shield and stay, Through all the perils of our way Eternal love, in thee we rest, For ever safe, for ever blest !

## The Heavens declare God's Glory. L. M.

I'une-UXBridger, preceding page.

1 The spacious firmament on high, With all the blue ethereal sky, And spangled lieavens, a shining frame, Their great original proclaim.
2 'Th' unwearicd sun, from day to day, loes his Creator's power display, And publishes to every land The work of ans Almighty hand.
3 soon as the evening shades prevail, The moon takes up the wondrous tale, And nightly to the listening earth lepeats the story of her birth;-

4 While all the stars that round her burn, And all the planets in their turn, Confirm the tidings as they roll, And spread the truth from pole to pole.
5 What though, in solemn silence, all Move round this dark terrestrial ball? What though no real voice nor sound Amid their radiant orbs be found?
6 In reason's ear they all rejoice, And utter forth a glorious voice;
For ever singing, as they shine,
"The hand that made us is Divine."

## LYDIA. <br> C. M.




145
C. M.
(71)

The C'reation praises God.
1 Eternal Wiadom, thee we praise,
Thee ine creation sings;

With thy loved name, rocks, hills, and seas, And heaven's high palace rings.

2 How wide thy hand hath spread the sky ! How glorious to behold!
Tinged with a blue of heavenly dye,
And starred with sparkling gold.
3 Infinite strength and equal skill Shine through the world abroad,
Our souls with vast amazement fill, And speak the builder, God.



146
C. M.

God the Builder of all Things.
I Ising th' alminhty power of Cond, That made the mountains rise,

That spread the flowing seas abroad, And built the lofty skies.

2 I sing the wisdom that ordained The sun to rule the day;
The moon shines full at his command, And all the stars obey.

3 I slng the goodness of the Lord, That filled the earth with food;
Ile formed the ereatures with his word, And then pronouneed them good.

4 There's not a plant or flower below But makes thy glories known; And clouds arisc and tempests blow, By order from thy throne.

5 Creatures that borrow life from thee Are subject to thy care:
There's not a place where we can flee, But God is present there.

AMES. L. M.
Dr. L. Mason.


$14 \%$
L. M.

O Lord, my God, thou art very great.
1 Great is the Lord! what tongue can frame An honor equal to his name?

How awful are his gloricus ways! The Lord is dreadful in his praise

2 Vast are thy works, Almighty Lord; All nature rests upon thy word; And clonds and storms and fire obey Thy wise and all-controlling sway.

3 Thy glory, fearless of decline, Thy glory, Lord, shall ever shine; Thy praise shall still our breath employ, Till we shall rise to endless joy.

## GOVERNING.




148
H. M.

Perfections of God's Government.
1 The Lord Jehovah reigns;
His throne is built on high;
The garments he assumes
Are light and majesty;
Hls glories shine
Witli beams so bright
No mortal eye
Can bcar the sight.

2 The thunders of his hand Keep all the world in awe; His wrath and justice stand To guard his holy law; And where his love $\quad$ His truth confirms Resolves to bless,

And seals the grace.
3 Through all his ancient works Surprising wisdom shines. Confounds the powers of hell, And breaks their fell designs Strong is his arm, His great decrees, And shall fulfil His sovereign will.

> 4 And can thls mighty King of glory condescend? And will we write his name My Father and my Friend? I love his name; | Join, all my powers, I love his word; | And praise the Lord



149
L. II.

## The Majesty of Jehovah.

1 Kingdoms and thrones to God belong; Crown him, ye nations, in your song:

Mis wondrous name and power rehearse; His honors shall enrich your verse.

2 He rides and thunders through the sky;
His name, Jehovah, sounds on high:
Pralse him aloud, ye sons of grace;
Ye saints, rejoice before his face.
3 God is our shield, our joy, our rest; God is our King; proclaim him blest: When terrors rise, when nations faint, He is the strength of every saint.

DUKE STREET. L. M.



## 150

L. M.

Rejoice, for the Lord reigneth.

- Tue Lord is King; lift up thy voice, O earth, anc all ye heavens, rejoice! F om world to world the joy shall ring, The Lord Omnipotent is King!
2 The Lord is King; child of the dust, The Judge of all the earth is just: Holy and true are all his ways; Let every creature speak his praise.
3 He relons: ye salnts, exalt your strains: Your Goil is King, your Father reigns; And he is at the Father's side, The Man of love, the Crucitied.
- Come make your wants, your burdens known,
He will present them at the throne;

And angel bands are waiting there, His messages of love to bear.
5 Oh , when his wisdom can mistake, His might decay, his love forsalke: Then may his children cease to sing, The Lord Omnipotent is King!
151
L. M.

Perfections of God combined in his Govern. ment.
I Jemovar reigns; his throne is high; His robes are light and majesty; His glory shines with beams so bright, No mortal can sustain the sight.
2 His terrors keep the world in awe; His justice guards his holy law; His love reveals a smiling face; His truth and promise seal the grace.
3 Through all his works his wisdom shines, And bafles Satan's deep designs;
His power is sovereign to fulfil
The noblest counsels of his will.
4 And will this glorious Lord descend To be my Father and my friend? Then let my songs with angels' join; Heaven is secure, if God be mine.

## Tune-Duke Streft, No. 150.

1. Jemovaif relgns; he dwells in light, Girded with majesty and might; The world, created by his hands, Still on its firm foundation stands.
2 But ere this spacious world was made, Or liad its first foundation laid, Thy throne cternal ages stood, Thy self the ever-living God.

3 Like floods the angry nations rise, And ain their rage against the skies; Vain floods that aim their rage so high ! At thy rebuke the billows die.
4 For ever shall his throne endure;
His promise stands for ever sure;
And everlasting holiness
Becomes the dwelling of his grace.


1 Gon moves in a mysterious way, His wonders to perform;
He plauts his footsteps in the sea, And rides upon the storm.
2 Ye fearful saints, fresh courage take; The clouds ye so much dread
Are big with mercy, and shall break With blessing on your head.
3 Judge not the Lord by feeble sense, But trust him for his grace;

Behind a frowning providence He hides a smiling face.
4 His purposes will ripen fast, Unfolding every hour;
The bud may have a bitter taste, But sweet will be the flower.
5 Blind unbelier is sure to err, And sean his worls in vain;
God is his own interpreter, And he will make it plain.

C. M.
(63)

Benevolence of God's Decrees.
1 Since all the varying scenes of time God's watchful eye surveys,
Oh, who so wise to choose our lot, Or to appoint our ways!

2 Good, when he gives, supremely good; Nor less when he denies:
E'en crosses, from his sovereign hand, Are blessings in disguise.

8 Why should we doubt a father's love, So constant and so kind?
To his unerring, gracious will Be every wish resigned.

## 154

155
God our Defenee. C. M. Tune-Byefirld.
1 No change of time shall ever shock My trust, o Lord, in thee;
For thon hast always been my rock, A sure defence to me.
2 Thou our deliverer art, O God; Our trust is in thy power;
Thou art our shield from foes abroan, Our safeguard and our tower.
3 To thee we will address our prayer, To whom all praise we orve;
Oh, may we, by thy watchful care, Be saved from every foe.
4 Then let Jehovah be adored, On whom our hopes depend;
For who, except the mighty Jord, His people can defend?



## 156

L. M.

## The Mysteries of Providence.

1 Lord how mysterious are thy ways! How blind are we! how mean our praise!

Thy steps, can mortal eyes ext:ore?
'Tis ours to wonder and adore.
2 Thy deep decrees from our dim sight Are hid in shades of awful night; Amid the lines, with curious eye, Not angel minds presume to pry.
3 Great God, I would not ask to see What in my coming life shall be; Enough for me if love divine, At length through every cloud shall shine.

4 Yet this my soul desires to know, Be this my only wish below,
That Christ be mine; this great request Grant, bounteous God, and 1 am blest!



157
L. M.

## The Darliness of Plovidence.

1 Lord, we adore thy vast designs, 'Th' obscure abyss of providence, Too deep to sound with mortal lines, Too dark to view with feeble sense.
2 When thou dost clothe thine awfill face In angry frowns, without a smile,
We, through the clouds, belicve thy grace, Secure of thy compassion still.
3 Through seas and storms of deep distress We sail by faith and not by sight;
Falth guides us, in the wilderness, Through all the terrors of the night.

4 Dear Father, if thy lifted rod Resolves to scourge us here below, Still let us lean upon our God; Thine arm shall bear us safely through.
L. M.

## Submission to God's Decrecs.

 Tune-WArd, No. 160.1 Wait, O my soul, thy Maker's will; Tumultious passions, all be still: Nor let a murmuring thonght arise; His ways are just, his counsels wise.
2 He in the thickest darkness dwells, Performs his work, the cause conceale, But, though his methods are unknown, Judgment and truth support his thron,
3 In heaven and earth and air and seas He executes his firm decrees; And by his saints it stanles confessed, That what he does is ever best.
4 Wait, then, my soul, submissive wait, Prostrate before his awful seat; And, 'midst the terrors of his rod, Trust in a wise and gracious Gord.

## GOVERNING.


i 0 тhou, my light, my life, my joy, My glors, and my all;
Uusent by thee, no good can come, Nor evil can befall.
2. Sinch are thy schemes of providence, And methods of thy grace, That I may safely trust in thee Through all this wilderness.

3 'Tis thine outstretch'd and pow'rful arm Upholds me in the way; And thy rich bounty well supplies The wants of every day.

4 For such compassion, $O$ my God, Ten thousand thanks are due; For such compassion I esteem Ten thousand thanks too few.

WARD. L. M.


160 God out Refuge. L. M工.

1 GoD is the refuge of ais saints, When storms of sharp distress invade; Ere we can offer our complaints, Behold him present with his aid.

2 Let mountains from their seats be hurled Down to the deep, and buried there, Convulsions slake the solid world, Our faith shall never yield to fear.

3 Loud may the troubled ocean roar;
In sacred peace our souls abide, While every nation, every shore, Trembles and dreads the swelling tide.

4 There is a stream, whose gentle flow Supplies the city of our God, Life, love, and joy still gliding through. And watering our divine abode.

5 That sacred stream, thine holy word Our grief allays, our fear contrcls;
Sweet peace thy promises afford, And give new strength to fainting soals

CHANNING. H. M.
Moders Harp.


161 God a sure Protection. H. M. (60)
1 To heaven I lift mine eyes; From God is all my aid,-
The God who built the skies, And earth and nature made:

God is the tower
To which I ty ;

IIis grace is nigh
In every hour.

2 My feet shall never slide, And fall in fatal snares,
Since God, my guard and guide Defends me from my fears.
Those wakeful eyes Shall Israel keep Which never sleep | When dangers rise.

3 No burning heats by day, Nor blasts of evening air,
Shall take my health away, If God be with me there:
Thon art my sun,
And thou my shade,
To gnard my head By night or noon.
4 Hast thou not pledged thy word
To save my soul from death ?
And I can trust my Lord
To keep my mortal breath:
l'll go and come,
Nor feal to die,

Till from on high
'Thou call me home.

MANOAH. C. M.



162
C. M.

Submission to a Father's Rule.
: 15 God, my Father,-blissful name,Oh, may I call thee mine?
May'I with sweet assurance claim A portion so divine?
$\rightarrow$ This only can my fears control, And bid my sorrows fly;
What harin can ever reach my soul, Beneath my lather's eye?
3 Whate'er thy holy will denies, I calmly would resign;
For thon art good and just and wise; Oh, bend my wil! to thine.

4 Whate'er thy saered will ordains, Oh, give me strength to bear; And let me know my Father reigns, And trust his tender care.

## 163

S. M.

The Lord is my Shepherd. Tune-Boylston, next page.
1 The Lord my shepherd is; I shall be well supplied: Since he is mine, and I am his, What can I want beside?
2 He leads me to the place Where heavenly pasture grows, Where tiving waters gently pass, And full salwation fiows.
3 If e'er I go astray,
He doth my sonl reclaim,
And guides me, in his own right ray, For his most holy name.
4 While he affords his aid, I camnot yield to fear; Though I should walk through death's dark My shepuerd's with me there.
(Continued.)


5 In sight of all my foes, Tholl dost my table spread; My cul with blessings overtlows, And joy exalts my head.

AVON. C. M.



## 164

I Keep silence, all created things, And wait your Maker's nod:
My soul stands trembling while she sings The honors of her God.
2 Life, death, and hell, and worlds unknown, Hang on his firm decree;
He sits on no precarious throne, Nor borrows leave to be.
3 His providence unfolds a book, In which his counsels shine;

Each opening leaf, and every stroke, Fulfils some deep design.
4 Here, he exalts neglected worms To sceptres and a crown;
And there, the following page he turns. And casts the monareli down
5 In thy fair book of life and grace Oh, may I find my name,
Recorded in some humble place, Beneath my Lord, the Lamb.

$$
\text { BELVILLE. L. M. } 6 \text { lines. }
$$



Jehovah the Shepherd of his People. L. M. 6 L.

1 The Lord my pasture shall prepare, And feed me with a shepherd's care; His presence shall my wants supply, ris

And guard me with a watchful eye; My noonday walks he shall attend, And all my midnight hours defend

2 When In the sultry glebe I faint, Or on the thirsty mountain pant, To fertile vales and dewy meads My weary. wandering steps he leads, Where peaceful rivers, solt and slow, Amid the verdant landscape flow.
3 Though in the paths of death I tread, With gioomy horrors overspread My steadfast heart shall fear no ill,

For thon, O Lord, art with me still: Thy friendly rod shall give me aid, And guide me through the dreadrul shade.
4 Though in a bare and rugged way, Through devious, tonely wilds I stray, Thy presence shall my pains beguile; The barren wilderness shall smile,
With sudden green and herbage erowned, And streams shall murmur all around.

AMES. L. M.
Dr. L. Mason.



166
L. M.

Bless the Lord, O my Sout.
1 Bless, O my soul, the living God; Call home thy thoughts that rove abroad:

Let all the powers within me join In work and worship so divine.

2 Bless, 0 my soul, the God of grace: His favors elaim thy highest praise; Let not the wonders he hath wrought Be lost in silence, and forgot.

3 'Tis he, my soul, that sent his Son To die for erimes which thou hast dore; He owns the ransom, and forgivan The hourly follies of our lives.
4 Let every land his power confess;
Let all the earth adore his grace;
My heart and tonghe with rapture join
In work and worship so divine.

PARK STREET. L. M.
Venva.


## 167

1 Awake, my tongue; thy tribute bring To him who gave thee power to sing; lraise him who has all praise above, The source of wisdom and of love.
2 How vast his knowledge! how profound! A depth where all our thoughts are drowned! The stars he numbers, and their names He sives to all those heavenly flames.

3 Through each bright world above, behold Ten thousand thousand charms unfold; Earth, alr, and mighty seas combine To speak his wisdom all divine.
4 Put in redemption, oh, what grace!
Its wonders, oh, what thought can trace:
Ifere wisdom shines for ever bright;
lraise him, my soul, with sweet ielight.

Praise for Christ. L. M.<br>Tune-Park Street. No. 167.

1 Now to the Lord a noble song!
Awake, my soul, awake, my tongue, Hosanna to th' eternal nane, And all his boundless love proclaim.

2 See where it shines in Jesns' face, The brightest image of his grace; God, in the person of his Son, Has al. his mightiest works outdone.

3 Grace! 'tis a sweet, a charmlng theme; My thoughts rejoice at Jesus' name; le angels, dwell upon the sound;
Ye hearens, reflect it to the grotud.
4 Ol, may I reach the happy place, Where he unveils his lovely face, His beauties there may I behold, And sing his name to harps of gold.

LYDIA. C. M.



169
C. M.

## Triumphing in the Grace of God.

1 Arise, my soul, my joyful powers, And triumph in my God;
Awake, my voice, and loud proclaim His glorious grace abroad.

2 IIe raised me from the deeps of sin, The gates of gaping hell,
And fixed my standing more secure Than 'twas before I fell.

3 The arms of everlasting love Beneath my soul he placed, And on the Rock of Ages set My slippery footsteps fast.
4 The city of my bless'd abode Is walled around with grace; Salvation for a bulwark stands To shield the sacred place.

5 Arise, my soul; awake, my voice, And tunes of pleasure sing;
Loud hatlelujahs shall address My Saviour and my King.

AVON. C. M.


## 170

God the Author of Salvation. C. M.

1 LCRI, we confess our numerous faults, How great our guilt has been:
Foolish and vain were all our thoughts, And all our lives were sin.

2 But, O my soul, for ever praise,
For ever love his name,
Who turns thy feet from dangerous ways of folly, sin, and shame.

3 'Tis not by works of righteousness Which our own hands have done;
But we are saved by sovereign grace, Abounding through his Son.

4 Ralsed from the dead, we live acew ; And, justified by grace,
We shall appear in glory too, And sec our Father's face.



171
L. M.

## The Cross shows the Love of God.

I Inscriben upon the cross we see, In glowing letters, "God is love;" He bears our sins upon the tree; He brings us mercy from above.

2 The eross ! it takes our guilt away ; It holds the fainting spirit up; It cheers with hope the gloomy day, And sweetens every bitter cup;-
3 The balm of life, the cure of woe, The measure and the pledge of love,

The sinner's refuge here below, The angel's theme in heaven above.
172
L. M.

## Sovereignty of God in Conversion.

1 May not the soverelgn Lord on high Dispense his favors as he will; Choose some to life, while others die, And yet be just and gracious still?
2 Shall man reply against the Lord, And call his Maker's ways unjust, The thunder of whose dreadful word Can crush a thousand worlds to dust?
3 But, o my soul, if truth so bright Should dazzle and confound thy sight, Yet still his written will obey, And wait the great decisive day.
4 Then shall he make his justice known, And the whole world before his throne, With joy or terror, shall confess The glory of his righteousness.

## CHRIST.




## $1 \%$

Equal with God. L. M.

1 Bright King of glory! dreadful God! Our spirits bow before thy seat; To thee we lift an humble thought, And worship at thine awful feet.

2 A thousand seraphs, strong and bright, Stand round the glorious Deity ; But who, among the sons of light, Pretends comparison with thee?

3 Yet there is one of human frame, Jesus, arrayed in flesh and blond, Thinks it no robbery to claim A full equality with God.

4 Then, let the name of Christ, our King With equal honors be adored:
His praise let every angel sing, And all the nations own him Iord

MESSIAH. 7s. J. Netherclift.



1 God with us! oh, glorious name! Let it shine in endless fame; God and man in Christ uniteOh, mysterious depth and height!

2 God with us! amazing love Brought him from his courts above;

Now, ye saints, hls grace admlre, Swell the song with holy fire.

3 God with us! oh, wrondrous grace!
Let us see him face to face;
That we may Immanuel sing,
As we ought, our God and King.


Earth is too narrow to express His worth, his glory, or his grace.

2 Nor earth, nor seas, nor sun, nor stars, Nor heaven, his full resemblance bears; His beauties we ean never trace, Till we behold him face to face.

176 God incarnate. L. M.
1 Go, worship at Immanuel's feet; See in his face what wonders meet;

3 Oh, let me elimib those higher skies, Where storms and darkness never rise: There he displays his power abroad, And shines, and reigns, th' incarnate God.

WARNER. L. M.



177 A Man of Sorrows. L. M.
(92)

1 The Lord of glory, moved by love, Descends in mercy from above; And he, before whom angels bow, Is found a man of grief below.

2 Sueh love is great, too great for thought; Its length and breadth in vain are sought; No tongue cantell its depth and height; The love of Christ is infinite.

3 But though his love no measure knows, The Saviour to his people shows Fnough to rive them joy when known, Enougll to make their hearts his own.

4 Constrained by this, they walk with him; His love their most delightful theme; To glorify him here, their aim;
Their hope, in heaven to praise his name.

## 17 S Christ's Commission. C. M.

Tune-Antioch, next page.
1 Come, happy souls, approach your cod,
With new, melodious songs;
Cone, render to almighty grace The tribute of your tongues.
2 So strange, so boundless was the love That pitled dying men,
The Father sent his equal Son To give them lifo again.
3 Here, sinners, you may heal your wounds, And wipe your sorrows dry;
Trust in the mighty Saviour's name, And you shall never die.

4 See, dearest Lord, our willhg souls Accept thine offered grace;
We bless the great Redeemer's love, And give the Father praise.

C. M.

Unto you which believe he is precious. tune-Ortonville, No. 173.
1 The Saviour! oh, what endless charms Dwell in that blissful sound:
Its influence every fear disarms, And spreads delight around.
2 Here pardon, life, and joy divine In rich profusion flow
For guilty rebels, lost. in sin, And doomed to endless woe.
3 The mighty Former of th/s skies Descends to our abode,
While angels view with wondering eyes, And hail th' incarnate God.
4 How rich the depths of love divine! Of bliss, a boundless store!
Dear Saviour, let me call thee mine; I cannot wish for more.

180
C. M.

## Praise to the Saviour.

Tune-Ortonville, No. 173.
1 Come, ye that love the Saviour's name, And joy to make it known,
The Sovereign of your hearts proclaim, And bow before his throne.
2 When in his earthly conrts we view The glories of our King,
We long to love as angels' do, And wisll like them to sing.
3 And shall we long and wisll in vain? Lord, teach our songs to rise:
Thy love can raise our humble strain, And bid it reach the skies.
4 Oh, happy period! glorious day! When heaven and earth shall raise,
With all their powers, their raptured lay, To celebrate thy praise.

ROLLAND. L. M.


(69)

Thy Throne, $O$ God, is for ever and ever.
1 Now be my heart inspired to sing
The glories of my saviour King:

Jesus, the Lord,-how heavenly fair His form! how bright his beauties are!

2 Oer all the sons of human race
He shlnes with a superior grace;
Love from his lips divinely flows, And blessings all his state compose.

3 Thy throne, $O$ God, for ever stands: Grace is the sceptre in thy hands: Thy laws and works are just and right: Jistice and grace are thy delight.



152 Praise to the Redeemer. C. M. (74)
1 Prunged in a gulf of dark despair, We wretched sinners lay,
Without one cheerful beam of hope, Or spark of glimmering day.
2 With pitying eyes the Prince of grace Belıeld our helpless grief;

He saw, and,-oh, amazing love!He tlew to our relief.
3 Down from the shining seats above, With joyful haste he fled,
Entered the grave in mortal flesh, And dwelt among the dead.
4 Oh, for this love, let rocks and hills Their lasting silence break, And all harmonious human tongues The Saviour's praises speak.
5 Angels, assist our mighty joys; Strike all your harps of gold;
But when you raise your highest notes, IIis love can ne'er be told.


1 Joy to the world; the Lord is come! Let earth receive her King;
Let every heart prepare him room, And heaven and nature sing.
2 Joy to the earth; the Saviour relgns; Let men their songs employ:
While fieldsand floods, rocks, hills, and plalns, Repeat the sounding joy.
3 No more let sins and sorrows grow, Nor thorns infest the ground;
He comes to make his blessings flow Far as the curse is found.
\& He rules the world with truth and grace, And makes the nations prove
The glories of his righteousness, And wonders of his love.

## Object of Christ's Advent.

1 Hark, the glad sound! the Saviour comes, The Saviour promised long;
Let every heart prepare a throne, And every voioe a song.
2 He comes, the prisoner to release, In Satan's bondage held:
The gates of brass before him burst The iron fetters yield.
3 He comes, the broken heart to blnd, The bleeding soul to cure,
And, with the treasures of his grace, Enrich the hamble poor.
4 Our glad hosannas, Prince of peace, Thy weleonse slanl proclaim, And heaven's etermal arches ring With thy beloved name.

## CHRIST.-BORN.

## COLCHESTER. C. M.



C. M.

## The Watch of the Shepherds.

1 While shepherds watched their flocks by night, All seated on the ground, The angel of the Lord came down, And glory shone around.

2 "Fear not," said he,-for mighty dread Had scized their troubled mind,-
"Glad tidings of great joy I bring To you and all mankind.

3 "To you, in David's town, this day, Is born of David's line,
The Saviour, who is Christ, the Lord, And this shall be the sign:

4 "The heavenly Babe you there sinall find, To human view displayed, All meanly wrapped in swathing bands, And in a manger laid."

5 Thus spake the seraph; and forthwith Appeared a shining throng Of angels, praising God, and thus Addressed their cheerful song:

6 "All glory be to God on high, And to the earth be peace;
Good-will, henceforth, from heaven to men Begin, and never cease!"

HARWELL. 8s \& 7s.
Dr. L. Mason.


8s \& 7s.
The Song of the Angels.
1 Hark! what mean those holy volces,
Sweetly sounding throngh the skies?
Lo! th' angelic host rejoices;
Heavenly hallelujahs rise.

2 Hear them tell the wondrous story; fiear them chant, in hymms of joy, " Glory in the highest,-glory! Glory be to God most high!

3 " Peace on earth, good-will from beaven, Reaching far as man is found;
Souls redeemed, and sins forgiven," Loud our golden harps shall sound.

4 "Christ is born, the great Anointed; Heaven and earth his praises sing; Oh, receive whom Gorl appointed, For your Prophet, Priest, and King.'
5 Haste, se mortals, to adore him; Learn his name, and taste his joy; Till in heaven ye sing before him, "Glory be to God most high!"

## CHRIST.

HOSANNA. $11 \mathrm{~s}, 12 \mathrm{~s}, \& 10 \mathrm{~s}$.
Modern Hakp


## 187

Hosanna to the King. 11s, 12s, \& 10s.

I Zron, the marvellous story be telling,
The son of the Highest, how lowly his birth!
The brightest of angels in glory exeelling,
He stoops to redeem thee, he reigns upon earth.
Shout the glad tidings! exultingly sing, Jerusalem trimmphs! Messiah is Fing!

2 Tell how he cometh from nation to nation,
The heart-cheering news let the earth echo round.
Hov free to the simer he offers salvation,

How his people with joy everlasting are crown'd.
Shout the glad tidings! exultingly sing, Jerusalem triumphs! Messiah is King!

3 Mortals, your homage be gratefully bringing,
And sweet let the gladsome hosanna arise; Ye angels, the full hallelujah be singing, One chorus resound through the earth and the skies.
Shout the glad tidings! exultingly sing, Jerusalem trimmphs! Messiah is King!

TELEMANS. 7s.
C. Zeuner.


1 HARK! the herald angels sing, "Glory to the new-born king! Peace no earth, and mercy mild; God and sinners reconciled."

2 See, he lays his glory by; Born that man no more may die; born to raise the sons of earth; liorn to give them second birth.

3 Mail, the holy Prinee of peace! Hail, the sun of righteousness! Light and life to all he brings, Risen with healing in his wings.

4 Let us then with angels sing, "Glory to the new-born King! p'eace on carth, and merey mild, God and simmers reconciled!"


1 Trif race that long $n$ dark ness pined Havesen a gloriuns ligl t; The people dwell in day, who dwelt In death's surrounding night.
2 To us a Clild of hope is born, To us a Son is given:
And him shall all the earth obey, And all the hosts of heaven. -

3 His name shall be the Prince of peace, For evermore adored,
The Wonderful, the Connsellor, The great and inighty Lord.
4 Hls power increasing still shall spread; His reign no end shall know:
His throne shall justice guard above, And peace abound below.


## 190

Praise to Christ. L. M.
1 Oh, wake our hearts, in gladness si ag , And raise hosannas to our King,

Till living song, from ioving souls,
Like sound of mighty waters rolls.
20 holy Child, thy manger streams Till earth and heaven glow with its beams, Till midnig̣ht noon's broad light has won, And Jacol's Star outshines the snn.
3 Thon patriarehs' ioy, thou prophets' sons. Thon heavelly Day-spring, looked for long, Thons Son of man, incarnate Word, Great David's Son, great David's Lord !
4 Come, Jesus, glorious, heavenly Gnest, Make thine own temple in our breast. Then David's harn-strincs, hushed so long, Shall swell our jubilec of song.


1 HAil, thou long-expected Jesus, Born to set thy penple free! From onr sins and fears release us: Let us find our rest In thee.
2 Israel's strength and consolation; Hope of all the saints thou art: Lomg desired of every nation,
Joy of every waiting lieart.

3 Born thy penpie in deliver,
Born at child.-yet fod our King,-
Born te reign in ins for ever,
Now thy gracious kingdom bring.
4 By thine own eternal spirit,
Ritle in all our hearts alone:
By thine all-sufficient merit,
Haise as to thy glorious thi, ze.

LA MIRA. C. M. Wim. B. Bradbury.


192
The Star of Bethlehem. C. MI.

1 Brigir was the guiding star that led, IV inh mild, benignant ray,
The (jentiles to the lowly shed Where the Redeemer lay.

2 But lo! a brighter, clearer light Now points to his abode;
It shines through sin and sorrow's night, To guide us to our God.

3 Oh , haste to follow where it leads:
The graeions call obey,
Be rugged wilds or flowery meads The Christian's destined way.

4 Oh, gladly tread the narrow path,
While light and grace are given:
Who meekly follow Christ on earth Shall reign with him in hearen.



193 The Infant Saviour. 11s \& 10s. (96)
1 Brightest and best of the sons of the morning,
Dawn on our darkness, and lend us thine aid:
Star of the east, the horizon adorning, Guide where the infant Redeemer is laid.

2 Cold, on his cradle, the dew-drops are shining; Low lies his bed with the beasts of the stall; Angels adore him in slumber reclining. Maker and Monarch and Saviour of all.

B Say, shall we yield him, in costly devotion, Otlors of Eden and oflerings divine?
Gems of the momntain, and pearls of the ocean,
Myrrh from the forest, and gold from the mine?

4 Vainly we offer each ample oblation; Vainly with gifts would his favor secure; Richer by far is the heart's adoration; Dearer to God are the prayers of the poor.

The Birth of Christ.
Tune-Leyden, No. 195.

1 Alt praise to thee, eternal Lord! Clothed in a garb of flesh and blood; Choosing a manger for thy throne, While wor:ds on worlds are thine alone.

2 A little child, thou art our guest, That weary ones in thee may rest: Forlorn and lowly is thy birth, That we may rise to heaven from earth.

3 Thon comest in the darksome night, To make us children of the hight.To make us, in the realms divine. Like thine own angels round thee shine.

4 All this for us thy love hath done; By this to thee our love is won:
For this we tune onr checrful lays. And shout our thanks in ceaseless pralsa.

LEYDEN. L. M. 1sttime. $\quad$ 2dtime.



## 195

L. M.

Blessed are our Eyes, for they see.
2 All glory, worship, thanks, and praise, That thou art come in these, our days: Thou heavenly Guest, expeeted long, We hail thee with a joyful song.

2 For thee, since first the world was mate, Men's hearts have waited, watchell, and prayed;
Prophets and patriarrhs, year by year, Have longed to see thy light appear.

3 Thou art our Head: then, Lord, of thee True, living members we will be; And, in the strength thy grace shall give, Will live as thou wouldst have us live.

4 As each short year goes quickly round, Our hallelujahs shall resound; And, when we reckon years no more, May we in heaven thy name adore.

HAMBURG. L. M.


## 196

1 Not to condemn the sons of men, Did Christ, the Son of God, appear; No weapons in his hands are seen, No flaming sword nor thunder there.

2 Such was the pity of our God, He loved the race of mar. so well,

He sent his Son to bear our load Of sin, and save our souls from hell.

3 Sinners, believe the Saviour's word;
Trust in his mighty name, and live;
A thousand joys his lips afford,
His hands a thousand bless':igs give.

SALEM. L. M.
Psalmodist.



197
L. M.
(70)

## The Cry of the Forerunner.

1 On Jordan's bank the Baptist's ery Announces that the Lord is nigh :

Come, then, and hearken, for he brings Glad tidings from the King of kings.
2 Then eleansed be every breast from sin, Make straight the way for God within! And let us all our hearts prepare For Christ to come and enter there
3 For thou art our salvation, Lord, Our refuge, and our great teward; Without thy grace our souls inust fade, And wither like a flower decayed.
4 Stretch forth thy hand, to health restore, And make us rise, to fall no more: Once more upou thy people shine, And fill the world with love divine.

> HEBER. C. M.

Geo. Kingsley.


## 198

Christ's Meckness.
C. M.

1 What grace, O Lord, and beauty shone Around thy steps below:
What patient love was seen in all Thy life and death of woe!
2 For, ever on thy burdened heart A weight of sorrow hung;
Yet no ungentle, murmuring word Lseaped thy silent tongue.

3 Thy foes might hate despise, revile, Thy friends unfaithful prove;
Unwearied in forgiveness still, Thy heart could only love.
4 Oh, give us hearts to love like thee; Like thee, $O$ Lord, to grieve
Far more for others' sins than all The wrongs that we receive.

> CADDO. C. M.
W. B. Bradbury.


199 Lecarning of thee. C. M.
10 Lord, when we the path retrace Which thon on earth hast tront;
To man thy wondrous love and grace, Thy taithfuness to God:
Thy love, by man so sorely tried, Proved stronger than the grawe: The very spear that pierced thy side, Drew forth the blond to save.

2 O Lord, with. sorrow and with shame, Before thee we confess
How litt'e we, who bear thy name, Thy mind. thy ways express.

Give us thy meek, thiy lowly mind:
We would obedient be;
And all our rest and pleasure find
In learning, Lord, of thee.

SILOAM. C. M.

C. M.

## The Man of Sorrows.

1 A pilgrim through this lonely world,
The blessed Saviour passed;
A mourner all his life was he,
A dying lamb at last.

2 That tender heart which felt for all, For us its life-blood gave;
It found on earth no resting-place, Save ouly in the grave.

8 Such was our Lord; and shall we fear The cross with all its scorn? Or love a faithless, evil world, That wreathed his brow with thorn?

4 No; facing all its frowns or smiles, Like him, obedient still,
We homeward press, through storm or calm, To Zion's blessed bill.

## 201 <br> C. M.

When he shall appear we shall be like him. Tune-CADDO, No. 199.

1 Orr! mean may seem this house of clay, Yet 'twas the Lord's abode;
Our feet may mourn this thorny way, Yet here Immanuel trod.

2 This fleshly robe the Lord did wear; This wateh the Lord did keep;

These burdens sore the Lord did bearThese tears the Lord did weep.

3 But not these fleshly robes alone Shall link us, Lord, to thee;
Nor always in the tear and groan Shall the dear kindred be.

4 We shall be reckoned for thine own, Becanse thy heaven we share;
Becanse we sing around thy throne, And thy bright raiment wear.

## 202 Christ our Example. L. M. Tune-SALEM, No. 197.

1 How beanteous were the marks divlne, That in thy meekness used to shine; That lit thy louely pathway, trod In wondrous love, O Son of God!

2 Oh, who like thee, so calm, so bright, So pure, so made to live in lightOh, who like thee did ever go So patient through a world of woe?

3 Oh, who like thee so humbly bore The scorn, the scoffs of men, before? So meek, forgiving, godlike, high, So glorious in humility?

4 Oh, in thy light be mine to go, llluming all my way of woe: And give me ever on the road To trace thy footsteps, Son of God.


ELMWOOD. L. M. 6 lines.


## 204

Sympathy of Jesus. L. M. 61.

1 When gathering clouds around I view, And days are dark, and friends are few, On him I lean, who not in vain Experienced every human pain; He sees my wants, allays my fears, And counts and treasures up my tears.
2 If aught should tempt my soul to stray From heavenly wisdom's narrow way, To fly the good I would pursue, Or do the ill I would not do: Still he who felt temptation's power Will guard me in that dangerous hour.

3 When sorrowing o'er some stone I bend, Which covers all that was a friend, And from his hand, his voice, his smile, Divides me for a little while;
Thon, Saviour, seest the tears I shed. For thou didst weep o'er Lazarus dead.
4 And, oh, when I have safely passed Through every cenflict but the last. Still, still unchanging, watch beside My painful bed, for thon hast died: Then point to realms of cloudless day, And wipe the latest tear away.

205
C. M.

## Imitation of Christ in Self-denial.

 Tune-Siloam, No. 200.1 We tread the path our master trod; We bear the cross he bore:
And every thorn that wounds our feet His temples pierced before.
2 Oft do our eyes with joy o'erflow, And oft are bathed in tears:
led nanght hut heaven onr hopes can ralse, And naught but sin our fears.
8 We purge our mortal dross away, Refining as we run;
And while we die to earth and sense, Our heaven is here begun.
C. II.

Imitation of Christ. Tune-Siloam, No. 200.
1 In duties and in suffering too, Thy path, my Lord, I'd trace: As thou hast done, so would I do, Depending on thy grace.
2 Inflamed with zeal, 'twas thy delight To do thy Father's will:
Oh, may that zeal my soul exeite Thy precepts to fulfil.
3 Unsullied meekness, truth. and love Through all thy conduct shine;
Oh, may my whole deportment prove A copy, Lord, of thlne.



207 The Transfiguration. L. Ir.
1 OH, wondrous type! oh, vision fair Of glory that the church shall share, Which Christ upon the mountain shows, Where brighter than the sun he glows!

2 From age to age the tale declare, How with the three disciples there, Where Moses and Elias meet, The Lord holds converse high and sweet.

3 The Law and Prophets there have place, Two chosen witnesses of grace; The Father's voice, from ont the cloud, Proclaims his only Son aloud.

4 With shining face and bright array Christ deigns to manifest to-day What glory shall be theirs above Who joy in God with perfect love.

## 205 Miracles of Christ. C. II.

Tune-Heber, No. 198.
1 And didst thou, Jesus, condescend, When veiled in human clay,
To heal the sick, the lame, the blind, And drive disease away?
2 Didst thou regard the beggar's cry,
And cause the blind to see?
Thou Son of David, hear, oh, hear, Have mercy, too, on me.
3 And didst thou pity mortal woe, And sight and liealth restore?
Oh, pity, Lord, and save my soul, Which needs thy merey more.

4 Didst thou thy trembling servant raise, When sinking in the wave?
I perish, Lord; oh, save my soul; For thou alone canst save.左



209
L. M.

It is $I$; be not afraid.

- When power divine, in mortal form,

Hushed with a word the raging storm,

In soothing acrents, Jesus said,
"Lo, it is $I$; be not afraid."
2 So, when in silence nature sleeps, And his lone watch the mourner keeps, One thought shall every pang remove, Trust, feeble man, thy Maker's love.
3 God calms the tumult and the storm; He rules the seraph and the worm; No creature is by him forgot Of those who know or know him not.
4 And when the last, dread hour shall come, While trembling Nature waits her doom, This yoice shall wake the pious dead. "Lo, it is I: be not afraid."

## CHRIST.

1 OH, where is he that trod the sea? Oh, where is he that spake,
And 'lemons from their victims flee, The dead their slumbers break?

2 The palsied rise in freedom strong, The dumb men talk and sirg. And from blind eyes, benighted long, bright beams of morning spring.

3 Oh , where is he that trod the sea? My soul, the Lord is here.
Let all thy fears be hushed in thee: To leap, to look, to hear,

4 Be thine: thy needs ne'll satisfy; Art thou diseased or dumb, Or dost thou in thy hanger ery ? "I come," saith Christ, "I cinne!"

DORRANCE. $8 \mathrm{~s} \& 7 \mathrm{~s}$.
 Cry of Dartimeus. Ss \& 7s.

## I. B. Woonbery.

## 211

3 "Lord, remove this grievous blindness, Let mine eyes behold the day!"
Straight he saw, and, wou by kindness, Followed Jesus in the way.

4 Oh, methinks I hear him praising, Publishing to all around,
2 Many for his crying chid him, Ibit he ealled the loader still, Till the gracious savionr bid him
"Come, and ask me what you will."
"Friends, is not my ease amazing? What a Siviour I have found!"

1 "Mercy, 0 thou Son of David,"
Thus blind Bartimens prayed,
"Others by thy word are saved,
Now to me afford thine aid."

212
L. M.

Christ's Entry into Jerusalem.

- Iirda on ! ride on in majesty!
- llark ! all the tribes hosannal ery:
() Saviour meek, pursue thy road

With palms and siat tered garments strewed.
2 Ricle on! ricle on in majesty! In lowly pomp, ride on to die: Or 'hrist, thy frlumphs now begin O'er eaptive death and conquered sin.
3 Kide on! ride on in majesty ! The last and tiercest strite is nigh: The rather on his saphbire throme Awatis his own anointed Son.
4 Kide on : ride on in majesty ! In lowly pomp, ride on to dio;


3 Messiah's name shall joy impart Alike to Jew and Gentile heart: He bled for $n$ ns, he bled for you, And we will sing hosanna too.

4 Proclaim hosannas loud and elear; See David's son and Lord appear; All praise on earth to him be given, And glory shout through highest heaven

> BOYLSTON. S. M.

Dr. L. Mason.


## 214

Prayer for Likeness to Christ. S. M.

1 Trou art, O Christ, the way: Thyself reveal to me;
And let me humbly, day by day, Live, move, and walk in thee.
2 Thou art the Truth divine:
Its fulness may I see;
Believe, and find the promise mine,
"The Truth shall make you free."

3 Thou art the Life of God;
By thee the dying live:
In me diffuse thyself abroad, And life eternal give.
4 Thus, by thyself, the Way, I to the Father come;
Led by the Truth, I cannot strav• The Life and I are one.



215
C. M.

The true and living Way.
1 Thou art the Way,-to thee alone From sin and cleath we flee:

And he who would the Father seek, Must seek him, Lord, by thee.
2 Thou art the Truth,-thy word alone True wisdom can impart;
Thou only canst instract the mind, And purify the heart.

3 Thou art the Life,-the rending tomb Proclaims thy conquering arm; And those who put their trust in thee, Nor death nor hell shall harm.
4 Thou art the Way, the Truth, the Life Grant us that way to know,
That truth to keep, that life to wln, Whose joys eternal flow.

## OLIVE'S BROW. L. M.

Wim. B. Bradbury.



## 216

Christ in Gethsemane. L. M.

I 'Tis inldnight: and on Olive's brow The star is dimmed that lately' shone; 'Tis midnight; in the garden, now, The suffering Saviour prays alone.
2 'Tis midnight; and, from all removed, The saviour wrestles lone with fears; E'en that disciple whom he loved Heeds not his Master's grief and tears.

3 'Tis midnight; and for others' guilt The Man of sorrows weeps in blood; Yet he that hath in anguish knelt Is not forsaken by his God.
4 'Tis midnight; and from ether plains Is borne the song that angels know; Unheard by mortals are the strains That sweetly soothe the Saviour's woe.

MUSTIN. 8 s \& 6.
Dr. T. Hastings.



217 Gethsemane. 8s \& 6.
1 Beyond where Kedron's waters flow, Behold the suffering Saviour go To sad Gethsemane:
His countenance is all divine, Yet grief appears in every line.
2 He bows beneath the sins of men; He cries to God, and cries again,

In sad Gethsemane;
He lifts his mournful eyes above,
"My Father, can this cup remove?"
3 With gentle resignation still,
He yielded to his Father's will, In sad Gethsemane;
"Bebold me here, thine only Son; And, Father, let thy will be done."

4 The Father heard; and angels, there, Sustained the Son of God in prayer In sad Gethsemane:
He drank the dreadrul cup of pain,
Then rose to life and joy again.
5 When storms of sorrow round us sweep, And seenes of anguish make us weep, To sad Gethsenane
We'll look, and see the Saviour there, And humbly bow, like him, in prayer.

BALERMA. C. M.


1 DARK was the night, and cold the ground On which the Lord was laid;
His sweat like drops of blood ran down;
In agony he prayed:
2 "Father, remove this bitter cup, If such thy sacred will;
If not, content to drink it up, Thy pleasure I fulfil."

3 Go to the garden, sinner: see
Those precious drops that flow; The heavy load he bore for thee;

For thee lic lies so low.
4 Then learn of him the cross $t_{0}$ bear:
Thy Father's will obey;
And when temptations press thee near
Awake to wateh and pray.

GETHSEMANE. 7s. 6 lines.


## 219

7s. 61.
(102)

Christ our Example in Suffering.
1 Go to dark Gethsemane,
Ye that feel temptation's power;
Your Redeemer's conflict see;
Wateh with him one bitter hour:
Turn not from his griefs away :
Learn of Jesus Christ to pray.
2 Follow to the judgment hall;
View the Lord of life arraigned; Oh, the wormwood and the gall!
Oh, the pangs his soul sustained! Shun not suffering, shame, or loss; Learn of him to bear the cross.
3 Calvary's mournful mountain climb;
There, admiring at his feet,
Mark that miracle of time,
God's orn saerifice complete:
"It is finished," hear him cry;
Learn of Jesus Christ to die.
220
Salvation by Christ.
L. M.

Tune-Olive's Brow, No. 216.
1 Berold the sin-atoning Lamb, With wonder, gratitude, and love;
To take away our guilt and shame,
See him descending from above.

2 Our sins and griefs on him were laid;
He meekly bore the mighty load; Our ransom-price he fully paid, In groans and tears, in sweat and bloou.
3 To save a gailty world, he dies; Sinners, behold the bleeding Lamu; To him lift up your longing eyes. And hope for mercy in his name
4 Pardon and peace through him abounu; He can the richest blessings give; Salvation in his name is found; He bids the dying sinner live.

221 Looking unto Jesus. L. M. (101) Tune-Olive's Brow, No. 216.
1 Saviour, I think upon that hour, When thou, the Shepherd of the flock, The Prince of peace, the Lord of power, Wert the priests' scorn, the soldiers' mock.
2 And bleeding from the Roman rod, And seoffed at by the heartless Jew, I hear thee plead for them to God,"Father, they know not what they do."
3 And then I lift my trembling eyes To that bright seat, where, placed on hign The great, the atoning sacrifice, For me, for all, is ever migh.
4 Be thou my guard on peril's brink; Be thou my guide through weal or woe; And teach me of thy cup to drink; And make me in thy path to go.

C. M.

## Humiliation of Christ.

1 Ann did the holy and the just, The sovereign of the skies,
Stoop down to wretchedness and dust, That guilty man might rise?

2 Yes, the Redeemer left his throne, His radiant throne on high,Surprising merey! love unknown!To suffer, bleed, and die.

3 He took the dying traitor's place, And suffered in his stead;
For sinftil man,-oh, wondrous grace!For sinful man he bled.

40 Lord, what heavenly wonders dwell In thine atoning blood! By this are simers saved from hell, And rebels brought to God.

224 Christ on the Cross. S. M. (103) Tune-Dennis, next page.
1 Behold th' amazing sight. The Saviour lifted high; Behold the Sor. of God's dengut Expirc in agony.
2 For whom, for whom, my heart, Were all th ese sorrows borne?
Why did he feel that painful smart, And meet that various seorn?
3 For us he hung and blest. For us in torture died
'Twas love that bowed bis ta.utir.g 2. each And oped his gushing side.
4 I see, and I adore In sympathy of love;
Ifeel the strong, attractive porser 'To lift my sonl above.
5 In thee our hearts unite. Nor slate thy griefs alone,
but from the cross pursue thelr flight To thiy trimmphant throne.


1 Osacred Head, now wounded! With grier and shame bowed down;
O sacred brow, surrounded
With thorns, thine only crown!
Once on a throne of glory, Adorned with light divine,
Now all despised and gory, I joy to call thee mine.

2 On me, as thou art dying, Oh, turn thy pitying eye!
To thee for mercy crying Before thy cross I lie.

Thine, thine the bitter passion, Thy pain is all for me; Mine, mine the deep transgression My sins are all on thee.

3 What language can I borrow To thank thee, dearest Friend. For all this dying sorrow, of all my woes the end? Oh, can $I$ leave thee ever? then do not thou leave ine: Lord, let me never, never Outlive my love to thee

PHILLIPS. C. M.


## Of whom I am Chief.

1 I see the crowd in Pilate's hall, I mark their whathful mien; Their shouts of "crucify" appal, With blasplremy between.

2 And of that shouting mult_tude I feel that I am one:
Anl in that din of voi ses rude I recognize my own.

3 I see the scourges tear his back, I see the piercing crown,
And of that crowd who smite and mock, I feel that I am one.

4 'Twas I tiat shed the sacred blood;
I nailed him to the tree:
I mrucified the Christ of God, I joined the mockery.

6 Yet not the less that blond avails To cleanse away my sin:

And not the less that cross prevails
To give me peace within.
227 Sufferings of Christ. L. M.
Tune-WindHam, next page.
1 Deep in our hearts let us record The deeper sorrows of our Lord; Behold, the rising billows roll, To overwhelm his holy soul.

2 Yet, gracious God, thy power anu sove Have mude the curse a blessing prove; Those dreadful sufferings of thy tion Atoned for sins that we had done.

3 The pangs of our expiring Lord The honors of thy law restored; His sorrews made thy justice known And paid for follies not his own.

4 Oh , for his sake our guilt forgive, And let the mourning simmer live: The Lord wil, hear ns in his name, Nor shall our hope be turned to shama

## CHRIST.




22S He gave himself for me.
C. M. (83) Tune-Baleksa, No. 218.

1 Alas! and did my Saviour bleed?
And did my Sovereign die?
Would he devote that sacred head
For such a worm as I?
2 Was it for crimes that I had done He groaned upon the tree?

Amazing pity! grace unknown : And love beyond degree:

3 Well might the sun in darkness hide, And shut his glories in,
When Christ, the mighty Maker, died For man the creature's sin.

4 Thus might I hide my blushing face While his dear cross appears,
Dissolve my heart in thankfulness, And melt mine eyes to tears.

5 But drops of grief can ne'er repay The debt of love I owe:
Here, Lord, I give myself away; 'Tis all that I can do.


229
S. M.

## Christ gives his Life for the Sheep,

1 Like sherp we went astray,
And broke the fold of God;
Each wandering in a different way, But all the downwasd road.

2 How dreadful was the hour When God our wanderings iaid. And did at once his vengeance pour Upon the shepherd's head!

3 How glorious was the grace, When Clurist sustatued the stroke!
His life and blood the shepherd pays, A ransom for the fluek.

I Stratched on the eross, the Saviour dies, Hark ! his expiring groans arise: See, from his hands, his feet, his side, Descends the sacred, crimson tide.

2 And didst thou bleed?-for sinners blee.d? And could the sun behold the deed?
No: he withdrew his cheering ray,
And darkness veiled the mourning day.
3 Can I survey this scene of woe, Where mingling grief and mercy flow, And yet my heart so hard remain, Unmoved by either love or pain?'

4 Come, dearest Lord, thy grace impart, To warm this cold, this stupid heart, Till all its powers and passions move In meiting grief and ardent love.

HAMBURG．L．M．


## 231

> It is finished. C. M.
> Tune-Melody, No. 223.

1 Behold the Sariour of mankind Upon the shameful tree！
How vast the love that him inclined To bleed and die for thee！

2 ＂My God！＂he cries；all nature shakes， And earth＇s strong pillars bend，
The gate of death in sunder breaks， The solid marbles rend．

3 ＂＇Tis finished；now the ransom＇s pald！ Receive my soul！＂he cries：
Behold，he bows his sacred head， He bows his head and dies！

4 But soon he＇ll break death＇s tyrant chain， And in full glory shine：
O Lamb of God，was ever pain， Was ever love like thine？

PHILLIPS．C．M．


1 How condescending and how kind Was God＇s eternal Son！
Our misery reached his heavenly mind， And pity brought him down．

2 He sunk beneath our heavy woes， To raise us to his throne； There＇s ne＇er a gift his hand bestows， But cost his heart a groan．

3 This was compassion，like a God， That when the Saviour knew The price of pardon was his blood， His pity ne＇er withdrew．

4 Now，though he reigns exalted high， His love is still as great； Well he remembers Calvary， Nor let his saints forget．

ARAVESTA. 7s.



233
7 s.
(109)

Sufficiency of Grace in Christ.
1 Weeping saint, no longer mourn: Surely Clarist thy griefs hath borne;

Jesus, best of friends, for thee,
Numbered with transgressors, see!
2 He the wine-press trod alone;
Ifear the Man of sorrows groan; Mocked and bruised, and crowned with thorns, He his Father's absence mourns.

3 All thy sins, when Jesus bled, Met on his devoted head; All thy hope on Jesus place; Plead his promise, trust his grace.

4 At his feet thy hurden lay; Christ shall smile thy fears away ; He thy guilt and sorrow bore; Weeping saint, lament no more.

CADDO. C. M.
W. B. Bradbury.


23 L
C. M.
Redemption by Christ.
1 BEHOLD what pity tomehed the heart Of God's eternal son:
Descending from the heavenly court, He left his Father's throne.

2 His living power and dying love Redeemed unhappy men.
And raised the ruins of our race To life und God again.

3 To thee, O Lord, our noblest powers We joy fully resign:
Blest Jesus, take us for thy own, For we are doubly thinc.

235
L. M.

The Grace of God in Christ. Tune-Welton, next page.
I Nature with open volume stands, Tospread her Maker's praise abroad;
And every labor of his hands
Shows son!ething worthy of a God.
2 But in the grace that resened man
II is brightest form ot glory shines, Here, on the cross, 'tis fairest drawn, In precious blood and erimson lines.
3 Here I behold his inmost heart,
Where truth and merey strangely join
Topierce his Son with keenest smart.
And make the purchased pleasures mine.
4 Oh, the sweet wonders of that cross,
Where God, the Saviour, loved and died!
Her noblest life my spirit Iraws
From his dear wounds and bleeding side.
5 I would for ever speak his name, In sounds to mortal ears muknown, With angels join to praise the Lamb, And worship at his Father"s throne.



236

$$
\begin{equation*}
8 s, 7 \mathrm{~s}, \& 4 \tag{107}
\end{equation*}
$$

## The Voice from Calvary. Tune-Finney.

1 Hark! the voice of love and mercy Sounds alond from Calvary ;
See! it rends the rocks asunder, Shakes the earth, and veils the sky:
"It is finished!"
Hear the dying Saviour cry.
2 "It is finished!" Oh, what pleasure Do these charming words afford! Heavenly blessings, without measure. Flow to us from Christ, the Lord:
"It is finished!"
Saints, the dying words record.
3 Tune your harps anew, ye seraphs; Join to sing the pleasing theme;
All on earth and all in heaven, Join to praise Immanuel's name:

Hallelujah!
Glory to the bleeding Lamb!


1 "'Tis finished!"-so the Sariour cried, And meekly bowed his heall and died: "'Tis finished !"-yes, the race is run, The battle fought, the victory won.

2 "'Tis finished!"-this his dying groan Shall sins of deepest hue atone, And millions be redeened from death By Jesus' last, expiring breath.

3 "'Tis finished!"-Heaven is reconciled, And all the powers of darkness spoiled; Peace, love, and happiness again Return, and dwell with sinful men.

4 "'Tis finished!"-let the joyful sound Be heard through all the nations round: "'Tis finished!"-let the triamph rise, And swell the chorus of the skies.



238
It is finished. 7s.
1 "IT is finished!" shall we raise Songs of sorrow, or of praise? Moum to sce the Saviour die, Or proclaim his victory?

2 If of Calvary we tell,
How call songs of triumph swell? If of man redeemed from woe, How shall notes of mourning flow?

3 Ours the guilt which pierced his side; Ours the sin for which he died;
But the blood which flowed that day Washed our sin and guilt away.

4 Lamb of God! thy death hath given Pardon, peace, and hope of heaven: "It is finished!" let us raise Songs of thankfulness and praise.

ZEBULON. H. M.


## 239

H. M.

The effieacious Fountain.
1 From thy dear, plereèd side,
Unspotted Lamb of God, Came forth a mingled stream Of water and of blood:

My sinful soul
There I would lay,
Till every stain Is wasled away.

2 'Tis from this saered spring A sovereign virthe flows.
To heal my painful wounds, And cure my deadly woes: Here, then, I'll bathe, Till not a wound And liathe again, Or woe remain.

## 3 A fountain 'tis, unsealed,

 Divinely rich and free,Open for all whocome, And open, tuo, for me:


To this pure fount
Will I repair;
240
He died for me. C. M.
Tune-Dalerma, No. 218.
10 Jesus! sweet the tears I shed, While at thy cross I kneel,
Gaze at thy wounded, fainting head, And all thy sorrows feel.

2 My heart dissolves to see thee bleed, This heart so hard before; I hear thee for the guilty plead, And grief o'erflows the more.

3 I know this cleansing blood of thine Was shed, dear Lord, for me,For me, for all,-oh, grace divine!Who look by faith on thee.

40 Cirist of Gorl! O spotless Lamb! By love my sonl is drawn: Henceforth, for ever, thine I am: Here life and peate are born.

I O Christ! what eonsolation Doth in our hearts take place,
When we thy toil and passion Can joyfully retrace.
2 Ah! should we, while thus musing On our Redeemer"s cross, E'en life itself be losing, Great gain would be that loss.

3 We give thee thanks unfetgned, O Jesus! friend in need,
For what thy soul sustainèd, When thou for us didst bleed.
4 Grant us to lean unshaken Upon thy faithfulness,
Until to glory taken
We see + ree face to face.



242
L. I.
(S8)
0 Death, where is thy Sting?
1 He dies!-the Friend of sinners dies:
Lo! Salem's daughters weep around;
A solemn darkness veils the slsies;
A sudden trembling shakes the ground.

2 Here's love and grief beyond degree:
The Lord of glory dies for men :
But, lo! what sudden joys we see,Jesus, the dead, revives again!
3 The rising God forsakes the tomb; Up to his Father's court he flies:
Cherubic legions guard him home, And shout him welcome to the skies.
4 Break off your tears, ye saints, and tell How high our great Deli verer reigns;
Sing how he spoiled the hosts of hell, And led the tyrant Death in chains.
5 Say, "Live for ever, glorious King; Born to redeem, and strong to save!"
Then ask, "O Death, where is thy sting? And where thy viet'ry, boasting Grave?"


Sing, $O$ Heavens.
I Sing, O heavens! 0 earth, rejoice! Angel harp and human voice, Round him, as he rises, raise Your ascending saviour's praise.

2 Bruised is the serpent's head, Hell is vanquished, Death is dead, And to Christ, gone up on high, Captive is Captivity.

8 All his work and warfare done, He into his hearen is gone, And beside his Father's throne. Now is pleading for his own.
(104) 244

7s.
(105)

## Praise for the Resurrection.

1 Angels, roll the roek away; Death, yield up thy mighty prey: See! he rises from the tomb,Rises with immortal bloom.
2 'Tis the Saviour; seraphs, raise Your triumphant shouts of praise; Let the earth's remotest.bound Hear the joy inspiring sound.
3 Lift, ye saints, lift up your eyes; Now to glory see him rise: Hosts of angels on the road Hail and sing th' incarnate God.
4 Praise him, all ye heavenly choirs, Praise him with your golden lyres; Praise him in your noblest songs: Praise him from ten thousand tongues

## CHRIST.




245 Captivity led captive. II. M.

1 Tile happy morn is come:
Triumphant o'er the grave, The Saviour leaves the tomb, Ommipotent to save:

Captivity is captis e led;
For Jesus liveth that was dead.
2 Who now accuseth them, For whom their Ransons dled, Who now shall those condemn Whom God hath justified? Captivity is captive led; For Jesus liveth that was dead
3 Christ hath the ransom paid; The glorious work is done; On him our help is laid. By him our victory won: Captivity is captive led; For Jesus liveth that was dead.

HEBER. C. M.
Geo. Kingsley.


## 246

The Resurrection Morning.
C. M.

1 Blest morning, whose young dawning rays Beheld our rising God,
That saw him triumph o'er the dust, And leave his dark abode.
2 A silent prisoner in the tomb The great Redeemer lay,
Till the revolving skies had brought
The third, th' appointed day.

3 Hell and the grave unite their force To hold our God, in vain; The sleeping Conqueror arose, And burst their feeble chain.
4 To thy great name, almighty Lord, These sacred hours we pay, And loud hosannas shall procleim The triumph of the day.

1
TELEMANS. 7s.


I Christ, the Lord, is risen to-day ; sons of men and angels saty: Raise your joys and triumplis high; sing, ye heavens, and, carth, reply.

The Conqueror of Death. 7s.
2 Love's redeeming work is done, Fought the fight, the battle won: Lo! our sim's eclipse is o'er; Lo! lne sets in blood no more.

## CHRIST.-RISING.

8 Vain the stone, the watch, the seal, Christ hath burst the gates of heil: Death in vain forbids his rise, Christ hath opened paradise.

4 Soar we now where Christ hath led, Following our exalted head:
Made like him, like him we rlse:
Ours the cross, the grave, the skies.

> RIALTO. S. M.
G. F. Root.


1 To-day the Saviour rose, Our Jesus left the dead, He conquered our malignant foes, And Satan captive led.

2 He left his glorious throne, To make our peace with God; Blessings for ever on his name, He bought us with his blood.

3 For us his life he paid, For us the law fulfilled; On him our load of guilt was laid;

We by his stripes are healed.

4 Ye saints, adore his name, Who hatla such merey shown; Ye sinners, love the bleeding Larab,
And make his praises known.

: 'riot, Lord of all, on earth hast dwelt, Rejected and unknown;
What bitter grlef thy heart hath felt,
Endured by thee alone!

2 Thon on the cross didst suffer, too, More than man's eye could see;
For then the wrath that was our due
Was poured, O Lord, on thee.

3 But thou art risen, and now we know That thou, in heaven above, For all God's children here below Dost feel a brother's love.

4 Oh, mas we ever look to thee For needed grace and strength, Till we thy face in glory see, And reign with thee at length.

HOSANNA. $11 \mathrm{~s}, 12 \mathrm{~s}$, \& 10 s .

## Moders Harp.



### 2.50

$10 \mathrm{~s}, 11 \mathrm{~s}, \& 12 \mathrm{~s}$.

## Death conquered and his Captives rescued.

1 Praise the Redeemer, almighty to save;
Immanuel has triumpled o'er Death and the Grave!
Sling, for the door of the dungeon is open,
The Captive came forth at the dawn of the day.
How vain the precautions! the signet is . broken;
The watchmen in terror have fled far away. Praise the Redeemer, almighty to save,
Immanuel has triumphed o'er Death and the Grave.

2 Pralse the Redeemer; ol, tell of his love! In pity to mortals he came from above.
Who shall rebuild for the tyrant his prison?
The sceptre lies broken that fell from his hands.
His dominlon is ended; the Lord has arisen,
The helpless shall soon be released from their bands.
Praise the Redeemer, almighty to save,
Iminanuel has triumphed o'er Death and the Grave.
C. P. M.

The Reviving of Jesus.
Tune-Ariel, next page.
1 Oh, joyful day ! oh, glorious hour! When Jesus, by almighty power,

Revived and left the grave; In all his works behold him great, Before, almighty to create, Almighty now to save.

2 The first begotten from the dead. He's risen now, his people's head,

And thus our life's secure;
What though this earthly house should fail. Almighty power will yet prevail, Our resurrection's sure.

3 Ye ransom'd, let your praise resound, And in your Master's work abound, His blessed work of love:
Be sure your labor's not in valn, For we with Jesus soon shall relgn, With Jesus dwell above.


## 252

The Resurrection and Ascension of Christ. C. M.

1 Hosanna to the Prince of Light, Who clothed himself in clay, Entered the iron gates of death, And tore the bars away.

2 Now our exalted Saviour reigns, And scatters blessings down; Now Jesus fills the middle seat Of the celestial throne.

3 Raise your devotion, mortal tong!ues, To reach his blest abode; Sweet be the accents of your song To our incarnate God.

4 Bright angels, strike your loudest strings Your sweetest voices ralse; Let heaven and all created things Sound nur Immanuel's pralse.



253
7 s.
(97)

Mary at the Saviour's Tomb.
1 Mary to the Saviour's tomb
Hasted at the early dawn;

Spice she brought, and swect perfume, But the Lord she loved had gone.
2 For a while she lirıgering stood, Filled with sorrow and surprise
Trembling, while a crystal flood 1ssued from her weeping eyes.
3 But her sorrows quickly fled When she heard his welcome voice:
Christ had risen from the dead; Now he bids her heart rejoice.
4 What a change his word can make, Turning darkness into day !
Ye who weep for Jesus' sake,
He will wipe your tears awav



CHANT.-"Jesus Lives."

256 CHANT.-"Jesus Lives."
Behold, I am alive for evermore.
1 Jesus lives!-henceforth is death
But the gate of | life im- | mortal; This shall calm our trembling breath.

When we I pass its gloomy | portal.

John M. Evans.


2 Jesus lives!-for us he died; Then, alone to | Jesus |living, \| Pure in heart may we abide, Glory | to our Saviour | giving.

3 Jesus lives!-our hearts know well, Naught from us his | love shall | sever; |

Life, nor death, nor powers of hell,
Tear us | from his keeping | ever.
4 Jesus lives:-to him the throne Over all the | world is | given: 1
May we go where he is gone, Rest and | reign with him in | heaven.

PURVES. S. M.
Geo. Kingsiey.


## $25 \%$

Redemption completed. S. M.

1 "The Lord is risen indeed;
He lives to die no more;
He lives the sinners' canse to plead, Whose curse and shame he bore.

2 "The Lord is risen indeed;"
Then hell has lost his prey;
With him has risen the ransomed seed, To reign in endless day.

3 "The Lord is risen indeed;" Attending angels, hear;
Up to the courts of heaven, with speed, The joyful tidings bear.

4 Then wake your golden lyres, And strike each cheerful chord; Join, all ye bright, celestial choirs, To sing our risen Lord.



258
L. M.

Glories attending Christ's Ascension.
1 Lord, when thou didst ascend on high, Ten thousand angels filled the sky; Those heavenly guards around thee wait, Like chariots, that attend thy state.

2 Not Sinai's mountain could appear More glorious, when the Lord was there; While he pronounced his holy law. And struck the chosen ribes with awe.

3 How bright the triumph none can tell, When all the rebel powers of hell, That thousand souls had captive made, Were all in chains, like captives led.

4 Raised by his Father to the throne, He sent his promised Spirit down, With gifts and grace for rebel men, That God might dwell on earth again.



259
H. M.

Christ praised for Redemption
1 Come, ye who love the Lord, And feel his quickening power,
Enite, with one accord.
His goodness to adore:
To heaven and earth aloud proclaim lour great Liedeemer's glorious name.

2 He left his throne above, His glory laid aside, Came down on wings of love. And wept and bled and died: The pangs he bore what tongue can tell, To save our souls from death and hell?

3 He burst the grave; he rose Victorious from the dead; And thence his vanquished foes
In glorious trimmph led:
Up through the heavens the Conqueror roda Triumphant to the throne of God.

4 Soon he again will come,His chariot will not stay,To take his children home
To realms of endless day: There shall we see him face to face, And sing the triumphes of his grace.



260 Christ's Ascension. L. M.
1 OSAVIOUR, who for man hast trod The winepress of the wrath of God, Ascend and claim again on high Thy glory left for us to die.

2 A radiant cloud is now thy seat, And earth lies stretched beneath thy feet; Ten thousand thousands round thee sing, And share the triumph of their King.

3 The angel host enraptured waits: Lift up your heads, eternal gates! 0 God and Man, the Father's throne Is now, for evermore, thine own!

4 Our great High Priest and Shepherd, thou Within the veil art entered now, To offer there thy precious blood, Once poured on earth, a cleansing flood.

5 O Christ, our Lord, of thy dear care Thy lowly members heavenward bear ; Beours with thee to suffer pain. With thee for evermore to reigh.

261
C. M .

Let all the Earth praise Christ.
Tune-Coronation, No. 254.
1 OH, for a shout of sacred joy To God, the sovereign King!
Let every land their tongues employ. And hymns of triumph sing.

2 Jesus, our God, ascends on high; His heavenly guards around Attend him rising through the sky, With trumpets' joyful sound.

3 While angels shout and praise their King, Let mortals learn their strains;
Let all the earth his honors sing; O'er all the earth he reigns.

4 Speak forth his praise with awe profuund; Let knowledge guide the song;
Nor mock him with a solemn sound, Upon a thoughtless tongue.


1 Harl the day that sees him rise To his throne above the skies: Christ, the Lamb for sinners given, Enters now the highest heaven.

2 Lo! the heaven its Lord receives, Yet he loves the earth he leaves; Though returning to his throne, Still he calls mankind his own.

3 Still for us he intercedes, His prevailing death he pleads, Near himself prepares our place, Great Forerunner of our race.

4 Lord, though parted from our sight, Far above the starry heisht, Grant our hearts may thither rise, Sceking thee above the skies.



## 263 <br> Faithfulness. <br> L. M.

1 He lives! he lives! and sits above, For ever interceding there;

Who shall divide us from hiv love, Or what should tempt us to despair?

2 Shall perseention, or distress, Shall famine, sword, or nakedness? He who hath loved us bears us through. And makes us more than conquerors too.

3 Faith hath an overcoming power; It triumphs in the dying hour: Christ is our life, our joy, our hope: Nor can we sink with such a prop.


Peace and Hope through Christ's Interccssion. Tune-Welton, next page.

1 Helives! the great Redeemer lives! What joy the blest assurance gives ! And now, before bis Father, Gool. He pleads the merits of his blood.

2 Repeated crimes awake our fears, And justice, armed with frowns, appears; But in the Saviour's lovely face sweet mercy smiles, and all is peace.

3 Hence, then, ye dark, despairing thoughta; A bove our fears, above our fults, His powerful intercessions rise; And guilt recedes, and terror dies.

4 Great Advocate. almighty Friend, On thee our humble hopes depend; Our cause can never, never fitil, For thou dost plead, and must prevail

## WELTON. L. M. <br> Dr. Malan.



KENNARD. 7s, 8s, \& 7s.

> Dr. T. Hastings.


## 266

Jesus, my Hope and Tiust. 7s, Ss, \& 7s.

1 Jesus lives, and so shall I:
Death, thy sting is gone for ever:
He who deigned for me to die,
Lives the bands of death to sever.
He shall raise me with the just:
Jesus is my hope and trust.
2 Jesus lives, and God extends Grace to each returning sinner; Rebels he receives as friends, And exalts to highest honor.

God is true as he is just; Jesus is my hope and trist.

3 Jesus lives, and death is now But my entrance into glory. Courage, then, my soul, for Hou Hast a crown of life before thee: Thou shalt find thy hopes were just: Jesus is my hope and trust.

CHRISTMAS. C. M.

## Handel.




## 267

High Priest.
C. M.

1 Now set our cheerful eyes survey Our great High Priest above, And celebrate his constant care And sympathizing love.
2 Though raised to heaven's exalted throne, Where angels bow around,
And high o'er all the hosts of light, With matchless honors crowned,
8 The names of all his saints he bears Deep graven on his heart;
Nor shall the meanest Christian say That he has lost his part.

4 Those characters shall fair abide, Our everlasting trust,
When gems and monuments and crowns Are mouldered down to dust.
5 So. gracious Saviour, on our breasts May thy dear name be worn,
A sacred ornament and guard, To endless ages borue.
L. M.

$$
\begin{equation*}
\text { Tune-Bera, No. } 263 . \tag{91}
\end{equation*}
$$

1 Look up, my soul, with cheerful eye, See where the great Redeemer stands; The glorious Advocate on high, Wilh precious incense in his hands.
2 He sweetens every humble groan, He recommends each broken prayer; Recline thy hope on him alone, Whose power and love forbid despair.
3 Teach my weak heart, O gracious Lord, With stronger faith to call thee mine; Bid me pronounce the blissful word, "My Father, God," with joy divina.

LA MIRA. C. M.
Wm. B. Bradburt.


## 269

Christ a mereiful High Priest. C. M.

1 With joy we meditate the grace Of our High Priest above:
His heart is full of tenderness; His bosom glows with love.
2 Touched with a sympathy within, He knows our feeble frame; He knows what sore temptations mean, For he has felt the same.

3 He , in the days of feeble flesh, Poured out his cries and tears, And in his measure feels afresh, What every ineniver bears.
4 Then let our humble faith address His mercy and his power; We shall obtain delivering grace In each distressing hour.


## $2 \% 0$

> A Name above every Name. C. M.

1 Jfsus, In thy transporting name What glories meet our eyes! Thou art the seraphs' lofty theme, The wonder of the skies.

2 Well might the heavens with wonder view A love so strange as thine;
No thought of angels ever knew Compassion so diviue.
$\mid 3$ And didst thou. Saviour, leave the sky, To sink beneath our wroes?
Didst thou descend to bleed and die For thy rebellious foes?
4 Oh, may our willing hearts confess Thy sweet, thy gentle sway; Glad captives of thy matehless grace Thy righteous rule obey.

## CHRIST.-REIGNING.

1 All hall the porrer of Jesus' name, Let angels prostrate fall;
Bring forth the royal diadem, And crown him Lord of all.

2 Ye chosen seed of Israel's race, A remnant weak and small,
Hail him, who saves you by hils grace, And erown him Lord of all.

1 Ye Gentlle sinners, ne'er forcet The wormwood and the gall;

Go, spread your trophies at his feet, And crown him Lord of all.

4 Let every kindred, every tribe, On this terrestrial ball.
To him all majesty ascribe, And crown him Lord of all.
5 Oh that, whth yonder sacred throng, We at his feet may fall!
We'll join the everlasting song. And crown him Lord of all.
RIALTO. S. M.
G. F. Root.


Hail to the King. S. M.

1 AWAKE, my sonl, and sing Of him who died for thee; And hail him as thy matehiess King Through all etemity.
3 Crown him, the Lord of peace,
Whose power a sceptre sways,

From pole to pole, thit wars may cease, Absorbed in prayer and praise.
3 His reign shall know no end; And ronnd his pierced feet Fair howers of Paradise extend Their fragrance ever sweet.

COLCHESTER.
C. M.


278
C. M.

The Lamb on the Throne.
1 Beriold the glories of the Lamb, Aluid his Father's throne;

## A. Williams.


$\left.\left.\right|^{0}\right|^{1} \mid$


Prepare new honors for his name, And songs before unknown.
2 Let elders worship at his feet, The chureh adore around.
With viats full of odors sweet, And harps of sweeter sonnd.
3 Now to the Lamb that once was slain, Be endless blessings paid;
Salvation, glory, joy, remain For ever on thy liead!
4 Thou hast redeemed our sonls with btood, Hast set the prisoners free,
Hast made us kings and priests to God, And we shall reign wilh thee.

ROCKINGHAM. L. M.



14
L. M.
(90)

Blessing and Honor to the Lamb.
1 Virat equal honors shall we bring To thee, O Lord onr God, the Lamb, When all the notes that angels sing Are far inferior to thy name?
2 Worthy is he that once was siain, The lrince of life that groaned and died Worthy to rise, and live and reign At his almighty Father's side.

3 Honor Immortal must be paid, Instead of seandal and of seorn; While glory shines around his head, He wears a crown without a thorn.

4 Blessings for ever on the Lamb,
Who bore the curse for wretched men!
Let angels sound his sacred name,
A id every creature say "Amen."

PURVES. S. M.
Geo. Kingsley.


## 25

Song of Moses and the Lamb. S. M.

1 AWAKr, and sing the song Of Moses and the Lamb;
Wake, every heart and every tongue, To praise the Savionr's name.

2 Sing of his dying love; Sing of his rising power;
Sing, how he intercedes above
For those whose sins he bore.
3 Sing on your heavenly way, Ye ransomed sinners, sing;

Sing on, rejoicing every day, In Christ, the eternal King.

4 Soon shall we hear him say,"Ye blessed children, come;"
Soon will he call us hence away, To our eternal home.

5 There shall our raptured tongue His enclless praise proclaim;
And sweeter voices tune the song Of Moses and the Lamb.


1 Jrsus, hall! enthroned in glory, There for ever to abide;
All the heavenly hosts adore thee, Seated at thy Father's side.
2 There for simners thou art pleadins; There thou dost our place prepare;

Ever for us interceding, Till in glory we appear.
3 Worship, honor, power, and wlessing. Thou art worthy to reccive: Loudest praises, without ceasing, Meet it is for us togive.



## $27 \%$

L. M.
(69)

Deity, IUumiliation, and Exaltation of Christ.

1 Now for a tune of lofty praise
To great Jehovah's equal Son :
Awake, my voice, in heavenly lays,
And tell the wonders he hath done.

2 Sing how he left the worlds of light And those bright robes he wore above: How swift and joyful was his flight On wings of everlasting love

3 Deep in the shades of gloomy death, Th' almighty Captive prisoner lay; Th' almighty Captive left the earth, And rose to everlasting day.

4 Among a thousand harps and songs, Jesus, the God, exalted reigns: His sacred name fills all their tongues, And echoes through the heavenly plains.

H. II.

Christ a P:ophet, Priest, and King.
1 Join all the glorious names Of wisdom, love, and power, That ever mortals knew, Or angels ever bore:

All are too mean
To speak his worth,
Too mean to set The Saviour forth.

2 Great Prophet of our God, Our tongues shall bless thy name;

By thee the joyful news Of our salvation came, The joyful news Of sins forgiven, Of hell subdued, And peace with hearen.

3 Jesus, our great High Priest, Has shed his blood and died; Our guilty conscience needs No sacrifice beside:
His precious blood Did once atone,

And now it pleads Before the thr me.

40 thou almight ${ }_{J}$ Lord Our Conqueror and ur King, Thy sceptre and thy s rord, Thy reigning grace we sing. Thine is the power; In willing bonds Oh, make us sit | Beneatl thy feet.


## 279

The cxaltation of Jesus. C. P. M.

10 blessed Jesus, Lamb of God, Who hast redeemed us with thy blood, From sin and death and shame; With joy and praise thy people see The erown of glory worn by thee, And worthy thee proclaim.

2 Exalted by the Father's love, All thrones and powers and names above, In earth below or heaven :

Wisdom and riches, power divine, Blessing and honor, Lord, are thine, All things to thee are given.

3 Head of the church, thou sittest there, Thy bride shall all thy glory share:

Thy fulness, Lord, is ours;
Our life thou art, thy grace sustains,
Thy strength in us the viet'ry gains O'er sin and Satan's powers.


## 280

One Song in Heaven and Earth. C. M.

1 Come, let us join our cheerful songs With angels' round the throne;
Teu thousand thousand are their tongues, But all their joys are one.

2 "Worthy the Lamb that died," they cry, "To be exalted thus:"
"Worthy the Lamb," our lips reply, "For he was slain for us."

3 Jesus is worthy to receive Honor and power divine;

And blessings, more than we can give, Be, Lord, for ever thine.

4 Let all that dwell above the sky, And air and earth and seas, Conspire to lift thy glories high. And speak thy endless praise.

5 The whole creation join in one To bless the sacred name Of him whosits upon the throne, And to adore the Lamb.

1 ILARK！ten thousand harps and voices Sound the note of praise above；
Jesus reigns，and heaven rejoices； Jesus reigns，the God of love； See，he sits on yonder throne； Jesus rules the world alone．
2 Tesus，hail！whost glory brightens All＇above，and gives it worth： Lord of life，thy smile enlightens， Cheers，and charms thy saints on earth： When we think of love like thine， Jord，we own it love divine．

3 King of glory，reign for ever；
Thine an everlasting crown ：
Nothing from thy love shall sever Those whom thou hast made thluc own； Happy objects of thy grace， Destined to behold thy face．
4 Saviour，hasten thine appearing； Bring，oh，bring the glorious day，
When the awtul summons hearing， Heaven and earth shall pass away：
Then，with golden harps，we＇tl sing， ＂Glory，glory to our King．＂

TELEMANS．7s．C．Zevner．


1 Crowas of glory ever bright
Rest upon the Conqueror＇s head； Crowns of glory are his right，－ His，＂who liveth and was dead．＂
2 He subdued the powers of hell； In the fight he stood alone： All his foes before him fell， Fsw his single arm o＇erthrown．

3 His the battle，his the toil； Iis the honors of the day ：
His the glory and the spoil： Jesus hears them all away．
4 Now proclaim his deeds afar； Fill the world with his renown：
His alone the victor＇s car； IIis the everlasting crown．

LUTON．L．M．
Burder．


1 O Christ，our King，Creator，Lord， Saviour of all who trust thy word， To them who seek thee ever near， Now to our praises bend thine ear．
2 In thy dear cross a grace is found，－ It flows from every streaming wound，－ Whose power our inbred sin entrols， Breaks the firm bond，and frees our souls．

3 When thou didst hang upon the tree， The quaking earth acknowledged th＇ 3 ； When thou didst there yield up thy breath， The world grew dark as shades of death．
4 Now in the Father＇s glory high．
Great Conqueror，never more to die， Us by thy inighty power defend， And reign thro＇dgla ages without end．

FINNEY. 8s, 7s, \& 4.
W. B. Biadbury.


## 284

Coronation of the King of Kings. 8s, 7s, \& 4.

1 Look, ye saints; the sight is glorious, See the Man of sorrows now; From the fight returned vietorious, Every knee to him shall bow: Crown him, crown him; Crowns become the Victor's brow.
2 Crown the Saviour, angels, crown him; Rich the trophies Jesus brings:
In the seat of power enthrone him,
While the heavenly concave rings: Crown him, crown him;
Crown the Saviour King of kings.

3 Sinners in derision crowned him, Mocking thus the Saviour's claim ;
Saints and angels crowd around him, Own his title, praise his name: Crown him, erown him; Spread abroad the Victor's fame.
4 Hark! those bursts of acclamation ! Hark! those loud triumphant chords! Jesus takes the highest station; Oh, what joy the sight affords! Crown him, crown him,
King of kings and Lord of lords.



## 285

All for us. L. M.
1 Or love, how deep, how broad, how high! It fills the heart with eestasy, That God, the son of God, should take Our mortal form for mortals' sake.
2 For us he was baptized, and bore His lioly fast, and hunger'd sore;

For us temptation slis.rp he knew For us the tempter overthrew.

3 For us he pray'd, for us he taught, For us his daily works he wrought By words and signs and actions, th is Still seeking, not himself, but us.

4 For us to wicked men betray'd, Scourged, mock'd, in purple robe array'd, He bore the shameful eross and death; For us at length gave up his breath.
5 For us he rose from death again, For us he went on hirh to reign, For us he sent his spirit here To guide, to strengthen, and to cheer.

## THE HOLY SPIRIT.

RIALTO. S. M. G. F. Root


1 'The Lord onr God is King;
His rule, his name is love:
foet earth with hallelujahs ring,
And heaven respond above:
\& His zounsels he may keep
Hilden from mortal sight;
His ends nay be a soundless deep; But all he wills is right.
3 Never shall wrong prevail,
Whate er his foes may do:

His word is given. and shall not fail; For all he saith is true.

4 Dread storms may mark his path; varkness may o'er it brood;
The round world shake as with his wrath; But all he doth is good.
5 Then sing, the Lord is King; sing, for his name is love;
Let earth with hallelujahs ring, And heaven respond above.

## THE HOLY SPIRIT.




287
L. M.

The Sinit entighte ing and rencwing.
i Eterna f. Spirit, we confess
Ana sing the wonders of thy grace: Thy power conveys our blessings down From God the Father and the Son

2 Enllghtened by thine heavenly ray, Our shades and darkness turn to day; Thine inward teachings make us know Our danger and our refuge too.
3 Thy power and glory work witnin, And break the chains of reigning sin; Our wili, imperious lusts subdue, And form our wretched hearts anew.

4 The troubled conscience knows thy volce;
Thy cheering words awake our joys; Thy words allay the stormy wind, And calm the surges of the mind.

285
S. M.

The Guidance of the Spirit.
Tune-Boylston, next page.
1 'Tis God the Spirit leads In paths before unknown;
The work to be performed is ours, The strength is all his own.

2 Supported by his grace, We still pursue our way:
And hope at last to reach the prize, secure in endless day.

3 'Tis he that works to will, 'Tis he that works to do;
His is the power by which we act, His be the glory too.

## BOYLSTON. S. M. <br> Dr. L. Mason.



1 The ki essed Spirit, like the wind, Blows when and where he please; How happy are the men who feel The soul-enlivening breeze!
2 He moulds the carnal mind afresh, Subdues the power of sin,
Transforms the heart of stone to fiesh, And plants his grace within.

3 He shets abroad the Father's love, Applies recteeming bloorl,
Bids both our guilt and fear remove, And brings us home to Giod.
4 Lord, fill each dead, benighted soul With light and life and joy:
None can thy mighty power control, Or shall thy work destroy.


Regeneration by the Spirit.
1 Not all the outward forms on carth, Nor rites that God has given, Nor will of man, nor blood, nom birth, Can raise a soul to heaven.

2 The savereign will of Gad alone Creates us heirs of grace,
Born in the image of his son, A new, peculitur race.

3 The Spirit, like some heavenly wind, Breathes on the sons of flesh,
Creates anew the carnal mind, And forms the man afresh.

1 Dur quickened souls awake and riso From their long sleep of death; On heavenly things we fix our eyes, And praise employs our breath.

## Dependence upon the Spirit. <br> Tume-Phillips, next page.

1 How helpless guilty nature lies, Uneonscious of its load!
The heart, unchanged. can never rise To happiness and God.
2 Can aught beneath a power livine The stubborn will suldue?
'Tis thine, eternal spirit, thine To form the hearl anew.
3 'Tis thine the passions to recall, And upward bid tilem rise. And make the seales of error fall From reason's darkened eyes;
4 To chase the shades of death away, And bid the sinner live;
A bean of heaven, a yital ray, 'Tis thine alone to give.
5 Oh, change these wretched hearts of ours And give them life divine;
Then shall our passions and our powers, Almigity Lord, he thine.


DORRANCE. $8 s \& 7 s$.
I. B. Woonbury.

Prayer for the Spirit.
1 Holy source of consolation,
Light and life thy grace imparts;
Visitus in tliy compassion;
Guide our ininds and fill our hearts.

2 Heavenly blessings, without measure, Thou canst bring us from above; Lord, we ask that heavenly treasure, Wisdom, holiness, and love.

3 Dwell within us, blessed Spirit; Where thou art no ill can come;
Bless us now, through Jesus' merit; Reign in every heart and home.



1 Sprrat of boliness, descend; Thy people wait for thee;
Tline ear, in kind compassion, lend; Let us thy mercy see.

2 Behold, thy weary churches wait With wishful, longing eyes; Jiet us no more lie desolate; Oh, bid thy light arise.

8 Thy ligl: ${ }^{2}$, that on our souls hath shone, Leads as in hope to thee.

Let us not feel Its rays alone, Alone thy people be.

4 Oh, bring our dearest friends to Gort Remember those we love;
Fit them on earth for thine abode; Fit them for joys above.

5 Splrlt of holiness, 'tis thine To hear our feeble prayer; Come, for we wait thy power alvine Let us thy mercy share


1 Come, Holy Spirit, come, With energy divine, And on this poor, benighted soul With beams of mercy shine.

2 Melt, melt this frozen heart; This stubborn will subdue;

Each evil passion overcome, And form me all anew.

3 Mine will the profit be, But thine shall be the pralse;
And unto thee will I devote The remmant of my days.

MELODY. C. M.


1 Come, Holy Spirit, heavenly Dove, With all thy quickening powers, Kindle a flame of sacred love In these cold hearts of ours.

2 Look ! how we grovel here below, Fond of these trifling toys;
Our souls can neither fly nor go To reach eternal joys.

8 In vain we tune our formal songs; In vain we strive to rise;

Hosannas languish on our tongues, And our devotion dies.

4 Dear Lord, and shall we ever live At this poor dying rate, Our love so faint, so cold to thee, And thine to us so great?

5 Come, Holy Spirit, heavenly Dove, With all thy quickening powers;
Come, shed abroad a Saviour's love, And that shall kindle ours.
BERA. L. M. J. E. Gould.



300
L. M.

## Our Guardian and Guide.

1 Come, gracious Spirit, heavenly Dove, With light and comfort from above; Be thou our Guardian, thou our Guide; O'er every thought and step preside.

2 To us the light of trith displas, And make us know and choose thy way, Plant holy fear in every heart, That we from Gol may ne er depart.

3 Lead us to holiness, the road
Which we must take to dwell with God,
Lead us to Christ, the living way,
Nor let us from his pastures stray.

4 Lead us to food, our final rest,
To be with him for ever blest; Lead us to heaven, its bliss to share, Fulness of joy for ever there.



301
H. M.

Plending the Promise of the Spirit.
10 тно⿱ that hearest prayer, Attend our humble cry, And let thy servants share Thy blessing from on high: We plead the promise of thy word; Grant us thy Holy Spirit, Lord.

## 2 If earthly parents hear

Their children when they cry;
If they, with love sincere.

Their varied wants supply,Mueh more wilt thou thy love dlsplay, And answer when thy ehildren pray.

3 Our heavenly Father, thou; We, children of thy grace: Oh, let thy spirit now Descend and fill the place. So shall we feel the heavenly fiame, And all unite to praise thy name.

4 Oh , may that sacred fire, Descending from above, Our languid hearts inspire With fervent zeal and love: Enlighten our beclouded eyes, And teach our grovelling souls to rise.

5 And send thy Spirit down On all the mations, Lord, With great success to crown The preaching of thy word;
Till heathen lands shall own thy sway, And cast their idol gods away.

## THE HOLY SPIRIT

ARAVESTA. 7 s .


302
7 s.
(109)

Breathings after the Sprit.
1 Holy Ghost, with light divine, Shine upon this heart of mine;

Chase the shades of night awas: Turn the darkness into day.

2 Holy Ghost, with power divine, Cleanse this guilty heart of mine; Long has sin, without control, Held dominion o'er my soul.

3 Holy Ghost, with joy divine, Cheer this saddened heart of mine: Bid my many woes depart; Heal my wounded, bleeding heart.

4 Holy Spirit, all divine
Dwell within this heart of mine; rast down every idol throne; Reign supreme, and reign alone.


## 303

S. M.

Sanctifying Power.
1 Come, Holy Spirit., come: Let thy bright beams arise:
Dispel the sorrow from our milnds, The darkness from our eyes.
2 Convince us all of $\sin$; Then lead to Jesus' blood,
And to our wondering view reveal The mercies of our God.
3 Revive our drooping faith, Our doubts and fears remove,
And kindle in our breasts the flame of never-dying love.
4 'Tis thine to eleanse the heart, To sanctify the soul,
To pour fresh life in every part, And new-create the whole.

5 Dwell, Spirit, in our hearts; Our minds from bondage free:
Then shall we know and praise and love The Father, son, and thee.

304 Come and dwell in us. L. M.

Trene-Ber.4, No. 300.

1 Come, o Creator, Spirit blest, And in our souls take up thy rest; Come, with thy grace and 1 eavenly aich, To fill the hearts which tho 1 hast made

2 Great Comforter, to thee we ery : $O$ highest cift of God most high, O fount of life, O fire of love.
And sweet anointing from above.

3 Kindle our senses from above, And make our hearts o'erflow with lofe; With patience firm, and virtue high, The weakness of our tlesh supply.

4 Far from us drive the foe we dread, And grant us thy true peace instead ; So shal we not, with thee for guide, Turn from the path of life aside.

SEYMOUR. 7s.
Greatorex.


305 Prayer for the Spirit. 7s.
1 Holy Spirit, from on high, Bend o'er us a pitying eye: Now refresh the drooping heart; Bid the power of sin depart.

2 Light up every dark recess Of our hearts' ungodlizess; Show us every devious way Where our steps have gone astray.

3 Teach us, with repentant grief, Humbly to implore relief; Then the Saviour's blood reveal, And our broken spirits heal.

4 May we daily grow in grace, And pursue the heavenly race, Trained in wisdom, led by love, Till we reach our rest above.

## TRINITY.

$$
\text { FINNEY. } 8 s, 7 s, \& 4
$$

W. B. Bradbury.


## 306

Glory to the Trinity. 8s, 7s, \& 4

1 Glory be to God the Father, Glory be to God the Son, Glory be to God the Spirit, Great Jehovah, Three in One;

Glory, glory, While eternal ages run!

2 Glory be to him who loved us, Washed us from each spot and stain; Glory be to him who bought us,

Made us kings with him to reign; Glory, glory,
To the Lamb that once was slain.
3 "Glory, blessing, praise eternal !" Thus the clooir of angels sings;
"Honor, riches, power, dominion!" Thus its praise creation brings; Glory, glory,
Glory to the King of kings!


$30 \%$ Praise to the Trinity. H. M.
1 We give immortal praise
For God the Father's love, For all our comforts here, And better hopes above; He sent his own |To die for sins Eternal Son That we had done.

2 To God the Son belongs Immortal glory too,

Who bought us with his blood
From everlasting woe: And now he lives, And now he reigns,

And sees the frult Of all his pains.

3 To God the Spirit's name
Immortal worship give,
Whose new-creating power Makes the dead simner live : His work completes And fills the soul The great design, With joy divine.

4 Almighty God, to thee Be endless honors done, The undivided Three, The great and glorious One: Where reason fails, There faith prevalls, With all her powers, And love adores.

## MESSIAH. 7s.

## J. Netherclift.



1 To the name of God on high, God of might and majesty, God of heaven and earth and sea, Blessing, praise, and glory' be.

2 To the name of Christ the Lord, Son of God, incarnate Word, Christ, by whom all things were made Be an endless honor paid.

3 To the Holy Spirit be Equal praise eternally, With the Father and the Son, One in name, in glory one.

4 This, the song of ages past, Song that shall for ever last;
Let the ages yet to be
Join the jozful melody.

## TRINITY.

ITALIAN HYMN. 6s \& 4 s .
Giardini.


309
The Presence of the Trinity desired. 6s \& 4s.

I Come, thou almighty King, Help us thy name to sing, Help us to praise: Father, all-glorious, O'er all victorious, Come, and reign over us, Ancient of days.

2 Come, thou incarnate Word, Gird on thy mighty sword; Our prayer attend; Come, and thy people bless, And give thy word success: Spirit of holiness, On us descend.

3 Come, holy Comforter, Thy sacred witness bear, In this glad hour: Thou, who almighty art. Now rule in every heart. And ne'er from us depart, spirit of power.

4 To the great One in Three The highest praises be, Hence evermore; His sovereign majesty May we in glory see, And to eternity Love and adore.

MISSIONARY CHANT. L. M.
Charles Zeuner.



310
L. II .

Praise to Father, Son, and Spirit.
1 Praises to him whose love has glven, In Christ his son, the Iife of heaven; Who for our darkness gives us light, And turns to day our deepest night.

2 Praises to him, in grace who came, To bear our woe and sin and shame: Who lived to die, who died to rise, The God-accepted sacrifice.

3 Pralses to hlm who sheds abroad Within our hearts the love of God,The Spirit of all truth and peace, Fountain of joy and holiness.

4 To Father, Son, and Splrit, now Our hands we lift, our knces we bow: To Jah-Jehovah thus we raise The sinner's endless song of praise.



311
L. Mr.

Praise to the Trinity. Tune-SALim.

1 Brest be the Father and his love, To whose celestial source we owe Rivers of endless joy above,
And rills of comfort here below.
2 All praise to thee, great Son of God, From whose dear, wounded body rolls A precious stream of vital blood, The fount of life for dying souls.

3 We give thee, sacred Spirit, praise, Who, in our hearts of sin and woe, Mak'st living springs of grace arise, And into boundless glory flow.

41 nus God the Father, God the Son, And God the Spirit, we adore,

That sea of life and love unknown, Without a bottom or a shore.

## 312

L. M.

Prayer to Father, Son, and Spirit. Tune-Luton.

1 Father of heaven, whose love profound A ransom for our souls hath found, Before thy throne we sinners bend; To us thy pardoning love extend.

2 Almighty Son, incarnate Word, Our Prophet, Priest, Redeemer, Lord, Before thy throne we sinners bend: To us thy seying grace extend.

3 Eternal Spirit, by whose breath The soul is raised from $\sin$ and deatb, Before thy throne we sinners bend: To us thy quickening power extend.

4 Jehovah, Father, Spirit, Son, Eternal Godhead, three in one,Before thy throne we sinners bend: Grace, pardon, life, to us extend.

LUTON. L. M.
Burder.


## TRINITY。

ZEBULON. H. M. Dr. L. Mason.



313
H. M.
"Holy, holy, holy, Lord God Almighty."
1 O Holy, holy Lord,
Creation's sovereign King,
Thy majesty adored,
Let all thy creatures sing:
Who wast, and art, And art to be;

Nor time shall see
Thy sway depart.

2 Great are thy works of praise, O God of boundless might;
And just and true thy ways, Thou King of saints in light.

Lel all above, And all below,

Conspire to show Thy power and love.

3 Who shall not fear thee, Lord, And magnify thy name?

Thy judgments sent abroad Thy holiness proclaim: Nations shall throng From every shore,

And thee adore, In holy song.

7 s.
(110)

Prayer to the Triune God.
1 Hony Father, hear my cry;
Holy Saviour, bend thine ear;
Holy Spirit, come thou nigh;
Father, Saviour, Spirit, hear.
2 Father, save me from my sin; Saviour, I thy mercy crave; Gracions Spirit, make me clean; Father, Son, and Spirit, save.

3 Father, let me taste thy love; Saviour, fill my soul with peace;
Spirit, come my heart to move;
Father, Son, and Spirit, bless.
4 Father, Son. and Spirit-thon One Jehovah, shed abroad
All thy grace within me now;
Be my Portion and my God.

SEYMOUR. 7s.

MAN-LOST.

C. M.

## Sense of Depravity.

1 Great King of glory and of grace, We own with humble shame, How vile is our degenerate race, And our first father's name.

2 We live estranged, afar from God. And love the distance well;
With haste we run the dangerous road That leads to death and hell.

3 And can such rebels be restored? Such natures made divine?
Let sinners see thy glory, Lord. And feel this power of thine

4 We raise our Father's name on hlgh, Who his own Spirit sends
To bring rebellious strangers nigh, And turn his foes to friends.

## WOODWORTH. L. M.




316
L. M.

Shaper, in Iniquity.
1 Lord, I am vile,-conceived in sin, And born unholy and unclean; Sprung from the man whose guilty fall Corrupts the race, and taints us ali.

2 Soon as we draw our infant breath, The seeds of sin grow up for death;

Thy law demands a perfect heart; But we're defiled in every part.

30 Lord, I fall before thy face; My only refuge is thy grace; No outward forms can make nie ciean, The leprosy lies deep within.

4 Jesus, my God, thy blood alone Hath power sufficient to atone: Thy blood can make me white as snow; No human power could cleanse me so.

5 While guilt disturbs and breaks my реася Nor flesh nor soul hatli rest or ease:
Lord, let me hear thy pard'ning voice, And make my broken bones rejoice.

## $31 \%$

1 AH! how shall fallen man Be just before his God?
F' he col tend in righteousness, We fall beneath his rod.

2 If he our ways should mark With strict, inquiring eyes,
Could we for one of thousand faults A just excuse devise?

## OLMUTZ. S. M.



Arr. by Dr. L. Mason.

3 The mo antains, in thy wrath, Their ancient seats forsakc;
The trembling earth deserts her place: Her rooted pillars shake.
4 Ah! how shall guilty man Contend witll such a God?
None, none can meet him, and escape, But through the Saviour's blood.

BLANDNER. S. M.
John M. Evans.


318
Man's State by Nature. S. M.

1 How heavy is the night That hangs upon our eyes, Till Christ, with his reviving light, O'er our dark souls arise.

2 Our guilty spirits dread
To meet the wrath of Heaven;
But, in his righteousness arrayed, We sec our sins forgiven.

3 Unholy and impure
Are all our thoughts and ways

His hands infected nature cure With sanctirying grace.
4 The powers of hell agree To hold our souls in vain;
He sets the sons of bondage free, And breaks the cruel chain.

5 Lord, we adore thy ways To bring us near to God,
Thy sovereign power, thy healing grace, And thine atoning blood.

] L.olld how secure my conscience was And fe!t no inward dread!
I was alive without the law, And thought my sins were dead.

2 My hopes of heaven were firm and bright; But since the precept came
With a convincing power and light, I find how vile I am.

8 My gnilt appeared but small before, Till I with terror saw
How perfect, holy, just, and pure, Is thine eternal law.

4 Then felt my soul the heavy load; My sius revived again:

I had provoked a dreadful God, And all my hopes were slain.

5 My God, I. cry with every breath, For some kind power to save;
Oh, break the yoke of sin and death, And thus redeen the slave.


320
Self-righteousness renounced. C. M.

1 Vain are the hopes the sons of men On their own works have built; Their hearts by nature all unclean, And all their actions guilt.

2 Let Jew and Gentile silent bow, Without a murmuring word; Let all the race of man confess Their guilt before the Lord.

3 In vain we ask God's righteous law To justify us now ;
since to convince and to condemn Is all the law can do.

4 Jesus, how glorious is thy grace! When in thy name we trust,
Our faith receives a righteousness That makes the sinner just.



321 Lost without Christ. L. M.
1 Buried in shadows of the night We lie, till Christ restores the light, Till he descends to heal the blind, And chase the darkness of the mind.

2 Our gullty souls are drowned in tears, Till his atoning blood appears; Then we awake from deep distress, And sing the Lord our Righteousness.
3 Iesus beholds where Satan reigns And binds his slaves in heavy chains; He sets the prisoners free, and breaks The iron bondage from our necks.

4 loor, helpless worms in thee possess Grace, wistom, power, and rightcousness. Thou art our mighty All, and we Give our whole selves. 0 Lord, to thee.

322
C. P. M.
(206)

Necessity of Regeneracion. Tune-Meribah, next page
1 AWAKEn by Sinai's awful sound, My soul in honds of guilt I found, And knew not where to go;
Eternal truth did loud proclaim, "The sinner must be born agaln, Or sink in endless woe."

2 Amazed I stood, but conld not tell Which way to shun the gates of hell, For death and hell drew near; I strove, indeed, but strove in vain. "The sinner must be born again" Stiil sounded in my ear.
(continued.)

MERIBAH. C. P. M.
Dr. L. Mason.



3 When to the law I trembling fled, It poured its curses on my head;

I no relief could find:
This fearful truth increased my pain:
"The sinner must be born again" O'crwhelmed my tortured mind.
4 But while I thus in anguish lay, Jesus of Naz'reth passed that way, And felt his pity move:
The sinner, by his justice slain, Now by his grace is born again, And sings redeeming love.


## 323

1 Why will ye waste on trifling cares That life which God's compassion spares: While, in the various range of thought, The one thing needful is forgot?
2 Shall God invite you from above? Shall Jesus urge his dying love? Shall troubled conseience give you pain, And all these pleas unite in vain?

3 Not so your eyes wlll always view Those objects which you now pursue; Not so will heaven and hell appear, When death's decisive hour is near.
4 Almighty God, thy grace impart;
Fix deep conviction on each heart;
Nor let us waste on trifling cares That life which thy compassion spares.


## 324

 The Sinner pointed to the Judgment. Ts.1 Wiren thy mortal life is fled, When the death-shades oer thee spread, When is finished thy carcer. Sinner, where wilt thou appear?
2 When the world has passed away, When draws near the judgment day, When the awful trump shall sound, Say, oh, where wilt thou be found?
8 When the Judge descends in light, Clothed in majesty and might,

When the wicked quail with fear, Where, olt, where wilt thou appear?
4 What shall soothe thy bursting heart, When the saints and thou must part? When the good with joy are crowned, Simer, where wilt thoil be found:
5 While the Holy (hhost is nigh, Quickly to the siviour tly: Then shall peace thy spirit cheer; Then in heaven shath thou qppear.

## WARNED AND ENTREATED.

325
C. M.
(134)

Anticipations of the Judgment. Tune-HEBER, No. 289.

1 WHEN rising from the bed of death, O'erwhelmed with guilt and fear, I see my Maker face to face, Oh, how shall I appear?

2 If ret, while pardon may be found, And mersy may be sought,
My heart with inward terror shrinks, And trembles at the thought:

3 When thou, O Lord, shalt stand disclosed In majesty severe,
And sit in judgment on my soul, Oh, low shall I appear?

4 But there's forgiveness, Lord, with thee; Thy nature is benign:
Thy pardoning mercy i implore, For mercy, Lord, is thine.
L. II.

## Eternity anticipated.

## Tune-WINDHAM, No. 342.

1 Eternity is just at hand:
And shall I waste my ebbing sand,
And careless view departing day,
And throw my inel of time awav?

2 Eternity ! tremendous sound!
To guilty souls a dreadful wound;
But, oh, if Christ and heaven be mine,
How sweet the aecents, how diviue!

3 Be this my chief, my only care,
My high pursuit, my ardent prayer,
An interest in the Saviour's blood,
My pardon sealed, my peaee with God

4 Search, Lord, oh search my inmost heart,
And light and hope and joy impart;
From guilt and error set me free,
And guide me safe to lieaven and thee.


## MAN.

CARPENTER. 7s.


329

1 Sinners, turn, why will ye die? God, your Maker, asks you why; God, who did your being give, Made you with himself to live.
2 Sinners, turn; why will ye die? God, your Saviour, asks you why. Will ye not in him believe? He has died that ye might live.

3 Sinners, turn; why will ye die? God the spirit, asks you why. Often with you has he strove, Wooed you to embrace his love.
4 Will ye not his grace receive? Will ye still refuse to live? O ye dying sinners, why, Why will ye for ever die?

TO-DAY. $6 \mathrm{~s} \& 4 \mathrm{~s}$.
Dr. L. Mason.


330
The Call to-day. 6s \& 4s.

1 To-dAy the Saviour calls; Ye wanderers, come; Oh, ye benighted souls, Why longer roam?
2 To-day the Saviour calls: Oh, hear him now;
Within these sacred walls To Jesus bow.

3 To-day the Savlour calls: For refuge fly;
The storm of justice falls, And death is nigh.
4 The Spirit calls to-day: Yield to his power; Oh, grieve him not away: 'Tis mercy's hour.


## 331

Important Questions. 7s.

1 Sinner, what hast thou to show Like the joys believers know? Is thy path, of fading flowers, Half so briglit, so sweet, as ours?
2 Doth a skilful, healing friend On thy daily path attend,
And, where thorms and stings abound, shed a balm on every wound?

3 When the tempest rolls on high, Hast thoustill a refuge nigh? Can, oh, can thy dying breath Summon one more strong than death?
4 Canst thou, in that awful day, Fearless tread the glooniy way, Plead a giorious ransom given, Burst from earth, and soar to heaven?


I Meart of stone, relent, relent;
Bieak, by Jes're' cross subdued;
Gee his body mangled, rent, Covered with a gore of blood: Sinful soul, what hast thou done? Crucified th' eternal Son.

2 Y̌es, thy sins have done the deed.
Driven the nails that fixed him there, Crowned with thorus his sacred head,

Plunged into his side the spear Made his soul a sacrifice. While for sinful man he dies.

3 Wilt thou let him bleed in vain? Still to death thy Lord pursue? Open all his wounds again?

And the shameful cross renew?
No; with all my sins I'll part;
Break, oh, break, my bleeding heart.

UNAM. $8 \mathrm{~s}, 7 \mathrm{~s}, \& 4$.


333
Ss, is \& 4.
(222)

## Sinners entreated.

1 Sinsers, will you scorn the message
Sent in mercy from above?
Every sentence, oh, how tender!
Every line is full of love:
Listen to it;
Every line is full of love.

2 Hear the heralds of the gospel News from Zion's King proclaim 17
" Pardon to each rebel sinner; Free forgiveness in his name:" How inportant!
"Free forgiveness in his name."

3 Tempted souls, they bring you suveor ; Fearful hearts, they quell your fearw:
And, with news of consolation
Chase away the falling tears:
Tender heralds,
Chase away the falling tears.
\& Who hath our report believèd? Who received the joyful word? Who embraced the news of pardon Offered to you by the Lord? Can you slight it, Offered to you by the Lord?


DUHRING. C. M.
Wm. B. Bradbury.



## 336 The Gospel Invitation. C. M.

I Come, sinner, to the gospel feast;
Oh, collue withoul delay;

For there is room in J asus' oreast For all who will obey.

2 There's room in Gol's eternal tove To save thy precious soul;
Room in the spirit's grace above To heal and make thee whole.

3 There's room within the churen, redcemed, With blood of Christ divine:
Room in the white-robed throng, convened, For that dear soul of thine.

## WARNED AND ENTREATED.

1 There's room in heaven among the cholr, And harps and crowns of gold, And glorious palms of victory there, And iovs that ne'er were told.

5 There's room around thy Father: board For thee and thousands more;
Oh, come and welcome to the Lord:
Yea, come this very hour.


## 337

Sinners invited to immediate Repentance. L. M.

1 While life prolongs its precious light, Mercy is found, and peace is given; But soon, ah, soon, approaching night Shall blot out every hope of heaven.

2 While God invites, how blest the day ! How sweet the gospel's charming sound! Come, sinners, hastc, oh, haste away, While yet a pardoning God is found.
s Soon, borne on time's most rapid wing, Shall death command you to the grave,

Before his bar your spirits bring, And none be found to hear or save.

4 In that lone land of deep despair, No Sabbath's heavenly light shall rise, No God regard your bitter prayer, No Saviour call you to the skies.

5 While God Invites, how blest the day ! How sweet the gospel's charming sound! Come, sinners, haste, oh, haste away, While yet a pardoning God is found.

SESSIONS. L. M.
L. O. Emerson.



The Sinner urged.
l Haste, traveller, haste; the night comes on; And many a shining hour is gone; The storm is gathering in the west, And thou far off from home and rest.

2 The rising tempest sweeps the sky : The rains descend, the winds are high, The watcrs swell, and death and fear Beset thy path, nor refuge near.

30 h , yet a shelter you may gain, A covert from the wind and raln, A hiding-place, a rest, a home, A refuge from the wrath to come!

4 Then linger not in all the plain; Flee for thy life; the mountaln gain: Look not behind; make no delay ; Oh, specd thee, speed thee on thy way 1


## 339

Delay deprecated. 7s.

1 Haste. 0 sinner now be wise;
Stay not for tue morrow's sun;
Wisdom if you still despise Harder is it to be won.

2 Haste, and mercy now tmplore; Stay not for the morrow's sun, Lest thy season should be o'er
Ere this evening's stage be run.

3 Haste, O sinner; now return, Stay not for the morrow's sun, Lest thy lamp should cease to burn Ere sal vation's work is done.

4 Haste, O sinner; now be blest; Stay not for the morrow's sun,
Lest perdition thee arrest
Ere the morrow is begun.

EXPOSTULATION. 11s.


340
The Sinner warned against Delay. 11s.

1 Delay not, delay not; 0 sinner, draw near;
The waters of life are now flowing for thee;
So price is demanded; the Saviour is here; Redemption is purchased, salvation is frce.

2 Delay not, delay not; why longer abuse
The love and compassion of Jesus, thy God?
A fountain is opened; how canst thou refuse To wash and be cleansed in his pardoning blood?

B Delay not, delay not, O sinner, to come, For Mercy still lingers, and calls thee to-day;

Her voice is not heard in the shades of the tomb;
Her message, unheeded, will soon passaway.
4 Delay not, delay not, the Spirit of grace,
Long grieved and resisted, may take his sad flight,
And leave thee in darkness to finish ticy race,
To sink in the gloom of eternity's ught.
5 Delay not, delay not; the hour is at hand;
The earth shall dissolve, and the beavens shall fade,
The dead, small and great, in the judgment shall stand;
What helper, then, sinner, shall lend thee his aid?

# WARNED AND ENTREATED. 

## 341

Come to-day. S. M.
(138)

Tune-Braden, No. 835.

1 Ie simmers, fear the Lord.
While yet 'tis called to-day; Sonn will the awful voice of death Command your souls away.

2 Soon will the harvest close, The summer soon be o'cr:

O sinners, then your injured God Will heed your cries no more.

3 Then, while 'tis called to-day, Oh, hear the gospel's sound;
Come, sinners, haste, oh, haste away, While pardon may be found

WINDHAM. L. M.
Danife Read.



342 While Life lasts. L. M.
1 Life is the time to serve the Lord, The time to insure the great reward, And while the lamp holds out to burn, Oh, hasten, sinner, to return!

2 Life is the hour that God has giv'n, To 'scape from hell and fly to heav'n, The day of grace when mortals may Secure the blessings of the day.

3 The living know that they must die, Beneath the clods their dust must lie; Then have no share in all that's done Beneath the circle of the sun.

4 Then what my thoughts design to do, My hands, with all your might pursue; Since no device nor work is found, Nor faith nor hope, beneath the ground.

CARPENTER. 7s.

## Blumentiral.



## 343

The Sinner entreated to awake. 78,

3 Leave thy folly; cease from crime. From this hour redeem thy time: Life secure without delay; Evil is thy mortal day.

4 Oh, then, rouse thee from thy sleep Wake, and o'er thy folly weep; Jesus calls from death and night; Jesus waits to shed his light.

1 Srnner, rouse thee from thy sleep: Wake, and o'er thy folly weep; Raise thy spirit, dark and dead; Jesus waits his light to shed.

2 Wrake from sleep; arise from death; See the bright and living path; Watchful, tread that path; be wise; Leave thy folly; seek the skies.


# 344 Importance of To-day. <br> S. M. (139) 

To. MORROW, Lord, is thine, Lodged in thy sovereign hand;
And if its sun arise and shine, ft shines by thy command.

2 The present moment flies, And bears our life away;
Oh, make thy servants truly wlse, That they may live to-day.

3 Since on this fleeting hour Eternity is hung,
Awake, by thy almighty power, The aged and the young.

4 One thing demands our care; Oh, be it still pursued,
Lest, slighted once, the season fair Should never be renewed.

5 To Jesus may we fly, swift as the morning hight,
Lest life's young, golden beams should die In sudden, endless night.

## 345 The Evening's Lesson <br> S. M. (138)

1 The swift declining day,
How fast its moments fly,
While evening's broad and gloomy shade Gains on the western sky!

2 Ye mortals, mark its pace, And use the hours of light;
For, know, its Maker can command An instant, endless night.

8 Give glory to the Lord, Who rules the rolling sphere:
Submissive, at his footstool bow, And scek salvation there.

346 The accepted Time. S. M.
1 Now is th' aecepted time; Now is the day of grace;
Now, sinuers, come, without delay, And seck the saviour's face.

2 Now is th' accepted time: The saviour calls to-day:
To-morrow it may be too tate: Then why shonld you detay?

8 Now is th' accepted time.
The gospel bids sou come.

And every promise in his word Declares there yet is room.

4 Lord, draw reluetant souls, And feast them with thy love;
Then will the angels swiftly fly To bear the news above.

347
S. M.

## To-day harden not your Hearts

1 The Lord Jehoyah calls;
Be every ear inclined;
May such a voice awake each heart, And captivate the mind.

2 If he in thunder speak. Earth trembles at his nod:
But mitder accents here proclaim The condescending God.

3 Oh, harten not your hearts, But hear his voice to-day;
Lest, ere to-morrow's earliest dawn, He call your souls away.

4 Almighty God, pronounce
The word of eonquering grace:
So shall the flint dissolve to tears, And seorners seek thy face.

348
Expostulation. L. M. Tune-Sessions, next page.
1 OH , do not let the word depart, And close thine eyes against the light ;
Poor sinner, harden not thy heart: Thou wouldst be saved; why not to-night:

2 To-morrow's sun may never rise
To bless thy long deluded sizht;
This is the time: oh, then be wise! Thou woutdst be saved; why not to-nignt?

3 Our God in pity lingers still;
And wilt thou thus his love requite?
Renounce at length thy stubborn will:
Thou wouldst be saved; why not to-night?
4 Our blessed Lord refuses none
Who would to him their souls unite;
Then be the work of grace begun:
Thon wonldst be saved; why not to-night?



349

1 Lord, shed a beam of heavenly day To melt this stnbborn stone away; Now thaw, with rays of love divine, This heart, this frozen beart, of minc.

# L. M . <br> <br> 

 <br> <br> Hardness of Heart lamented. <br> <br> Hardness of Heart lamented. Tune-WARE.} Tune-WARE.
}

2 The roeks ean rend; the earth can quake: The seas ean roa? ; the mountains shake Of feeling all thirgs show some sign But this unfecling heart of mine.

3 To hear the sorrows thou hast felt, All but an adamant would melt; Goodness and wrath in vain combine To move this stupid heart of mine.
4 But One can yet perform the deed; That One in all his grace I need; Thy Spirit can from dross refine And melt this stubborn heart of mine.
50 Breath of life, breathe on my soul : On me let streams of merey roll; Now thaw, with rays of love divine, This heart, this frozen heart, of mine.

WARE. L. M.
Geo. Kingslex:



## 350

S. M.
(180)

Hope from the Gospel only. Tune-Evans.
1 Gons holy law, transgressed, Speaks nothing but despair:

Convinced of guilt, with grief oppressed We find no comfort there.
2 Not all our groans and tears, Nor works which we have done, Nor vows, nor promises, nor prayers. Can eer for sin atone.
3 Relief alone is found In Jesus' precious blood:
'Tis this that leals the mortal wound, And reconciles to God.
4 High lifted on the cross. The spotless Victim dies; This is salvation's only source: Hence all our hopes arise.

EVANS. S. M.


1 Show pity, Lord; O Lord, forgive;
Let a repenting rebel live;
Are not thy mercies larye and free? May not a simer trust in thee?
2 My crimes, thongh great, cannot surpass The power and glory of thy grace: Greal God, thy nature hath no bound; ablet thy pardoning love be found.
$₫$ Oh, wash my soul from every sin, And make my guilty cons ience clean Here, on my heart, the ourden lies, And past offences rain mine eyes.

4 My lips, with shame. my sins confess, Against thy law, acainst thy grace: Lord, should thy judgment grow severe, I am condemned, but thon art elear.
5 Shonld sulden vengeance seize my breath, I must pronounce thee just in death;
And if my soul were sent to hell,
Thy righteous law approves it well.
6 Yet save a tremb-ing sinner, Lord.
Whose hope, still hovering ronnd thy word Would light on some sweet promise there, Some sure support against despair.

1 Wrtir broken heart and contrite sigh, A trembling sinner, Lord, I ery: Thy pardoning grace is rich and free: o God, be mereiful to me!


352
L. M .


## Prayer of the Publican.

2 I smite upon my troubled breast, With deep and conscious guilt oppressed : Christ and his cross my only plea: o God, be merciful to me!
3 Far off I stand with tearful eves, Nor dare uplift them to the sikies; But thou dost all my anguish see: O God, be merciful to me?
4 Nor alms, nor deeds that I have done, Can for a single sin atone; To Calvary alone I flee: 0 God, be merciful to me
5 And when, redeemed from sin and hell, With all the ransomed throng I dwell, My raptured song shall ceer be, God has been merciful to me!

ROMBERG. C. M.
Dr. T. Hastings.


## 353

A new Heart desired. C. M.

I With guilt oppressed, bowed down with sin, Beneath its load I groan :
Give me, O Lord, a heart of flesh; Remove this heart of stone.
2 A hurdened sinner, lo! I come, In dread of death and hell: Oh, seai my pardon with tl'y blood, Aud all ms fears dispel.

3 Nor peaec nor rest my solll can find Till thy dear cross I see: Till there in humble faith I ery, "The Saviour died for me."
4 Oh, give this true and living falte, This soul-supporting view; Till old things be for ever past, Andall within be new

## CONVICTED OF SIN.

1 )ris that my load of sin were gone: OH that I conld at last submit, At Jesus feet to lay it down, To lay my soul at Jesus' feet!
2 liest, for my soul I long to find: Siviour of all, if mine thou art,
Give me thy meek and lowly mind, And stamp thine image on my heart.

3 Fain would I learn of tisee, my God, Thy light and easy burden prove; The cross, all stain'd witn hallow'd blood, The labor of thy dying love.
4 I mould, but thou must give the porren: My heart from $\epsilon$ very sin release:
Bring near, bring near the joy fal hour, And fill me with thy perfect peace.

ALETTA. 7s.
Wir. B. Bradbury.


1 Sovereigr Ruler, Lord of all, Prostrate at thy feet we fall; Hear, oh, hear our earnest cry ! Frown not, lest we faint and die.
2 Justly might the fatal dart Pierce our guilty, broken heart;

Justly might thy righteous breath Doom us tweternal death.
3 Jesus, save our dying soul;
Make our trnizen spirit whole:
Humblemin the dust we lie;
Saviour, leave ue not to die.

OZREM. S. M.
I. B. Woodbury.


356 Mercy implored. S. M.
1 Thou Lord of all above, And all below the sky,
Before thy feet I prostrate fall, And for thy merey cry.
2 Forgive my follies past, The erimes which I have done;
Olı, bill a contrite sinner live, Through thy incarnate Son.
3 Guilt, like a heavy load. Upon my conscience lies;
To thee I make my sorrows known, And lift my weeping eyes.
4 The burden which I feel, Thou only eanst remove;
Display, 0 Lord, thy pardoning grace, And thy unbounded love.
5 One gracious look of thine Will ease my troubled breast;
Oh, let me know niy sins forgiven, And I shall theu be blest.

357 The Penitent's Inquiry. is. (188)
tune-Aletta.
1 Derth of mercy ! can there te Mercy still reserved for me? Can my God his wrath forhear And the chief of sinners spare:

2 I have long withstood his grace; Long provoked him to his face; Would not hear his gracions calls; Grieved him by a thousand falls.

3 Jesus, answer from above:
Is not all thy nature love?
Wilt thou not the wrong forget?
Lo, I fall before thy feet.
4 Now incline me to repent;
Let me now my fall lament; Deeply my revolt deplore: Weer, believe, and sin no more

FULTON. 7s.
W'm. B. Bradbury.



358 Confession of Sin. 7s.
1 God of merey, God of grace, Hear our sad, repentant songs;

Oll, restore thy suppliant race,
Thot, to whom our praise hel mg gs.
2 Deep regret for follies past,
Talents wasted, time misspent;
Hearts debased by worldy cares, Thankless for tise blessings lent;-
3 Foolish fears and fond desires, Vain regrets for things as vain,
Lips too seldom taught to praise, Oft to murmur and complain;-
4 These, and every seeret fanlt, Filled with grief and shame, we own;
Humbled at thy feet we lie,
Seeking pardon from thy throne.

HEBER. C. M.
Geo. Kingsley.


## 359

Past Sins acknowledged. C. M.

1 As o'er the past my memory strays, Why heaves the seeret sigh?
'Tis that I mourn departed days, still unprepared to die.

2 The world and worldly things beloved My anxious thoughts employed:
And time, unhallowed, unimproved, Presents a fearful void.

3 Yet, holy Father, wild despair Chase from my laboring breast :
Thy grace it is which prompts the prayer; That grace can do the rest.
4 My life's brief remnant all be thine; And when thy sure deeree
Bids me this fleeting breath resign, Oh, speed my soul to thee.


## 360

1 Dear Saviour, prostrate at thy feet
A guilty rebel lies,
And upward to thy merey-seat
Presumes folifi his eyes.

2 If tears of sorrow mould suffice
To pay the debt I owe,
Tears should from bothiny weeping eyes In ecaselews torrents flow.

3 But no such sacriflee I plead To expiate my guilt ;
Notears but those which thon hast sled, No blood but thou hast spilt.
4 I plead thy sorrows, gracious Lord, Do thoumy sins forgive:
Thy justice will approve the word That bids the sinner live.
361 The Sinner's Request. L. M.
Tune-WOodworth, No. 352.
10 tiou that hear'st when sinners cry, Though all my sins before thee lie, Behold them not with angry look, But blot their memory from thy book.
2 Create my nature pure within,
And form my soul averse to sin;
Let thy good Spirit ne'er depart,
Nor hide thy presence from my heart.
3 I cannot live without thy light, Cast out and banished from thy sight; Thy holy joys, my God, restore, And guard me, that I fall no more.
4 Though I have grieved thy Spirit, Lord, His help and comfort still afford, And let a wretch come near thy throne, To plead the merits of thy Son.

> 362
> C. M.

> Pleading the Death of Christ. Tune-Havergal, No. 360 .
> 10 GoD of mercy, hear my call ; My load of guilt remove; Break down this separating wall That bars me from thy love.

2 Give me the presence of thy grace; Then my rejoicing tongue
Shall speak aloud thy righteousness, And make thy praise my song.
3 No blood of goats, nor heifer slain, For sin could e'er atone;
The death of Christ shall still remain Sufficient and alone.
4 A soul, oppressed with sin's desert, My God will ne'er despise:
A broken and a contrite heart Is our best sacrifice.

363
L. M .
(i18)
Returning to God. Tune-Woodworth, No. 352.

1 A broken heart, my God, my King. Is all the sacrifice I bring; The God of grace will ne'er despise A broken heart for sacritice.
2 My soul is humbled in the dust, And owns thy dreadful sentence just; Look down, O Lord, with pitying eye, And save the soul condemned to die.
3 Then will I teach the world thy ways: Sinners shall learn thy sovereign grace; I'll lead them to my Saviour's blood, And they shall praise a pardoning God.
4 Oh, may thy love lnspire my tongue; Salvation shall be all my song; And all my powers shall join to bless The Lord, my strength and righteousness.



364
$8 \mathrm{~s}, 7 \mathrm{~s}, \& 4$.

## The Sinner entreated.

1 Hear, $O$ ainner; Mercy halls you;
Now with sweetest voice she calls;

Bids you haste to seek the Saviour,
Ere the hand of justice falls:
Trust in Jesus;
'Tis the voice of Mercy calls.

2 Haste, O sinner, to the Savionr;
Seek his mercy while you may,
Soon the day of grace is over;
soon your life will pass away;
IIaste to Jesus;
You must perish if you stay.

# MAN. 

And blest in Jesus live:
The year of jubilee is come;
Return, ye ransomed sinners, home.
4 The gospel trumpet hear, The news of pardoning grace;
Ye happy souls, draw near; Behold your Saviour's face; The year of jubilee is come;
Return, ye ransomed sinners, home.
5 Jesus, our great High Priest, Has full atonement made;
Ye weary spirits, rest;
Ye mourning souls, be glad:
The year of jubilee is come;
Return, ye ransomed sinners, home.


## 366

$$
\begin{equation*}
\text { The Gospel }{ }^{2} \text { Ifer. C. M. } \tag{u2}
\end{equation*}
$$

1 Let every mortal ear attend, And every heart rejoice;
The trumpet of the gospel sounds, With an inviting voice.

2 Ho! all ye hungry, starving souls, That feed upon the wind,
And vainly strive with earthly toys To fill an empty mind,-

8 Eternal wlsdom has prepared A soul-reviving feast,

And bids you: longing appettes The rich pre rision taste.

4 Ho ! ye that pant for living streams, And pine away and die,
Here you may quench your raging thirst With springs that never dry.

5 The happy gates of gospel grace Stand open hight and day;
Lord, we are come to seek supplles, And drive our wants away:

ADAMS. C. M.
Geo. Kingsley.


1 Yewretched, hungry starving poor, Behold a royal feast,
Where Mercy spreads her bounteous store For every humble guest.
2 There Jesus stands with open arms, He calls, he bids you come:
Though guilt restrains, and fear alarms, Behold, there yet is room.
3 Oh, come, and with his children taste The blessings of his love;

The Gospel Feast. C. M.
(196)

While hope expocts the sweet repast Of nobler joys above.
4 There, with united heart and voice, Before th' eternal throne,
Ten thousand thousand souls rejoice, In songs on earth nnknown.
5 And yet ten thousand thousand more Are welcome still to come;
Ye longing souls the grace adore, And enter while there's room.


## 368

Free Grace. 12s.
: Tile voice or free grace cries, Escape to the monntain;
For Adam's lost race Christ has opened a fomntain:
For sin and uncleanness, for every transgression,
His blood flows most freely in streams of salvation.
Hallelujah to the Lamb! he hath purchased our pardon:
We'll praise him again when we pass over Jordan.
2 Ye souls that are wounded, oh, flee to the - Siviour!

He calls you in mercy, 'tis infinlte favor!
Yoursins are increasing; escape to the mountain:
His blood can remove them, which flows from the fountain.
Hallelujah to the Lamb, etc.
3 O Jesus, ride on, triumphantly glorious;
O'er sin, death, and hell, thou art more than victorions;
Thy name is the theme of the great congregation.
While angels and men raise the shont of salvation:
Ha!lelujah to the Lamb, etc.


369

1 Amazing sight! the Saviour stands And knocks at every door;
Ten thonsand blessings in his hands, To satisty the poor.
2 "Behold." he salth, "I bleed and die To bring you to my rest:
Hear, sinners, while I'm passing by, And be for ever blest.

3 "Will you despise my bleeding love, And choose the way to hell?
Or in the glorious realms above, With me, for ever dwell?
4 "Say, will you hear my gracious volce, And have your sins forgiven?
Or will you make that wretched choice, And bar yourselves from heaven ?"

FINNEY. 8s, 7s, \& 4.
W. B. Bradbury.


370 Sinners called. Ss, is , \& 4.
I Come, ye sinners, poor and wretched, Come in merey's gracious hour;
Jesus ready stands to save you. Full of pity, love, and power: He is able,
He is willing, doubt no more.
2 Let not conscience make you linger, Nor of titness fondly dream;
All the fitness he requireth Is to feel your need of him: This he gives you: 'Tls the Spirit's rising beam.
3 Agonizing in the garden,
Lo! your Maker prostrate lies;
On the bloody tree behold hint; Hear him ery before he dies:
"It is finished." Simners, will not this sumce?
4 Lo! th' Incarnate God, ascended, Pleads the merit of his blood;
Venture on him, venture wholly;

Let no other trust intrude:
None but Jesus
Can do helpless sinners good.
tune-Cross and Crown, next page.
1 Come, weary sinner, in whose breast A thousand thonghts revolve:
Come, with your guilt and fear oppressed, And make this last resolve:
2 "I'll go to Jesus, thongh my sin Hath like a mountain rose:
I know his courts; I'll enter in, Whatever may oppose.
3 "I'll prostrate lie before his throne, And there my guilt confess;
I'll tell him I'm a wretch undone, Without his sovereign grace.
4 "I'll to the gracious king approaen, Whose sceptre pardon gives:
Perhaps he may command my toueh, And then the suppliant lives.
(continued.)


3 "Perhaps he will admit my plea, Perhaps will hear my prayer; But, if I perish, I will pray, And peris' only there.

372 The Invitation. 8s \& 6.
1 Jost as thou art,-withont one trace Of love, or joy, or inward grace, Or fitness for the heavenly place,O guilty sinner, come!

2 Thy sins I bore on Calvary's tree: The stripes, thy due, were laid on me, That peace and pardon might be free,-
o wretched simmer, come:
3 Come, leave thy burden at the cross; Count all thy gains but empty dross; My grace repays all earthly loss,-

O needy sinner, come!
1 Come, hither bring thy boding fears, Thy aching heart, thy bursting tears; 'Tis Mere's voice salutes thine ears,O trembling sinner, come!

6 The Spirit and the bride say, "Come!" Rejoicing saints re-echo, "Come!"
Who faints, who thirsts, who wili, may come, Thy Saviour bids thee zome.

373 Sinners invited. C. M.
Tune-Brown, No. 366.
1 OH. what amazing words of grace
Are in the gospel found!
Suited to every sinner's case
Who hears the joyful sound.
2 Come, then, with all your wants and wounds; your every burden bring;

6 "I can but perish if I go; 1 am resolved to try:
For if I stay away, I know [ must for ever die."

"LOOKING UNTO JESUS." Bs.

"Looking unto Jesus." 6s.

1 Come to the blood-statned tree.
The -lctim bleeding lies;
God sets the sinner free,
Since Christ a ransom dies.
2 Look not within for peace;
Within there's naught to cheer;
Look up and find release
From $\sin$ and self and fear.

3 Rest to the weary soul
And aching breast is given;
Balm makes the wounded whole; Love fills the heart with heaven.
4 For thee, dear soul, for thee,
These priceless joys were bought;
Accept the mercy free
That Christ to earth hath brought.

WOODWORTH. L. M.
Wm. B. Bradbury.



376 Gospel Grace. L. M.
1 Come, weary souls, with sins distressed, Come, and accept the promised rest; The Saviour's gracious call obey, And cast your gloomy fears away.
2 Oppressed with guilt, a painful load, oh, come and spread your woes abroad: Divine compassion, mighty love, Will all that painful load remove.
3 Here mercy's boundless ocean flows, To cleanse your guilt and heal your woes; Pardon and life and endless peace.How rich the gift, how free the grace!
4 Dear Saviour, let thy wondrous love Confirm our faith, our fears remove;

- Oh, Sweetly influence every breast, And guide us to eternal rest.
$\mathbf{3 \gamma 7}$ "Come to me." L. M.
Tune-Refleeat, next page.
: WrTMI tearful cyes I look around; Life seems a dark and stormy sea;

Yet, 'mid the gloom, I hear a sound, A heavenly whisper, "Come to me."
2 It tells me of a place of rest;
It tells me where my soul may flee:
Oh, to the weary, faint, oppressed, How sweet the bidding, "Come to me!"
3 "Come, for all else must fail and die;
Earth is no resting place for thee;
To heaven direct thy weeping eye,
I am thy portion ; come to me."
40 voice of mercy, voice of love, In contlict, grief, and agony,
Support me, cheer me from above; And gently whisper, "Come to me."
378 All Things are rexdy. C. M. (163)
Tunc-Brown, No. 366.
I The Saviour calls; let every ear Attend the heavenly sound;
Ye doubting souls, dismiss your fea:Hope smiles reviving round.
2 For every thirsty, longing heart, Here streams of bounty flow:
And life and health and bliss impart, To banish mortal woe.
3 Ye sinuers, come; 'tis mercy's voice; That gracious voice obey;
'Tis Jesus calls to heavenly joys; And can you yet delay?
4 Dear Siviour, draw reluctant hearts; To thee let sinners fly,
And take the bliss thy love imparta, And drink, and never die.



379
L. M.

Rehold, I stand at the Door and knock. Tune-Woodworth, No. 376.

1 Behold a Stranger at the cloor: He gently knocks, has knocked before; Has waited long, is waiting still: You treat no other friend so ill.

2 Oll, lovely attitude! he stands With melting heart and open hands: Oh, matchless kindness! and he shows This matchless kindness to his foes.

3 Rise, touched with gratitude divine, Turn out his enemy and thine; Turn out thy soul-enslaving sin, And let the heavenly Stranger in.

4 Ol, welcome him, the Prince of peace! Now may his gentle reign increase! Throw wide the door, each willing mind And be his empire all mankind.


380 Substitution. 7s. 61.
1 surely Christ thy griefs hath borne, Weeping soul, no longer mourn $\cdot$
View him bleeding on the tree, Pouring out his life for thee: There thy every sin he bore; Weeping sonl, lament no more.

2 Cast thy guilty soul on bint, Find him mighty to redeem; At his feet thy bnrden lay; Look thy doubts and cares away; Now by faith the Son embrace; Plead his promise, trust his grace.

3 Lord, thy arm must be reveal'd, Ere I can by faith be heal d; Since I scarce can look to thee, Cast a gracious eye on me. At thy feet myself I lay; Shine, oh, shine my fears away.

1 Nothing, either great or small, Remains for me to do; Jesus died and paid it all, Yes, all the debt I owe.

Jesus paid it ant, All the debt I owe; Jesus died and paid it all, Yes, all the debt I owe.

2 When he from his lofty throne Stooped down to do and die, Everything was fully done; Yes, "finished!" was his cry.

3 Weary, working, plodding one, Oh, wherefore toil you so?
Cease your "doing:" all was don ${ }_{4}$ Yes, ages long ago.

MAN.
JESUS PAID IT ALL. 7s \& Bs.
Wm. B. Bradbury.


4 Till to Jesus' work you cling, Alone by simple faith, " Doing" is a deadly thing, All "doing" ends in death.

5 Cast your deadly "dolng" down, Down, all at Jesus' feet;
Stand in him, in him alone, All glorious and complete.

TELEMANS. 7s.
C. Zeuner.


352
The Sinner welcomed. 7s.

1 Welcome, welcome! sinner, hear! Draw not back through shame or fear; Doubt not, nor distrust the call; Mercy is proclaimed to all.
2 Welcome to the offered peace; Welcome, prisoner, to release; Burst thy bonds; be saved; be free; Rise and come,-He calleth thee.

3 Welcome to the cleansing fount, Springing from the sacred mount; Welcome to the feast divine, Bread of life, and living wine.
4 All ye weary and distrest. Welcome to relief and rest: All is ready; hear the call; There is ample room for all.

EXPOSTULATION. 11s.


1 OH, furn yє oh, turn ye, for why will ye die, When God in great mercy is coming so nigh?
Now Jesus invites you, the Spirit says, "Come,"
And angels are waiting to welcome you home.
2 How vain the delusion, that while you delay, jous hearts may grow better, your chains snelt away;

Come guilty, come wretched, conse just an you are:
All helpless and dying, to Jesus repair.
3 The contrite in heart he will frecly receive,
Oh! why will you not the glad message believe?
If $\sin$ be your burden, why will you not come?
'Tis you he makes welcome; he bids vom come home.

## LOWRY. L. M. 6 lines.



## 384

"Come unto me, all ye that labor."
1 Peace, troubled soul, whose plaintive moan

Hath taught the rocks the notes of woe; Cease thy complaint, suppress thy groan, And let thy tears forget to fow:
Behold, the precious balm is found,
To lull thy pain, to heal thy wound.
L. M.
C. F. Blaniner.

2 Come, freely come, by sin oppressed; Unburden here thy weighty load;
Here find thy refuge and thy rest, And trust the mercy of thy God:
Thy God's thy Saviour-glorious word!
For ever love and praise the Lord!

ARCADIA. C. M.


385 Come to the Ark. C. M.
1 Come to the ark. come to the ark; To Jesus con e away;
The pestilence walks forth by night, The arrow flies by day.

2 Come to the ark: the waters rise, The seas their billows rear;
While darkness gathers o'er the skies, Beloold a refuge near!

3 Come to the ark, all, all that weep Beneath the sense of $\sin$ :
Without, deep calleth unto deep, But all is peace within.

4 Come to the ark, ere yet the flood Your lingering steps oppose:
Come, for the door which open stood Is now about to close.


FOREST. L. M.
Chapin.


357
Christ the only Refuge. L. M.

1 What shall the dying sinner do. Who seeks relief for this woe? Where shall the guilty sufferer find A balm to soothe his anguished mind?
2 In vain we seareh, in vain we try, Till Jesus brings his gospel nigh; 'Tis there we find a sure relief, A soothing balm for inward grief.

3 Be this the pillar of our hope; This bears the fainting spirit np; We read the grace, we trust the word, And find salvation in the Lord.
4 Then let his name, who shed his blood To bring the guilty nigh to God, Be great in all the earth, and sung In every land, by every tongue.

WOODWORTH. L. M.



3SS
L. M.

Christ the Physician of the Soul.
1 Defer are the wounds which sin has made; Where sliall the sinner find a cure?

In vain, a as! is Nature's aid;
The work exceeds her utmost power.
2 But can no sovercign balm be found? And is no kind physician nigh,
To ease the pain and heal the wound, Ere life and hope for ever tly?
3 There is a great Physician near: Look up, Ofainting soul, and live; See, in his beavenly smiles appear surch help as nature cannot give.
4 See, in the Saviour's dying blood, Life, health, and bliss abundant flow:
'Tis only that dear, sacred tlood
Can ease thy pain, and heal thy woe.

## COMING TO CHRIST.



## $35:$

The finished Work. 7s. 61.

1 From the cross uplifted high, Where the Saviour deigns to die, What melodious sounds we liear, Bursting on the ravished ear! "Love's redeeming work is clone; Come and welcome, sinner, come.

2 "Sprinkled now with blood the throne, Why beneath thy burdens groan?
On my pierced bods laid, Justice owns the ransom paid; Bow the knee, embrace the Son; Come and welcome, sinner, come.

3 "Spread for thee, the festal board See, with richest dainties stored; To thy Father's bosoni pressed, Yet again a child confessed, Never from his house to roan. Come and welcome, sinner, come

4 "Soon the days of life shall end; Lo, I come, your Sariour, Friend, Safe your spirits to convey To the realms of endless day, Up to my eternal bome;
Come and welcome, sinner, come.

## COMING TO CHRIST.



## 390

Fleeing to Christ. C. M.

1 How sad our state bs nature is! Our sin, how deep it stains!
And Satan binds our captive minds Fast in his slavish chains.

2 But, hark! a voice of sovereign love: 'Tis Christ's inviting word:
"Ho: ye despairing sinners, come, And trust upon the Lord."

3 My soul obeys the almighty call, And runs to this relief;

I would believe try promise, Lord; Oh, help my unbelief.

4 To the dear fountain of tl $s$ blood, Incarnate God, Ify; Here let me wash my spotted soul From stains of deepest dye.

5 A guilty, weak, and helpless worm, On thy kind arms I fall;
Be thou my strength and rlghteousnees,
Ms Saviour and miy all


PEDDIE. 7s. 6lines.

## Gregorian.




392 Invitation accepted. 7s.
1 AMI called? and can it be? Has my Saviour chosen me? Guilty, wretched as I am,

Has he named my worthless name? Vilest of the vile am I; Dare I raise my hopes so high?
2 Am I called? I dare not stay, May not, must not disobey; Here I lay me at thy feet, Clinging to the merey-seat. Thine I am, and thine alone; Lord, with me thy will be done.
3 AmI called? an heir of God?
Wash'd, redeem'd, by precions blood?
Father, lead me by thy hand, Guide me to that better land, Where my soul sliall be at rest. I'illow'd on my savion's breast.

FULTON. 7s.
Wim. B. Brajbury.


394
S. M.

The Soul given up to Christ.
Tume-Olney, No. 388.
1 And can I yet delay
My little all to give?
393
7 s.
(137)

## Clrist the Source of Happiness.

1 Object of my first desire, Jesus. crucified for me, I to happiness aspire Only to be found in thee: Thee to praise, and thee to know, Constitute our bliss below: Thee to see, and thee to love, Constitute our bliss above.

2 Lord, it is not life to live, If thy presence thou deny:
Lord, if thou thy presence give, 'Tis no longer death to die: Source and Giver of repose, Singly from thy smile it flows; Peace and happiness are thine: Mine they are, if thou art mine.

To tear my soul from earth away, And Jesus to receive?

2 Nay, but I vield, I yield! I can hold out no more: I sink, by dying love compelled, And own thee Conqueror.

3 Though late, I all forsake; My friends, my all resign : Gracious Redeemer, take, oh, take, And seal me ever thine.

4 Come, and possess me whole, Nor hence again remove: Settle and fix my wavering soul With all thy weight of love.

5 My one desire be this, Thy only love to linow; Freely to yield all other bliss, All other good, below.

COMPASSION. S. M.
G. O. Robinson.


1 LORD, 1 would come to thee,
A sinner all defiled;
Oh. take the stain of guilt aray,
And own meas thy child.
$2:$ caunot lise in $\sin$, And fcel a Saviour's love;

Thy blood can make my spirit clean, And write my name above.

3 Blest Shepherd, I am thine; still keep me in thy fear;
Now fill my heart with grace dimne; Bring thy salvation near.



396 The only Plea. L. M.
I Jesus, the sinner's Friend, to thee, Lost and undone, for aid I flee; Weary of earth, myself, and sin, Open thine arms and take me in.

2 Pity and save my ruined sonl; Tis thou alone canst make me whole; Dark, till in me thine inage shine, And lost I am till thou art mine.

3 At last I own it cannot be That I should fit myself for thee: Here, then, to thee I all resign ; Thine is the work, and only thine.

4 What can I say thy grace to more? Lord, I an sin,-but thon art love: I give up every plea beside, Lord, I am lost,-but thou hast died!

$39 \%$ The only Refuge. S. M.
(116)

1 Jesus, I come to thee,
A sinner doomed to die:
My only refuge is thy cross, Here at thy feet I lie.
2 Can merey reach my case, And all my sins remove?
Break, $O$ my God, this heart of stone, And melt it by thy love.
3 Thy blood can cleanse my heart, Thy hand can wipe my tears;
Oh! send thy blessed spirit down To banish all my fears.
4 Then shall my soul arise, From sin and Satan free;
Redeemed from hell and every foe, I'll trust alone in thee.
395
L. M.

## The Joy of Forgiveness.

Tune-Federal Street, next page.
1 Thembling before thine awful throne, O Lord, in dust my sins I own: Justice and mercy for my life Contend: thy blood must heal the strlfe:
2 In thee I trust !-upon my soul New tides of hope tumultuons roll-

Thy voice proclaims my pardon found; Seraphic transport wings the sound.
3 Earth has a joy mknown in heaven, The new-born peace of sin forgiven: Tears of such pure and deep delight, Ye angels, never dimmed your sight.
4 But I amid your choirs shall shine, And all your knowledge will be mine: Ye on your harps must lean to hear A secret chord that mine will bear.
399
Is.
(137)

Lord, save us: we perish. Tune-Fulton, next page.
I Gracious Lord, incline thine ear My requests vouchsafe to hear; Hear my never-ceasing cry : Give me Clurist, or else I die.
2 Lord, deny me what thou wilt, Only ease me of my guilt : Suppliant at thy feet I lie; Give me Christ, or else I die.
3 All unholy and unclean, I am nothing else but sin : On thy mercy I rely; Give me Christ, or else I die.
4 Thou dost freely save the lost, In thy grace alone I trust: With my earnest suit comply ; Give me Christ, or else I die.

FEDERAL STREET. L. M.
H. K. Oliver.


400 Coming to Christ. L. M.
Tune-Colburn, No. 395 .
1 Jestrs, my Lord, my life, my all,
Prostrate before thy throne I fall; Fain would iny soul look up, and see دy hope, my heaven, my all, in thee.
2 Here. in this world of sin and woe, I'm filled with tossings to and fro, Burdened with sin, with fear oppressed; And nothing here can give me rest.
$B$ In wain from creatures help I seek: Thou, only thou, the word canst speak. To heal my wounds, and calm my grief, Or give my mournful heart relief.
1 Oh, speak and bid my soul rejoice! I long to hear thy pardoning voice:
Say, " Peace, be still! look up and live;
Life, peace, and heaven are mine to give."
Cry to Christ.
C. P. M.

Tune-Meribah, No. 322.
10 Thove that hearst the prayer of falth, Wilt thou not save a soul from death That casts itself on thee?

I have no refuge of my own, But fiy to what my Lord hath done And suffered once for me.
2 Slain in the guilty sinner's stead, His spotless righteousness I plead, And his availing blood;
That righteousness my robe shall be: That merit shall atone for me, And bring me near to God.
3 Then save me from eternal death: The spirit of adoption breathe; His consolations send:
By him some word of life impart, And sweetly whisper to my heart, "Thy Maker is thy Friend."

> C. M.
(16y)
Faith the Gift of God. Tune-Byefield, No. 319.

1 Father, I stretch my hands to thee: No other help I know:
If thou withdraw thyself from me, Ah, whither shall 1 go?

2 What did thine only Son endure Before I drew my breath! What pain, what labor, to secure My soul from endless death!
3 Author of falth, to thee I lift My weary, longing eyes: Oh, may Inow receive that gif: My soul, without it, dies.

FOREST. L. M.
Chapin.


1 When at thy footstool, Lord, I bend, And plead with thee for merey there, Oh, think thou of the sinner's friend. And for his sake receive my prayer!

2 Oh, think not of my shame and guilt, My thousand stains of deepest dye; Think of the blood which Jesus spilt, And let that blood my pardon buy!

3 Oh, think not of my doubts and fears, diy strivings with thy grace divine;

Think upon Jesus' woes and tears, And let his merits stand for mine!

4 Thine eye, thine ear, they are not dull; Thine arm can never shortened be; Behold me here, my heart is full; Behold and spare and succor me.

5 No elaim, no merits, Lord, I plead: I come, a humbled, helpless slave:
But, ah! the more my guilty need, The more thy glory, Lord, to save.


# COMING TO CHRIST. 

1 Jeses, Master, hear my cry;
Save me, heal me with a word;
Fainting at thy feet I lie,
Thou my whisper'd plaint hast heard.
2 Jesus, Master, mercy show;
T1ou art passing near my soul,

Thou my inward grief dost know,
Thou alone canst make me whole
3 Jesus, Master, as of yore
Thou didst bid the blind man see
Light upon my soul restore:
Jesus, Master, heal thou me.


"Lord, remember me."
1 Jesus, thoul art the sinner's Friend; As such I look to thee;
Now, in the fulness of thy love, o Lord, remember me.

2 Remember thy pure word of grace, Remember Calvary,
Rememher all thy dying groans, And then remember me.

3 Thou wondrous Advocate with God! I yield myself to thee;
While thou art sitting on thy throne. Dear Lord, remember me.

4 I own I'm guilty, own I'm vile. Yet thy salvation's free;
Then, in thy all-abounding grace, Dear Lord, remember me.

5 And when I close my eyes in death, When earthly helps all flee.
Then, 0 my dear Redeemer God I pray, remember me.

ELLIOT. 8 s \& 6 .
Dr. L. Mason.


1 JUST as ann, without one plea, But that thy blood was slied for me, And that thou bid'st me come to thee, O Lamb of God, I come!

2 Just as I am, and waiting not
To rid my soul of one dark blot,
To thee, whose blood can cleanse each spot, O Lamb of God, I come!

8 Just as I am, though tossed about With many a conflict, many a doubt, Figłtings within, and fears without, O Lamb of God, I come!

4 Just as I am,-poor, wretched, blind; Sight, riches, healing of the mind, Yea, all I need, in thee to find, O Lamb of God, I come!

5 Just as I am,-thou wilt recelve, Wilt welcome, pardon, cleanse, relieve; Because thy promise I believe, O Lamb of God, I come!'

6 Just as I am,-tliy love unknown Has broken every barrier down; Now, to be thine, yea, thine alone, O Lamb of God, I come!

ROMBERG. C. M.
Dr. T. Hastingg.



409 The burdened Soul. C. M.
(155)

I Lord, I approach the merey-seat, Where thou dost answer prayer; There humbly fall before thy feet, For none can perish there.

2 Thy promise is my only plea; With this I venture nigla;
Thou callest burdened sonls to thee, And such, O Lord, am I.
3 Bowed down beneath a load of $\sin$, By Satan sorely pressed,
By wars without, and fears within, I come to thee for rest.
4 Be thou my shield and hiding-place, That, sheltered near thy side,
I may my fieree accuser ilice, And tell him thon hast died.
5 Oh, wondrous love! to bleed and die, To bear the cross and shame,
That guilty sinners, such as I, Might plead thy gracious name.

## TRUSTING IN CHRIST.




410
C. M.
(143)

## Sufficiency of the Atonement.

1 There is a fountain, filled with blood, Drawn from Immanuel's veins;
And sinners, plunged beneath that flood, Lose all their guilty stains.
2 The dying thief rejoieed to see That, fountain, in his day:
And there have I, as vile as he, Washed all my sins away.
8 Thou dying Lamb, thy precious blood Shall never lose its power.
Till all the ransomed chureh of God Be saved to sin no more.

4 E'er since, by faith, I saw the stream Thy flowing wounds supply,
Redeeming love has been my theme, And shall be, till I die.
5 And when this feeble, faltering tongue Lies silent in the grave,
Then, in a nobler, sweeter song, I'll sing thy power to save.
H. M.

## The sufficient Sacrifice.

 Thene-Lenox, next page.1 Arise, my soul, arise;
Shake off thy guilty fears;
The bleeding Sierifice In my behalf appears:
Before the throne my Surety stands;
My name is written on his hands.
2 The blecding wounds he bears, Received on Calvary,
Now pour effectual prayers, And strongly speak for me:
"Forgive him, oh, forgive," they cry,
"Nor let that ransomed sinner dle." (conininued.)

## TRUSTING IN CHRIST.



3 The Father hears him pray, The dear Anointed One; He cannot turn away The pleading of his Son: His Spirit answers to the blood, And tells me I am born of God.

4 To God I'm reconciled;
His pardoning voice I hear;
He owns me for his child;
I can no longer fear:
With filial trust I now draw nigh,
And "Father, Abba Father," err

DUANE ST'REET. L. M.


412
Looking unto Jesus. L. M.

1 Jesus, my all, to heaven is gone, He whom I fix my hopes upon; His track I see, and I'll pursue The narrow way till him I view.

2 The way the holy prophets went; The road that leads from banishment: 'The King's highway of holiness, I'll go, for all his paths are peace.

3 This is the way I long have sought, and mourned because I found it not;

My grief, my burden, long have been, Because I could not cease from sin.

4 The more I strove against its power, I sinned and stumbled but the more, Till late I heard my Saviour say, "Come hither, soul, I am the way!"

5 Lo! glad I come: and thou, dear Lamb. Shalt take me to thee, as I am:
My sinful self to thee I give;
Nothing but love shall I recelve


1 Jesus! lover of my soul,
Let me to thy bosom fly,
While the raging billows roll, While the tempest still is high. Hide me, Omy Saviour! hide, Till the storm of life is past; Safe linto the haven guide; Oh, receive my soul at last !

2 Other refuge have I none; Hangs my helpless soul on thee;
Leave, ah! leave me not alone, Still'support and comfort me.

Refuge in Christ. 7s.
All my trast on thee is stayed; All my help from thee I bring; Covermy defenceless head With the shadow of thy wing.

3 Thou, O Christ, art all I want; All in all in thee I find;
Raise the fallen, cheer the faint, Heal the sick, and lead the blind.
Just and holy is thy name,
I am all merighteousness:
Vile and full of $\sin I$ am,
Thou art full of truth and grace.

SOLID ROCK. L. M. 6 lines.
W. B. Bradbury.



414 The solid Rock. L. M. 61.
1 My hope is built on nothing less Than Jesus' blood and righteousness, I dare not trust the sweetest frame, But wholly lean on Jesus' name: On Christ, the soljd rock, I stand; All other ground is sinking sand.

2 When darkness seems to veil his face, I rest on his unchanging grace; In every high and stormy gate, My anchor holds within the veil: On Christ, the solid roek, I stand: All other ground is sinking sand

8 Hls oath, hls covenant and blood, support me in the whelming flood: Wheu all around my soml gives way,

He then is all my hope and stay:
On Christ, the solid rock, I stand; All other ground is sinking sand.

415 Security in the Cross. L. M.

## Tune-Forest, next page.

1 Here at thy cross, incarnate God, I lay my soul beneath thy love, Beneath the chroppings of thy blood, Nor shall it, Jesus, e'er remove

2 Should worl is conspire to drive me thenen Unmoved and firm this heart should $\mathrm{He}_{\mathrm{i}}$ Resolved,-for that's my last defence, If I must perish, there to die.

3 But speak, my Lord, and calm my fear; Am I not safe bencath thy shade?
Thy justice will not strike me liere, Nos satan dare my soul invade.

4 Yes, I'm seemre beneath thy blood, And all my foes shall lose thelr alm,
Hosanma to my Saviour God, And my best honors to his name.

Tune-Toplady.

1 Rock of ages, cleft for me, Let me hide myself in thee; Let the water and the blond, From thy side, a healing flood, Be of $\sin$ the double cure, Save from wrath, and make me pure.

2 Should my tears for ever flow, Should my zeal no languor know, All for sin could not atone;

Thou must save, and thou aloneIn my hand no price I bring; Simply to thy cross I cling.

3 While I draw this fleeting breath, When mine eyelids close in death, When I rise to worlds unknown, see thee on thy judgment throne Rock of ages, clett for me, Let me hide myself in thee.


## 417

1 My soul, with joy attend, While Jesus silence breaks:
No angel's harp such masic yjelds As what my shepherd speaks

I "I know my sheep," he cries; "My soul approves them well: Vain is the world's delusive guise, And vain the rage of hell.
: "I freely feed them now With tokens of my love:
But richer pastures I prepare, And sweeter streams above.

Resting on Christ's Promise. S. M.
4 "Unnumbered years of bliss I to my people give;
And while my throne unshaken stands Shall all my chosen live.

5 "This tried, almighty hand Is raised for their defence:
Where is the power shall reach them there, Or what shall force them thence?'

6 "Enough, my gracious Lord,"
". Let faith triumphant cry;
" My heart can on this promise 'iveCan with this promise die."

COLBURN. L. M.

 $41 S$ Jesus a Friend. L. M.

I Poor, weak, and worthless though I am, I hove a rich, almighty Friend;
W. B. Bradreity.

Jesus, the Saviour, is his name, He ireely loves, and without end.
2 He ransomed me from hell with blord,
And by his power my foes controlled;
He found me wandering fiar from God, And brought me to his chosen fold.

3 He cheers my heart, my wants supplies. And says that I shall shorlly be Enthroned with him above the skies: Oh, what a friend is christ to me !


## TRUSTING IN CHRIST.

CASTLE. $9 \mathrm{~s} \& 8 \mathrm{~s}$.
Dr. T. Mistingas.


HAVERGAL: C. M.
Havergi:


Close to thy bleeding Side. C. Mr.

1 For ever here my rest shall be, Close to thy bleeding side;
This all my hope, and all my plea: For me the Saviour died.

2 My dying Saviour and my God, Fountain for guilt and sin,
Sprinkle me ever with thy blood, And cleanse and keep me clean.

3 Wash me, and make me thus thine own;
Wash me, and mine thot art;
Wash me, but not my feet alone, My hands, my head, my heart.

4 Th' atonement of thy blood apply,
Till faith to sight improve;
Till hope in full fruition die, And all my soul be love.

NEWMAN. H. M.
Carmina Sacra.



Thine, $O$ Christ, not mine.
1 Thy works, not mine, O Christ, Speak gladness to this heart; They tell me all is done: They bid my fear depart:
To whom, save thee, For sin atone,
Who canst alone
Lord, shall I flee?
2 Thy wounds, not mine, O Christ. Can heal miy bruiséd soul;

Tly strlpes, not mine, contaln the balm that makes me whole. To whom, save thee, For sin atone, Who canst alone For sin atore
Lord, shall I fice ?

3 Thy eross, 1 ot mine, o Christ, Has borne the awfil load Of sins that none could bear But the incarnate God: To whom, save thee, For sin atone, Who canst alone

Lord, shall I Hee :

4 Thy death, not mine, O Chrlst, Has paid the ransom due;
Ten thousand deaths like mine Would have been all too few: To whom, save thee, Fursin atone. Who canst alone


## 423

One believing Look. L. M.

1 Could I recall the biried past, And all its richest offerings cast Pefore thee, Lord, what wouldst thou see But sin in them, and guilt in me?
2 A backward glance,-shame paints my cheek; An inward,-all is vile and weak;

But looking upward, clear and long,
Light streams o'er all-for there I'm strong ;
3 Strong in the strength of him who diedThe Righteous, yet the Crucified:Strong in the stiength of him who lives, And grace to help in weakness gives.

PHILLIPS. C. M.


1 Acr, that I was, my sin, my guilt, My death, was all mine own; All that I am, I owe to thee, My gracious God, alone.

2 The evil of my former state
Was mine, and only mine:
The good in which I now rejoice Is thine, and only thine.
3 The darkness of my former stale, The bondage-all was mine:
The light of life in which I walk, The liberty-is thine.

4 Thy grace that made me feel my sin, It tanght me to believe;
Then, in believing, peace I found, And now I lire, I live.
5 All that I am, e'en here on earth, All that I hope to be.
When Jesus comes and glory dawns, I owe it, Lord, to thee.

## I. B. Woodeury.

- 2 - $1+$ -

S. M.
(150)

Salvation through Christ. Tune-EvANs.

1 Not what I feel or do
Can pive me peace with God,

Not all my prayers and sighs and tears Can bear nuy awful load.

2 Thy work alone, O Christ, Can ease this weight of $\sin$ :
Thy blood alone, O Lamb of God, Can give me peace within.

3 Thy love to me, o Grod, Not mine, O Lord, to thee, Can rid me of this rlark unrest. And set my spirit free

4 'Tis Clirist who saveth me, And freely pardon gives:
I love because he loveth me, I live because he lives.


$42 \%$
C. M.
Pleading Christ's Death. Tune-Fountain, No. 410.

1 Great God, when I approach thy throne, And all thy glory see,
This is my stay, and this alone, That Jesus died for me.
< How can a soul condemned to die, Escape the just decree?
Helpless, and full of sin am I, But Jesus died for me,

- Burdened with sin's oppressive chain, Oh, how can I get free?
No peace can all my efforts galn, But Jesus died for me.
( And, Lord, when I behold thy face, This must be all my plea;
Sase me by thy almighty grace, For Jesus di $\downarrow$ for me.
(143) 42 S
L. M. 61.

> The Death of Christ sufficient. Tune-Solid Rock, No. 419

1 When time seems short and death is neay And I an pressed by doubt and fear, And sins, an overflowing tide, Assail my peace on every side, This thought my refuge still shall be, I know the Saviour died for me.

2 If grace were bought, I could not buy ;
If grace were coined, no wealth have 1 ;
By grace alone I draw my breath, Held up from everlasting death; Yet, since I know his grace is free, I know the saviour died for me.

3 My faith is weak, but 'tis thy gitt : Thou canst my helpless soul uplift. And say, "Thy bonds of death are riven, Thy sins by ne are all frgiven: And thou shalt live from guilt set free, For I, thy Saviour, died for thec."

## MAN.

ARIEL. C. P. M. תr. L. Mason.


## 429

The only Foundation. C. P. M.

I HAD I ten thousand gifts beside, I'd cleave to Jesus crucified, And build on him alone; For no foundation is there giv'n On which to place my hopes of heav'n, But Christ, the corner-stone.

2 Possessing Christ I all possess, Wisdom and strength and righteousness, And holiness complete;

Bold in his name, I dare draw nigh
Before the Ruler of the sky, And all his justice meet.

3 There is no path to heav'nly bliss, To solid joy or lasting peace, But Christ, th' appointed road; Oli, may we tread the sacred way, By faith rejoice and praise and pray, Till we sit down with God.


430
C. M.

Saints in the Hands of Christ.
1 Firm as the earth thy gospel stands, My Lord, my hope, my trust;

If I am found in Jesus' hards, My soll can ne'er be lost.

2 His hour is engaged to save The meanest of his sheep: All, whom his heavenly Father gave, His hands securely keep.

3 Nor death nor hell shall e'er remove Mis favorites from his breast;
Within the bosom of his love They must for ever rest.

## TRUSTING IN CHRIST.



1 Chilef of sinners though I b?, Jesus shed his blood for me; Died that I might live on hish, Died that I might never die; As the branch is to the vine, I am his and he is mine.

2 Oh, the height of Jesus' love! Higher than the heavens above, Deeper than the depths of sea, Christ all in all. 7s. 61.

## Lasting as eternity:

Love that found me, wondrous thought ! Found me when I sought him not!

3 Chief of simmers though I be, Christ is all in all to me; All my wants to him are known, All my sorrows are his own; Safe with him from earthly strife, He sustains the hidden life.

TAPPAN. C. M. Geo. Kingsley.



## 432

C. M.

My Sariour died for me.
1 Thoo art my hiding-place, 0 Lord:
In thee I put my trust,
Encouraged by thy holy word, A feeble child of dust.

E [ have no argument beside. I urge no other plea;
And 'tis enough the Saviour dled, The Saviour died for me.

3 When storms of fierce temptation beat, And furiotis foes assail,
Mrrefuge is the mercy-seat, Sy hope within the veil.

4 From strife of tongues and bltter words, My spirit flies to thee:
Joy to my heart the thought affords, My Saviour died for me.

433 My HiJing Place. C. M.

1 Thou art, O Lord, my hiding place, In danger and distress; My weary spirit turns to thee When thronging terrors press.

2 And, oh, with bounding heart I pralse Thy free, exhaustless grace;
Thou never to my needy ery Turn'si an upbraiding face.

3 Thy ready hand applies the blood That makes the conscience elean; Thy gentle voice the pardon breathes That stills the storm within.

4 Good Shepherd, thy most helpless lamo Within thy boson hide;
Set nue a seal upon thy heart, And leime there abide.

DUANE STREET. L. M.


## 434

Robe of Righteousness. L. M.

1 Jesus, thy robe of righteousness My beauty is, my glorious dress: 'Mid flaming worlds, in this arrayed, With joy shall I lift up my head.
2 When from the dust of death I rise To claim my mansion in the skies, E'en then shall this be all my plea,"Jesus hath lived and died for me.,

3 This spotless robe the same appears, When ruined nature sinks in years; No age can change its glorious hue; The robe of Clurist is ever new.
4 Oh, let the dead now hear thy voice; Now bid thy banished ones rejoice: Their beauty this, their glorious dress, Jesus, the Lord, our Righteousness.

WEIMAR. 7s \& 6s.
German.



485
$7 \mathrm{~s} \& 6 \mathrm{~s}$.

He hath borne our Griefs.
1 I fay my sins on Jesus,
The spotless Lamb of God;
He bears them all and nees us From the accursed load.
2 I bring my guilt to Jesus, To wash my crimson stains
White in his blood most precious, Till not a stain remains.
3 I lay my wants on Jesus;
All fulness dwells in him;
He heals all my diseases. He doth my soul redeem.

4 I lay my griefs on Jesus, My burdens and my cares; He from them all releases, He all my sorrow shares.

$$
7 \mathrm{~s} \& 6 \mathrm{~s}
$$

Resting on Jesus.
1 I Rest my soul on Jesus, This weary soul of mine, His right hand me embraces, I on his breast recline.
2 I love the name of Jesus, Immanuel, Christ, the Lord;
Like fragrance on the breezes, His name abroad is poured.
3 I long to be like Jesus, Meek, loving, lowly, mild;
I long to be like Jesus, The Father's holy child.
4 I long to be with Jesus, Amild the heavenly throng,
To sing with saints lis pralses, To learn the angels' song.

## TRUSTINGIN CHRIST.

ELLIOT. 8s \& 6. Dr. L. Máon.


437
$8 s \& 6$.
(176)

## Prayer for Christ's Interccssion.

1 O THOU, the contrite sinner's Friend, Who, loving, lov'st them to the end, On this alone niy hopes depent, That thou wilt plead for me.

2 When weary in the Christian race, Far off appears my resting place. And, fainting, I mistrust thy grace, Then, Saviour, plead for me.

3 When I have erred and gone astray, Afar from thine and wisdom's way, And see no glimmering, guiding ray, Still, Saviour, plead for me.

4 When Satan, by my sins made bold, Strives from thy cross to loose my hold, Then with thy pitying arms enfold, And plead, oh, plead for me!

5 And when my dying hour draws near, Darkened with anguish, guilt, and fear,

Then to my fainting sight appear, Pleading in heaven for me.
S. M.

The Sajety of the Christian.

$$
\text { Tune-Olney, No. } 386
$$

1 I stand on Zion's mount, And view my starry crown;
No power on earth my hope can shake Nor hell can thrust me down.

2 The lofty hills and towers, That lift their heads on high, Shall all be levelled low in dustTheir very names shall die.

3 The vaulted heavens shall fall, Built by Jehovah's hands;
But firmer than the heavens, the Rock Of my salvation stands.

NEWMAN. H. M.
Carmina Sacra.


433 The finished Work. H. M.
(205)

1 Done is the work that saves; Once and for ever done:
Finished the righteousness That clothes the unrighteous one.

The love that blesses us below Is flowing freely to us now.

2 The sacrifice is o'er;
The veil is rent in twain ; The merey-seat is red

With blood of victim slain; Why stand we then without, in fear? The blood divine invites us near.

3 Upon the mercy-seat The High Priest sits withln; The blood is in his hand Which makes and keeps us clean. With boldness let us now draw near, That blord has banished every fear.


440
L. M.

Trust in Christ.

1 Lorn Jesus Christ, my life, my light, My strength by day, my trust by night, On earth I'm but a passing guest, And sorely with my sins oppressed.
2 Since thou hast died, the pure, the just, I take my homeward way in trust; The gates of heaven, Lord, open wide, When here I may no more abide.
3 And when the last great day is come, And thou, our Judge, shall speak the doom, Let me with joy behold the light, And set me then upon thy right.
4 Ah! then I have my heart's desire, When, singing with the angels' choir, Among the ransomed of thy grace For ever I behold thy face.

L. M.

Jesus pleads for me. Tume-Willmaitht, No. 423.

## 1 Before the throne of God above

 I have a strong, a perfect plea; A great High Priest, whose name is Love Who ever lives and pleads for me.2 My name is graven on his hands. My name is written on his heart;
I know that while in heaven he stands No tongue can bid me thence depart.
3 Because the sinless Savionr died, My sinful sonl is eounted free; For God, the Just, is satisfied To look on him and pardon me.
4 One with himself, I cannot die; My soul is purchased by his blood;
My life is hid with Christ on high, With Christ, my Saviour and my God.

10 Cumist, what burdens bowed thy head; Our load was laid on thee;
Thou stoodest in the sinner's stead, larest all my ill for me:
A victim led, thy blond was shed; Now there's no load for me.

2 Denth and the curse were in our cup, O Christ, 't was full for thee;
But thou hast drained the last dark drop; 'I'is enipty now for ine.

That bitter cup, love clrank it up; Now blessing's draught for re.'

3 For me, Lord Jesus, thon liast dled And I have died in thee; Thou'rt risen; my bands are all untiod And now thou liv'st in me.
When purlfied, made white, and trled, Thy glory then for ure.

## TRUSTING IN CHRIST.




## 443 Completeness. L. M.

1 Complete in thee,-no work of mine May take, dear Lord, the place of thine; Thy blood has pardon bought for me, And I am now complete in thee.
2 Complete in thee,-no more shall sin, Thy grace has conquered, reign withln; Thy voice will bid the tempter flee, And I shall stand complete in thee.
3 Complete in thee,-each want supplied, And no good thing to me denied,
Since thou my portion, Lord, wilt be, I ask no more,-complete in thee.
4 Dear Saviour, when, before thy bar, Ail tribes and tongues assembled are,

Among thy chosen may I be At thy right hand,-complete in thee.
C. M. 61 .

## The Fearlessness of the Believer.

Tune-Darwin, No. 442
1 In all the impotence of need, My God, I count on thee;
And in the Name of names I plead, Intent thy power to see.
The foe is near, I will not fear, Thou standest up for me.
2 I watch the wonders of thy grace, I dwell beneath thy wings:
Thy wisdom undertakes my case, Thine arm salvation brings.
My Shield art thou, my Buckler now, My victor spirit sings.
3 My God, thou hast vouchsafed to be My Father and my Guide;
The sprinkled blood assureth me How well thou dost provide.
At peace and free, I walk with thee, No inore to leave thy side.


1 Who trusts in God a strong abode In heaven and earth possesses; Who looks in love to Christ above, No fear his heart oppresses.
2 In only thee, dear Lord, I see
Sweet hope and consolation,
My shield from foes, my balm for woes, My great and sure salvation.


But everlasting is thy love,
And Jesus seals it with his blood
2 The oath and promise of the Lord Join to contirm the wondrous grace: Eternal power performs the word, And fills all heaven with endless prals.
3 Amidst temptations, sharp and long, My soul to this dear refuge flies;
Hope is my anchor, firm and strong, While tempests blow and billows rise.
4 The gospel bears my spirit up: A faithful and unchanging God
Lays the foundation for my hope In oaths and promises and blood.



$44^{17}$ All Things in Christ.<br>L. M. (219)

1 Fountain of grace, rich, full, and free, What need I that is not in thee? Full pardon, strength to meet the day, And peace which none can take away.
2 Doth sickness fill the heart with fear? 'Tis sweet, to know that thou art near. Am I with dread of justice tried?
'Tis sweet to feel that Christ hath died.
3 In life, thy promises of aid Forbid my heart to be atraid;
In death, peace gently vells the eyes; Christ rose, and I shall surely rise.
6 O all-sufficient Saviour, be
This all-sufticieney to me;

Nor pain nor sin nor death ean harm The weakest shielded by thine arm.
448
U. 11.
(158)

The New Covenant sealed. T'une-Geer, next page.

I "The promise of ms Father's love Shall stand for ever good:"
He said, and gave his soul to death. And sealed the grace with blood.

2 To this dear covenant of thy word I set my worthless name:
I seal the promise to my Lord, And make my humble claim.

3 I call that legacy my own, Which Jesus did bequeath:
'Twas purchased with a dying groan, And ratified in death.

4 The light and strength, the pardoning grace, And glory shall be mine:
My life and soul, my heart and flesh, And all my powers are thine.



## 449

> Fear not. C. M. Iune-Hermon.
1 Ye trembling souls, dismiss your fears, Re mercy all your theme;

For mercy like a river flows, In one perpetual stream.
2 "Fear not" the powers of earth and hell; Gorl will those powers restrain;
His arm will all their rage repel, And make their efforts vain.
3 "Fear not" the want of outward good; For his he will provide,
Grant them supplies of daily food, And give them heaven beside.
4 "Fear not" the terrors of the grave, Nor death's relentless sting; He will from endless wrath preserve To endless glory bring.



450 Confidence in God. C. M.
1 Soon as I heard my Father say,
"Ye children, seek my grace,"
My heart replied, without delay,
"I'll seek my Father's face."

2 Let not thy face be hid from me,
Nor frown my soul away; God of my life. I tly to thee In each distréssing day.

3 Should friends and kindred, near and dear, Lcave me to want, or die, My God will make my life his care, And all my need supply.

4 Wait on the Lord, ye trembling saints, And keep your courage up; He'll raise your spirit when it faints. And far exceed your hope.

TOPLADY. 7s. 6 lines.

; Asik ye what gr ant thlng T know That delights and stirs me so? What the high reward I win? Whose the name J glory in? Jesus Christ, the Crucified.
2 What is faith's foundation stronig?
What awakes my lips to song?
He who bore my sinful load,
Purchased for me peace with God, Jesus Clirist, the Crucified.

3 Who ls life in life to me? Who the death of death will be? Who will place me on his right, With the countless hosts of light? Jesus Christ, the Crucified.
4 Thls is that great thing I know; This delights and stirs me so: Faith in him who died to save, Him who triumphed o'er the grave, Jesus Christ, the Crucified.

WARE. L. M.
Geo. Kingsley.



452
L. M.
(125)

The Grasp of Faith.
1 When sins and fears, prevailing, rise, An $l$ fainting hope alnost expires,
To thee, 0 Lord, I lift my eyes :
To thee I breathe my soul's tlesires.
2 Art thou not mine, my living Lord? And can my hope, my comfort, die?
'Tis fixed on thine almighty word, That word which built the earth and sky.
3 If my immortal Saviour lives, Then my immortal life is sure; His word a firm foundation gives; Here I may build, and rest secure.
4 Here let my faith unsliaken dwell; For ever sure the promise stands;
Not all the powers of earth or hell Can e'er dissolve the sacred bands.
5 Here, O my soul, thy trust repose; If Jesus is for ever mine,
Not death itself, that last of foes, Shall break a union so divine.
$7 \mathrm{~s} \& 6 \mathrm{~s}$.

## The old, old Story.

Tune next page.
1 Tell me the old, old story, Of unseen things above, of Jesus and his glory, Of Jesus and his love. Tell me the story simply, As to a little child,
For I am weak and weary, And helpless and defiled.

2 Tell me the story slowly, That I may take it in-
That wonderful redemption, God's remedy for sin.
Tell me the story offen, For I forget so soon!
The "early dew" of morning Has passed away at noon.

3 Tell me the same old story, When you have cause to fear
That this world's empty giory Is costing me too dear.
Yes, and when that world's glory Is dawning on my soul,
Tell me the old, old story: "Christ Jesus makes thee whole."
"THE OLD, OLD STORY." 7s \& Bs.
-W. H. Doane.
From "Songs of Devotion," by permission,


HERMON. C. M.
Dr. L. Mason.


## 454

The Gospel a Savor of Life or Death. C M

1 Christ and his cross are all our theme; The mysteries that we speak Are scandal in the Jews' esteem, And folly to the Greek.

2 But souls enlightened from above With joy receive the word;
They sce what wlsdom, power, and love shine in thelr dying Lord.

3 The vital savor of his name
Restores thelr fainting breath; But unbelief perverts the same

To guilt, despair, and death.

4 TIll God diffuse his graces aown, Like showers of heavenly rain, In vain Apollos sows the ground, And Paul may plant in vain.

SEYMOUR. 7s.

## Greatorex.




455 Winning Souls to Christ. 7s. (212)
1 Would you win a soul to God? Tell him of a Saviour's blood, Once for dying simners spilt, To atone for all their guilt.

2 Tell him how the streams did glide From his hands, his feet, his sicle; How his head with thorns was crowned, And his heart in sorrow drowned.

3 How he yielded up his breath; IIow he agonized in death; How he lives to intercede: C'hrist our Advocate and Head.

4 Tell him of that liberty
Wherewith Jesus makes ns free;
Sweetly speak of sins forgiven,
Earnest of the joys of heaven.

OVIO. $8 \mathrm{~s} \& 7 \mathrm{~s}$.

> Dr. L. Mason.


## 456

## Glorying in the Cross. 8s \& 7s.

1 In the cross of Christ I glory,
Towering o'er the wrecks of time;
All the light of sacred story Gathers round its head subllme.
2 When the woes of life o'ertake me, Hopes deceive and fears annoy,
Never shall the cross forsake me: Lo! it glows with peace and joy.

3 When the sun of bliss is beaming Light and love upon my way, From the cross the radiance streaming Adds new lustre to the day.
4 Bane and blessing, pain and pleasure, By the cross are sanctified;
Peace is there, that knows no measure, Joys that through all time akide.


## $45 \%$

Prayer for Faith. C. M.

10 GoD of our salvation, Lord
Of wondrous power and love,
May faith, whereby we look to thee, He sent us from above.
2 'Tis faith that gives us strength to fight, That we our foes may quell;
'Tis with the shield of faith we quench The fiery darts of hell.

3 By faith we make our prayers to thee In that most holy name,
On which, for inercy and for peace, We rest our humble claim.
4 For thy dear sake, assist us, Iord,
To run our heavenward race;
And, oh, may no unholy life Our holy faith disgrace!

HERMON. C. M.
Dr. L. Mason.


## 458

C. M.

The Work of Faith.
1 FAitir adds new charms to earthly bliss, And saves us from its snares;
It yields support in all our toils, And softens all our cares.

2 The wounded conscience knows its power The healing balm to give;
That balm the saddest heart can cheer, And make the dying live.

3 Faith shows the promise fully sealed With our Redeemer's blood;
It helps our feeble hope to rest Upon a faithful God.
\& There, still nnshaken, would we rest, Till this frail body dies,
And then, on faith's triumphant wing, To endless glory rise.

## 459 <br> L. M,

Without Faith it is impossible to please Gor? Tune-WAre, No. 452.
1 Faitm is a living power from heaven, Which grasps the promise God has givem ; A trust that cannot be o'erthrown, Securely fixed on Christ alone.
2 Faith finds in Christ whate'er we need, To save and strengthen, guide and feed; Strong in his grace, it joys to share His cross, in hope his crown to wear.
3 Faith feels the Spirit's kindling breath, In hope and love that conquer death; Faith brings us to delight in God, And blesses e'en his smiting rod.
4 Such faith in us, O God, implant, And to our prayers thy favor grant, In Jesus Christ, thy saving Son, Who is our Fonnt of bealth alone.

TAPPAN. C. M.
Geo. Kingisiey.


## 460

C. M.

Lord, I believe; help thou my Unbelief.
1 Lord, I believe; thy power I own, Thy word I would obey;
I wander comfortless and lone, When from thy truth I stray.

2 Lord, I believe; but gloomy fears Sometimes bedim my sight; I look to thee with prayers and tears, And ery for strength and light.

3 Lord, I believe; but oft, I know, My faith is cold and weak : My weakness strengthen, and bestow The confidence I seek.

4 Yes, I believe; and only thou Canst give my soul relief:
Lord, to thy truth my spirit bow; "Hetp thou my unbelief!"



## 461

Thou art mine. L. M.
1 Yes, thou art mine, my blessed Lord; For ever and for ever mine: And, purchased with thy preclous blood, My Lord and Saviour, I am thine.

2 Thy spotless righteonsness is mine, Resplendent now before the throne;
In thee I stand accepted thereIn thee, O Son of God, alone.
3 Thy Spirit, Lord, is mine, for thou Didst send him, never to depart, Thine own sweet Comforter, to dwell Within the temple of my heart.
4 Thy rich inheritance is mine; Joint heir with thee of worlds above, Lord, in thy kingdom I shall shine, And reign with thee in endless love.

## LOVING CHRIST.





464 I would love thee. $8 \mathrm{~s} \& 7 \mathrm{~s}$. Tune-Ovio, N゙o. 456.
1 I would love thee, God and Father, My Redeemer, and my King;
I would love thee; for, without thee, Life is but a bitter thing.

2 I would love thee; every blessing Flows to me from ( at thy throne:
I would love thee; he who icves tice Never feels himstlf alone.

3 I would love thee; laok upon me, Ever guide me with thine eye:
I would love thee; if not nourished By thy love, my soul would die.

4 I would love thee; I have vowed lt, On thy love $m y$ heart is set: While I love thee, I will never My Redeemer's blood forget.

AUTUMN. $8 s \& 7 \mathrm{~s}$. Double.


I I will love thee, all my treasure; I will love thee, all my strength, I will love thee without measure, And without a stain at length: I will lave thee, Light divine, Till I die and find thee mine.

2 Be my heart more warmly glowing, Sweet and calm the tears I shed; And its love, its ardor, chowing, 23

Let my spirit on ward tread: Near to thee, and nearer stlll, Draw this heart, this mind, thls will.

3 I will love in joy or sorrow, While I in this body dwell; I will love to-day, to-morrow, With a love no words can tell: I will love thee, Light divine, Till I die and find thee mine.


1 I love thee, 0 my God, but not For what I hope thereby;
Nor yet because who love thee not, Must die eternally :
I love thee, $O \mathrm{my}$ God, and still I ever will love thee.
Solely becanse my God thou art, Who first hast loved me.

2 For me, to lowest depths of woe Thou didst thyself abase:
For me didst bear the cross, the shame, And manifold disgrace.

3 Then shall I not, OSaviour mine! Shall I not love thee well?
Not with the hope of winning heaven, Nor of escaping hell:
Not witli the hope of earning aught, Nor sceking a reward,
But freely, fully, as thyself Hast loved me, O Lord!

NETTLETON. 8s \& 7s. Double.


1 Hail, niy ever blessed Jesus ! Only thee I wish to sing;
To my coul thy name is precious, Thou my Prophet, Priest, and King; Oh, what mercy flows from heaven! Oh, what joy and happiness!
Love I much? I've much forgiven, I'm a miracle of grace?

2 Once with Adam's race in ruin, Uneoncerned in sin I lay; Swift destructionstill pursuing, Till my Saviour passed that way :

Witness, all ye hosts of heaven, My Redeemer's teurlerness:
Love I much? I've much forgiven,I'm a miracle of grace!

3 Shout. ye bright angelic choir ! Praise the Lambenthroned above! While, astonished, I admire God's free grace and boundless love:
That blest moment I receivel him Filled my sonl with joy and peace:
love I much? I've much forgiven, I'm a miracle of grace!

Jesus only. 7s. 61.
Tune-Torlady, No. 451.
1 Blessed Saviour, thee I love All my other joys above; All my hopes in tince abide, Thou my hope, and naught beside: Ever let my glory be Only, only, only thee.
2 Once again beside the cross All $n$ y gain I count but loss; Earthly pleas ares fade away, Clouds they are that hide my day: Hence, vain shadows! let me see Jesus crucified for me.
3 Blessed Saviour, thine am I, Thine to li ze and thine to die: Height or depth or earthly pow $r$ Ne'er shall hide my Saviour more: Ever shall my glory be
Only, only, only thee.
C. P. M.

## The Fulness of Christ's Love.

 Tune-Ariel, No. 429.1 O Love divine, how sweet thou art!
When shall I find my willing heart All taken up by thee? I thirst, I faint, I die, to prove The greatness of redeeming love, The love of Christ to me.
2 Stronger his love than death or hell:
No mortal can its riches tell, Nor first-born sons of light:
In vain they long its depths to see;
They cannot reach the mystery,
The length, the breadth, the height.
3 Oh that I could for ever sit
In transport at my Saviour's feet! Be this my happy choice:
My only care, delight, and bliss;
My joy, my heaven on earth, be this,
To hear my Saviour's voice.

The Teaching of Jesus. L. M. (125) Tune-Ware, No. 461.
1 How sweetly fowed the gospel sound From lips of gentleness and grace. When listening thousands gathered round, And joy and gladness filled the place!
2 From heaven he came, of heaven he spoke, To heaven he led his followers' way ;
Dark clouds of gloomy night he broke, Unveiling an immortal day.
3 "Come, wanderers, to my Father's home, Come, all ye weary ones, and rest:"
Yes, sacred Teacher, we will come, Obcy thee, love thee, and be blest.
4 Decay, then, tenements of dust;
Pillars of earthly pride, decay;
A nobler mansion waits the just, And Jesus has prepared the way.

Obligation to Christ manifested. Tune-Peddie, No. 392.
1 Chosen, not for good in me, Wakened up from wrath to flee, Hidden in the Saviour's side, By the Spirit sanctified,Teach me, Lord, on earth to show, By my love, how much I owe.
2 Oft the nights of sorrow reign; Weeping, sickness, sighing, pain ; But a night thine anger burns: Morning comes, and joy returns. God of comforts, bid me show To thy poor how much I owe.
3 When in flowery paths I tread, Oft by sin I'm captive led; Oft I fall, but still arise; Jesus comes, the tempter flies: Blessed Jesus, bid me show Weary sinners all I owe.


1 Jesus, thy boundless love to me
No thought can reach, no tongue declare;
Unite my thankful heart to thee,
And reign without a rival there.
= Thy love, now cheering is its ray!
All pain before its presence flies;
Care, anguish, sorrow, melt away,
Where er its healing beams arise.

3 Oh, let thy love my soul inflame, And to thy service sweetly bind;
Transfuse it through my inmost frame, And mould me wholly to thy mind.
4 Thy love, in sufferings, be my peace: Thy love, in weakness, make me strong;
And, when the storms of life shall cease, Thy love shall be in heaven my song.


WEIMAR. 7s \& 8s.
German.



## $4 \%$

$7 s \& 6 s$.
Tue excceding Riches of his Grace.
1 OLORD, thy love's unbounded; So tull, so sweet, so free,
Our thoughts are all confounded, Whene'er we think on thee.

2 For us, thou cam'st from heaven, For us to bleed and die;
That, purchased and forgiven, We might ascend on high.

8 Oh, let this love constrain us To give our hearts to thee;

Let nothing henceforth pain us, But that which paineth thee.

4 Our joy, our one endeavor, Through suffering, contlict, sliame, To serve thee, gracious Saviour, And magnify thy name.

475 More Love desired. L. M. 6l. (129)
Tune next page.
1 Jesus, my Lord, my God, my all. Hear me, blest Saviour, when 1 call: Hear me, and from thy'dwelling place Your down the riches of thy grace. Jesus, my Lord, i thee adore; Oh, make me love thee more and more.

2 Jesus, too late I thee have sought; How can I love thee as I ought? And how extol thy matchless fame. The glorious beauty of thy name? Jesus, my Lord, I thee adore;
Oh make me love thee more and more

R Jesus, what didst thon flud in me, That thou hast dealt so lovingly?
How great the joy that thou hast brought, So far exceeding hope or thought!
Jesus, my Lord, I thee adore;
Oh make me love thee more and more.

4 Jesus, of thee shall be my song.
To thee my heart and soul belong All that I have or own is thine, And thou, blest Saviour, thon art mina Jesus, my Lord, I thee adore; Oh, make me love thee more and more.

SOLID ROCK. L. M. 6 lines. Wm. B. Bradbury.


OLIVET. 6s \& 4s.

$6 \mathrm{~s} \& 4 \mathrm{~s}$.

## The Name of Jesus praised.

1 Jesus, thy name I love, All other names above, Jesus, my Lord.
Oh, thou art all to me;
Nothing to please I see, Nothing apart from thee, Jesus, my Lord.

2 Thon, blessed Son of God, Hast bought me with thy bloon, Jesus, my Lord. Oh, wondrous is thy love, All other loves above. Love that I daily prove, Jesus, my Lord.

3 When anto thee iflee, Thou wilt my refuge be, Jesus, my Lord.
What need I now to fear? What earthly grief or care, Since thou art ever near? Jesus, my Lord.


## 47

The Name of Jesus. 8s \& 7s.

1 There is no name so sweet on earth, No name so sweet in heaven, The name before his wondrous birth To Christ the Saviour given.

We love to sing around our King, And hail him blessed Jesus;
For there's no word ear ever heard So dear, so sweet, as Jesus.

2 And when he hung upon the tree, They wrote this name above hin,

That all might see the reason we For evermore must love him.

3 So now, upon the Father's throne, Amighty to release us
From sin and pains, he ever reigns, The Prince and Saviour Jesus.

4 O Jesus, by that matchless name, Thy grace shall fail us never; To-day as yesterday the same, Thou art the same for ever.


$4 S 0$ God in Christ. C. M.
(166)

1 Dearest of all the names above, My Saviour and my God, Who can resist thy heavenly love, Or trifle with thy blood?

2 'Tis by the merits of thy death The Father smiles again; "Tis by thine interceding breath The Spirit dwells with men.

3 Till God in human flesh I see, My thoughts no comfort find; The holy, just, and sacred Three Are terrors to my mind.

4 But if Immanuel's face appear, My hope, my joy, begin; His name forbids my slavish fear; His grace removes my sin.

> HELENA. C. M.

> W. B. Bradbury.

: Fatiter, I sing thy wondrous grace;
1 bless my Saviour's name:
He bought salvation for the poor, And bore the sinner's shame.

2 His deep distress has raised us high; His duty and his zeal
Fulflled the law which mortals broke, And finished all thy will.

3 Zion is thine, most holy God:
Thy Son shall bless ber gates; And glory, purchased by his blood, For thine own Israel waits.

4 Let heaven and all that dwell on nign, To God their voices raise; While lands and seas assist the kyy , And Join t' advance his praise.

DUHRING. C. M.
Wm. B. Bradlery.


482
The Name of Jesus. C. Mr.

1 There is a name I love to hear, I love to sing its worth ; lt sotuds like music in mine ear The swectest name on earth.
2 It tells me of a Saviour's love, Who died to set me free
It tells me of his precions blood, The simuer's perfeet plea.

3 Jesus, the name I love so well, The name I love to hear:
No saint on earth its worth can tell, No heart conceive how dear.
4 This name shall shed its fragrance still Along this thorny road;
Shall sweelly smooth the rugged hill That leads me up to God.

GEER. C. M.
II. W. Greatorex.



483
C. 1 .

The Name of Jesus precious.
1 How sweet the name of Jesus sounds In a believer's ear!

It soothes his sorrows, heals his wounds, And drives away his fear.
2 It makes the wounded spirit whole, And ealms the tronbled breast;
'Tis manna to the hungry soul, And to the weary rest.
3 Weak is the effort of my heart, Abl cold my warmesi thought; But when I see thee as thou art. I'll praise thee as I ought.
4 Till then, I would thy love proelaim With cvery lleeting breath;
And may the musie of thy name Refresh my soul in death.

SESSIONS. L. M.
L. O. Emerzon.


484
1 My preelous Lord, for thy dear name I bear the cross, despise the shame; Nor do I faint while thou art near; I fean on thee; how ean I fear?
2 No other name but thine is given To sheer my soul in earith or henven ;

1 Jesus, I love thy charming name; 'Tis music to my ear;
Fain would 1 sonnd it ont so loud That earth and heaven might hear.

2 Yes, thou art precious to my soul, My transport and my trust :
Jewels to thee are gandy toys, Aud gold is sordid dust.

3 All my capacious powers can wish In thee doth richly meet:

Nor to my eyes is lisht so rlear, Nor friendship half so sweet.

4 Thy grace sliall dwell upon my heart, And shed its fragrance there, -
The noblest balm of all its wounds. The cordial of its carc.

5 I'll speak the honors of thy name With my last, laboring breath, And, rying, clasp thee in my alins. The antidote of death.


## 486

Searching Inquiry. is.

1 Hakk, my soul, it is the Lord: Tis the Saviour; hear his word: Jesus speaks, ind speaks to thee:
"say. poor sinner, lov'st thou me?
2 "I delivered thee when bound. And, when wounded, healed thy wound, Sousht thee wandering, set thee right, Turned thy darkness into light.

3 "Can a woman's tender care
Cease toward the child she bare?
les, she may forgetful be;
Yet will I remember thee.

4 "Mine is an unchanging love, Higher than the heights above, Deeper than the depths beneath, Free and faithful, strong as death.

5 "Thou shalt see my glory soon, When the work of grace is done; Partner of my thmone shall be: Say, poor sinner, lovest thou me?"

6 Lord, it is my chlef complaint That my love is weak and faint: Yet I love thee, and adore: $\mathrm{Ol}_{3}$, for grace to luve thee more!

ADAMS. C. M.
Geo. Kingeleey.


I U JESUS, Fing most wonderful, Thou Conqueror renown'd, Thou sweetness most ineffable, In whom all joys are found !

2 When once thou visitest the heart, Then truth begins to shine.
Then earthly vanities depart, Thin kindles love divine. 24

30 Jesus, Light of all below, Thou Fount of living fire Surpassing all the joys we know, And all we can desire.

4 Jesus, may all confess thy name.
Thy wondrons love adore;
And, sceking thee, themselves inflame
To'seek thee more and more.

NETTLETON. 8s \& 7s. Double.


1 Sweet the moments, rich in blessing, Which before the cross I spend;

> Life, and health, and peace possessing, From the sinner's dying Friend.
$\varepsilon$ Love and grief my heart dividing, With my tears his feet I'll bathe; Constant still, in faith abiding, Life deriving from his death.

3 Truly blessed is this station. Low before his cross to lie: While I see divine compassion Beaming in his gracions eyc.
4 Here I'll sit, for cver viewing Mercy streaming in his blood:
Precions drops, my soul bedewing, Plead, and claim my peace with'fod.

MOUNT AUBURN.
C. M.
G. Kingslex.


## 489

C. M.

## The Christian's Happiness.

1 How happy's every child of grace, Who knows his sins forgiven!
"This earth," he cries, "is not my place, I scek my home in heaven.
2 "A country far from mortal sightYet, oh, by faith, I see
The land of rest, the saints' delight, The heaven prepared for me."
3 Oh, what a blessed hope is ours, While here on earth we stay!
We more than taste the heavenly powers, And antedate that day.
4 We feel the resmrection near, Our life in Christ concealed,
And with his glorious presence here Our earthen vessels tilled.
490 Supporting Grace. C. M.
1 How happy is the Christian's state! His sins are all forgiven;
A cliecring ray confirms the grace, And lifts his hopes to heaven.
2 Though, in the rugged path of life He heaves the pensive sigh,
Yet, trusting in the Lord, he finds Supporting grace is nigh.
$31 f$ to prevent his wandering steps, He feels the clastening rod,
The gentle stroke shall bring him back To his forgiving Goll.
4 And when the welcome mossage comes. To call his soul away,

Fis soul in raptures will ascend To everlasting day.
491 Joy of a Convert. 6s \& 9s. (167)
Tune, next page.
1 Orf, how happy are they
Who their saviour obey,
And have laid un their treasure above!
Tongue can never express
The sweet comfort and peace
Of a soul in its carliest love.
2 That sweet com fort was mine
When the favor divine
I had found in the blood of the Lamb. When at first I believed,
What truc joy I received!
What a heaven in Jesus' swect name!
3 'Twas a heaven below
My Redecmer to know:
And the angels could do nothing more
Than to fall at his feet.
And the story repeat,
And the Lover of sinners adore.
4 Jesus all the day long
Was my joy and my song:
Oh, that all his salvation might see!
"Ife hath loved me," I cried,
"He hath suffered and died
To redcem such a rebel as me."
5 Oh, the rapturous height of that holy delight
Which I felt in the life-giving blood!
Of my Savinur possessed,
I was perfectly blest.
As if filled with llye fulness of God.

OH, HOW HAPPY ARE THEY. $6 s \& 9 s$.


1 Yes, for me, for me he careth With a brother's tender care:
Yes, with me, with me he shareth Every burden, every fear.
2 Yes, for me he standeth pleading At the mercy-seat above;
Ever for me interceding, Constant in untiring love.
3 Yes, in me abroad he shewleth Joys unearthly, love and light

And to cover me he spreadeth His paternal wing of might.
4 Yes, in me, in me he dwelletn: I in him, and he in me,
And my empty soul be filleth, Here and through eternity.
5 Thus I wait for his returning, Singing all the way to heaven: Such the joyful song of morning, such the tranquil song of even.

PEDDIE. 7s. 6 lines.


TIOGA. S. M.
Dr. T. Mastings.


1 If Jesus be my friend, And I to him belong, I care not what my foes intend, Though fierce they be and strong.
2 I rest upon the ground Of Jesus and his blood;
"nt I in him alone have found The true, eternal good.

The Rest of Faith. S. M.
3 My heart for gladness springs; It cannot more be sad:
For very joy it smiles and sings, Sees naught but sumshine glad.
4 The sun that lights mine eyes, Is Christ, the Lord I love;
I sing for joy of that which lles Stored up for me above.

JUDEA. C. M.


1 A minn at perfect peace with God. Oh, what a word is tinis!
A simer, reconciled throigh blood, This, this indeed is peace.
2 By nature and by practice far, How very far from God!
Yet now, by graee, bronglit nigh to him, Throngh taith in Jesus' blood.

3 So nlgh, so very nigh to God, I cammot nearer be:
For in the person of his Son I am as near as he.
4 So dear, so very dear to God, More ilear I cannot be;
The love wherewith he loves the Son, Such is his love to me.

AMBOY. 7s.


1 Joyful be the hours to-day; Joyful let the seasons be; L.et us sing, for well we may; Jesus, we will sing of thee. 2 Should thy people silent be, Then the very stones would slng: What a debt we owe to thee, Thee, our Saviour, thee, our King!

Joy in Christ. 7s.
3 Joyful are we now to own, Rapture thrills us as we trace All the deeds thy love hath done, All the riches of thy grace.
4 'Tis thy grace alone can save; Every blessing comes from thee: All we have and hope to have, All we are and hope to be.

JESUS IS MINE. $6 s$ \& 4 s .
Wm. B. Bradbury.


## 498

My Beloved is mine. 6s \& 4s.

1 Now I have found a frlend, Jesus is mine:
Whose love shall never end; Jesus is mine. Though earthly joys decrease, Though human friendships cease, Now I have lasting peace Jesus is mine.
2 Though I grow poor and old, Jesus is mine;
He will my faith uphold; Jesus is mine.

He shall my wants supply ;
His precious blood is nigh;
Naught can my hope destroy; Jesus is mine.
3 When earth shall pass away, Jesus is mine.
In the great judgment day, Jesus is mine.
Oh, what a glorions thing, Then to behold my King, On tuneful harps to sing, Jesus is mine!

GLORIA PATRI.
Tallis.


Glory be to the Father, and | to the \| Son:\|
And | to the | Holy | Ghust: \|

- As it was in the beginning, is now, and | ever $\cdots$ shall | be, 8

World without | end. A-|men, A-| men.

HAYDN. S. M.
Maynn.


1 IIEAL the words of love, I gaze npon the blood,
I see the mighty sacrifice, And I have peace with God.
2 'Tis everlasting peace,
sure as Jehovah's name:
${ }^{7}$ Tis stable as his steadfast throne, For evermore the same.
8 The clonds may go and come, And storms may sweep my sky,

## Peace with God. S. M.

(233)

This biond-sealed friendship changes not The cross is ever nigh.
4 I change, he changes not, The Christ can never die;
His love, not mine, the resting placa His truth, not mine, the tie.
5 I know he liveth now
At God's right hand above;
I know the throne on which ze sits; I know his truth and love.

> GEER. C. M.
H. W. Greatorex.



1 My heart is restir $x$, o my God; I will give thanks and sing,
My heart has found the secret source Of every precious thing.
2 I thirst for springs of heavenly life, And from thyself they rise;
I seek the treasure of thy love, And close at iand it lies.
3 Thus a a $e \mathrm{w}$ song is in my mouth, To long loved music set:
Glory to thee for all the grace I have not tasted yet.
4 I have a heritage of joy That yet I cannot see;
But he who bled to make it mine Is keeping it for me.
5 My heart is resting. 0 my God; My heart is in thy care;
And while it finds its joy in thee, Can trust thee everywhere.
S. M.

Forgiveness of Sin upon Confession. Tune-Denisis, No. wis.
1 OIf, blessel souls are they IV hose sins are coverod ocer

## Divinely blest, to whom the Lord Imputes their guilt no more.

2 They mourn their follies past, And keep their hearts with care Their lips and lives, without deceit, Shall prove their faith sincere.
3 While I concealed my guilt, I felt the festering wound, Till I confessed my sins to thee, And ready pardon found.
4 Let sinners learn to pray ; Let saints keep near the throne; Our help in times of deep distress Is found in God alone.
C. M.

## The Change effected by, Grace. Tune-Heber, No. 457.

1 Wiren God revealed his gracious namo, And clianged my mourn al state,
My rapture seemed a pleasing cream, The grace appeared so great.
2 The world beleld the glorious cinange, And did thy hand confess:
My tongue broke out in unknown strains, And sung surprising grace.
3 "Great is the work," my' neighbors cried,
And owned thy power divine;
"Great is the work," my heart replied, "And be the giory thine."
4 The Lord can clear the darkest skles, Can give us day for night.
Make drops of sacred sorrow rise To rivers of dellght.

S. M.

## Heavenly Joy on Earth.

I Comes, we that love the Lord, And let our joys be known; Join in a song with sweet accord, And thus surronnd the throne.

2 The sorrows of the mind Be banished from the place;
Religion never was designed
To make our pleasures less.
3 Let those refuse to sing
Who never knew our God;
But children of the heavenly King
May speak their joys abroad.
4 The hill of Zion yields
A thousand sacred sweets,
Before we reach the heatrenly fields Or walk the golden streets.

5 Then let our songs abound, And every tear be dry;
We're marching through'Immanuel's ground, To fairer worlds on high.

504 Delight in Christ. L. M.
Tune-Darley, No. 440.

## 1 Jesus, thou joy of loving hearts,

Thou Fonnt of life, thou Light of men, From the best bliss that earth imparts We turn untilled to thee again.

2 Thy truth unchanged hath ever stood; Thou savest those that on thee call;
To them that seek thee thou art good, To them that find thee, All in all.

3 We taste thee, 0 thou living bread, And long to feast upon thee still; We drink of thee, the fountain head, And thirst our souls from thee to fill.

4 Our restless spirits yearn for thee, Where'er our changeful lot is cast; Glad when thy gracious smile we see, Blest when our faith can hold thee fast.

5 O Jesus, ever with us stay; Make all our moments calm and bright; Chase the dark night of sin away; Shed o'er the world thy holy light.

MEREDITH. L. M.


$$
\begin{equation*}
505 \text { Joy of Conversion. L. M. } \tag{150}
\end{equation*}
$$

10 Or , happy day ! when first we felt Our souls with deep contrition melt,

And saw our sins, of crimson gullt, All cleansed by blood ou Calvary spilt.

2 Oh, happy day! when first thy love Began our grateful hearts to move; And gazing on thy wondrons cross, We saw all else as worthless dross.

3 Oh, happy day! when we shall see And fix our longing eyes on thee, On thee, our Light, our Life, our Love Our All below, our Heaven above.


IDDO. C. M. Double.
Nagelf.


## 507

All Things in Christ. C. M.

1 I heard the volce of Jesus say, "Come unto me and rest;
Lay down, thou weary one, lay down Thy head upon my breast."
I came to Jesus as I was,
Weary and worn and sad;
I found in him a resting-place, And he has made me glad.

I I heard the voice of Jesus say, "Behold I frcely give
The llving water, thirsty one. toop down, and drink, and live."

I came to Jesus, and I drank Of that life-giving stream;
My thirst was quenclsed, my soul revived,
And now I live in him.

3 I heard the voice of Jesus say,
"I am this dark world's Light;
Look unto me, thy morn shall rise, And all thy day be bright."
I looked to Jesus, and I found In him my Star, my Sun;
So in that Light of life I'll walk Till travelling days are done.

AMBOY. 7s.


7 s.
(207)

The Pieasures of Religion.
1 'Tis religion that can give Swectesi pleasures while we live; Tis religion must supply Solid comfort when we die.

2 After death, its joys will be Lasting as eternity :
Be the living God my Friend, Then my bliss shall never end.
509 Christ our only Joy. C. M.
Tune-Heber, No. 359 or 457.
1 Jesus, the very thought of thee
With gladness fills iny breast;

But sweeter far thy face to see, And in thy presence rest.

2 Nor voice can sing, nor heart can frame, Nor can the memory find
A sweeter sound than thy blest name, O Saviour of mankind!

3 And those who find thee, find a bliss Nor tongue nor pen can show:
The love of Jesns, what it is, None but his loved ones know.

4 Jesus, onr only joy be thon, As thou our prize wilt be;
Jesus, be thout our glory now, And through eternity.


1 Jesus, we rest in thee,
In thee ourselves we hide; Laden with guilt and misery, Where could we rest beslde?
'Tis on thy meek and lowly breast
Our weary souls alone can rest.
2 The slaves of $\sin$ and fear, Thy truth our bondage broke;
Our happy spirits love to wear Thy light and casy yoke:

The love which fills our grateful breast Makes duty joy, and labor rest.

3 Soon the bright, glorions day, The rest of God, sliall come; Sorrow and $\sin$ shall pass away, And we shall reach our home: Then, of the promised land possess'd, Our souls shall know eternal rest.


$$
\text { SAVANNAH. 10s. } 6 \text { lines. }
$$

Pleyel.


512
My Beloved is mine, and I am his. 10 s.

- Yes, he is mine! and naught of earthly $\mid 2$ Whate'er may change, in him no change is things,
Not all the charms of pleasure, wealth, or power.
The fame of heroes, or the pomp of kings,
Could tempt me to forego his love an hour.
"Go, worthless world," I cry, "with all that's thine!
Go! I my Savlour's am, and he is mine."

A glorious sun, that wanes not, nor declines:
Above the clouds and storms he walks serene, And on his people's inward darkness shines.
All may depart; I fret not, nor repine,
Whille I my Saviour's am, while he is inine.

Tune-Heber, No. $45 \overline{7}$.

1 Lord Jcsus, are we one with thee? Oh, height, oh, depth of love! With thee we died npon the tree; In thee we live above.

2 Sucl। was thy grace that for our sake Thou didst from heaven come down, Our mortal Hesh and blood partake, La all our mistry one

3 Our sins, our guilt, in love divine, Were borne on earth by thce;
The pain, the curse, the wrath were thire To set thy members frec.

4 Ascended now in glory bright, Still one with as thou art;
Nor life nor death nor depth nor height Thy saints and thee can part.

CLARENDON. C. M.
Tucker.



514 God our Portion. C. M.
1 My God, my portion and my love, Mine everlasting all,
I've none but thee in heaven above, Or on this earthly ball.

2 How vain a toy is glittering wealth, If once compared to thee!
Or what's my safety, or my health, Or all my friends to me?

3 Were I possessor of the earth, And called the stars mine own, Without thy graces and thyself, I were a wretch undone.

4 Let others stretch their arms like seas. And grasp in all the shore; Grant me the visits of thy grace. And I desire no more.

HELENA. C. M.
W. B. Bradbury.


## 515

Security and Comfort in God. C. M.

1 This world would be a wilderness, If banished, Lord, from thee;
And heaven without thy smiling face, Would be no heaven to mc.

2 My Friend art thou where'er I go, Tbe object of my love,

My kind Protector here below, And my reward above.

3 'Midst rising winds and beating storms, Reclining on thy hreast,
I find in thee a hiding-place, And there securely rest.


## 516

God's Presence is Light in Darkness. C. M.

1 MY God, the spring of all my joys,

The life of my delights,
The glory of ny brightest days, And eomfort of my nights!
2 In darkest shades, if he appear, My dawning is begun:
He is my soul's bright mornang star, And he my rising sun.
3 The opening heavens around me shine
With beams of saered bliss,
The life of nin delights,

While Jesus shows his love is mine, And whispers, I am lis.
4 My soul would leave this heavy clay, At that transporting word,
And run with joy the shining way, To meet my gratious Lord.
5 Fearless of hell and ghastly death, I break through every foe:
The wings of love and arms of faith Shall bear me conqueror through.

GERMANY. L. M.


## 517

L. M.

## The Righteous and the Wicked.

1 How blest the man whose eautious feet Avoid the way that sinners go;
Who hates the place where atheists meet And fears to tilk as scoffers do.
2 He loves t'employ his morning light Among the statutes of the Lord,
And spends the wakeful hours of night With pleasure pondering o'er the word.
3 IIe, like a plant by gentle streams,
Shall tlourish in immortal green;
And heaven will shine with kindest beams, Un every work his hands begin.

- But slnners find their counsels erossed: As chaft before the tempest files,
so shall their hopes be blown and lost, When the last trumpet shakes the skles.

518
C. M.

Mourning over departed Comforts. Tune-Heber, next page.

I Swert was the time when first I felt The saviour's pardoning blood, Applifd to eleanse my sonl from guilt, And bring me home to God.

2 Sonn as the morn the light revealed, His praises tuned my tongue: And when the evening slades prevailed, His love was all my song.

3 In prayer my soul drew sear the Lord, And saw his glury shine;
And when I read his holy word. I called each promise mine.

4 But now, when evening shade prevalls, My soul in darkness mourns; And when the morn the light reveals, No light to me returns.

5 Rise, Lord, and help me to prevall; Oh, make my soul thy care:
1 know thy merey canuot fail; Let me that merey share.


1 How tedious and tasteless the hours When Jesus no longer I see! Sweet prospects,sweet birds, and sweet flowers, Have all lost their sweetness with me. The midsummer sun shines but dim; The fields strive in vain to look gay; But when I am happy in him, December's as pleasant as May.

8 His name yields the richest perfume, And sweeter than music his voice; His presence disperses my gloom, And makes all within me rejoice: I should, were he always thus nigh, Have nothing to wish or to seas • No mortal so happy as I;

My summer would last all the year.
| 3 Content with beholding his face, My all to his pleasure resigned, No changes of season or p'ace Would make any change in my mind: While blest with a sense of his love, A palace a toy would appear; And prisons would palaces prove, If Jesus would dwell with me : nere.

4 Dear Lord, If Indeed I am thine, If thou art my sun and my song, Say, why do I languish and pine, And why are my winters so long? Oh, drive these dark clouds from my $8 \mathbf{k y}$, Thy soul-cheering presence restore; Or take me unto thee on high,

Where winter and clouds are no more.

AUTUMN. 8 s \& 7s. Double.


TIOGA. S. M.
Dr. T. Hastings.
 The Sons of God. S. M.

## 1 Behold, what wondrous grace <br> The Father has bestowed On simners of a mortal race, To call them sons of God!

2 Nor cloth it yet appear How great we must be made; But when we sec our Saviour here, We shall be like our Head.
\& A hope so much divine May trials well endure;

May purify our souls from $\sin$, As Christ, the Lord, is pure.

4 If in my Father's love I share a filial part,
Send down thy Spirit like a dove, To rest upon my heart.

5 We would nolonger lie Like slaves beneath the flirone;
Our faith shall Abba, Father; cry; And thou the kindred own.

BROWN. C. M.
Wm. 33. Bradbury.


# PRAISING CHRIST. 

522
Delight in praising Christ. C. M.
Tune-Brown, preceding page.

1 OH, for a thousand tongues to sing My dear Redeemer's praise,
The glories of my God and King, The triumphs of his grace!

2 Vy gracious Master and my God, Assist me to proclaim,
To spread through all the earth abroad The honors of thy name.

3 Jesus, the name that calms my fears,
That bids my sorrows cease;
'Tis music in the sinner's ears;
'Tis life and health and peace.
4 He breaks the power of reigning sln, He sets the prisoner free;
His blood can make the foulest clean : His blood availed for me.

## VANHALL. L. M.




## 523 <br> L. 1 .

(209)

The Rock of my Strength.
1 Resorce, ye saints, rejoice and praise The blessings of redeeming grace. Jesus, your everlasting tower, Stands firm against the tempest's power.

- He is a refuge ever nigh:

His love endures as mountains high: His name's a rock, which winds above And waves below can never move.
; while all things change, he changes not; He ne'er forgets, though oft forgot;
His love will ever be the same;
His word, enduring as his name.
С. М.

Ye are complete in him.
I'une-mount Auburn, No 189.
1 I've found the pearl of greatest price; My heart doth sing for joy;
And sing I must, for Christ is mine, Ohrist shall my song employ.

2 Christ is my Prophet, Priest, and King:
My Prophet full of light:
My great High Priest before the throne: My King of heavenly might.
3 Christ is my Peace: he died for me,
For me he gave his blood;
And, as my wondrous sacrifiee, Otfered himself to God.
4. Christ Jesus is my All in all,

My comfort and my love:
My life below, and he shall be My joy and erown above.

## 525

S. M.
(142),

What shall we render unto the Lord?

## Tune-Olney, No. 386.

1 Lokn of the reams above,
Our Prophet, Priest, and King,
How shat our souls return thy love, And all thy glories sing?
2 Oh, love divine indeed, Oh, rich surpassing grace.
Which brought the Saviour down to bleed For man's apostate race!
3 Great King of glory. gird Thy sword upon thy thigh:
Speed on, speed on thy conquering word, Till all that live comply.
4 The world is all thine own;
Oh. spread thy sway abroad.
Till every heart becomes thy tirone, And owns a present God.

WILLMARTH. L. M. I. B. Woodrury.


## 526

l Jesus, my Lord, 'tis sweet to rest Upon thy tender, loving breast; Thy love, my kiviour, dries my tears, Expels my griets, and calus my fears.

2 Blest foretaste this of joys to come, In thy etemal, heavenly home,

I desire none but thee. L. M.

DUANE STREET. L. M.


The Hiding-place. L. M.

1 Mail, soverelgn love, that first began The scheme to rescue falle:! man. Hail, matchless, free, eternal grace, That gave my sonl a hiding-place.

2 Against the God that rules the sky, I fought with hands uplifted high; Despised the offers of his grace, Too proud to seek a hiding-place.

8 But thas the eternal counsel ran: ".1/mighty love, arrest the man;"

I felt the arrows of distress.
Aud found I had no hiding-pace.
4 Vindletive Justice stood in view; To sinai's fiery mount I flew :
But Justice criced, with trowning face,
"This mountain is no liding-place."
5 But, lo! a heavenly voice I heard,
And Mercy's angel soon appeared;
Who led me ont, a pleasing pare,
To Jesus Christ, my hiding-place.

Grace. C. M. Tune-Brows, No. 522.
1 AWAKE, my heart, arise, my tongue, 1'repare a tuneful voice:
In God, the life of all my joys, Aloud will I rejoice.
2 'Tis he adorned my naked soul, And made salvation mine;
Upon a poor polluted worm
He makes his graces shine.
8 And, lest the shadow of a spot should on my soul be found,
He took the robe the saviour wrought, And cast it all around.
4 Strangely, my soul. a thou arrayed, By the great sacred Three:
In sweetest harmony of prase, Let all thy powers agree.

590 None but Christ. C. M. Tune-Duhring, No. 482.
1 My Saviour, my Almighty Friend, When 1 begin thy praise,
Where will the growing numbers end, The nambers of thy grace?
2 Thou art my everlasting trust; Thy goodness I adore:
And since I knew thy graces first, I speak thy glories more.
3 When I am filled with sore distres For some surprising sin,
I'll plead thy perfect righteousuess, And mention none but thine.
4 How will my lips rejoice to tell The victories of my King!
My soul, redeemed from sin and bell, Shall thy salvation sing.


Salvation through Christ only.
1 Now to the power of God supreme Be everlasting honors given;


## 530

L. II.
(150)

He saves from hell, we bless his name, He guides our wandering feet to heaven.
2 Not for our duties or deserts, Bint of his own abundant grace,
He works salvation in our hearts. And forms a people for his praise.
3 'Twas his own purpose that begun To resene rebels dommed to die; He gave us grace in Christ his son, Before he spread the starry sky.
4 Jesus, the Lord, appears at last, And makes his Father's counsels knuwn, Declares the great transaction past, And brings inmortal blessings down.

OZREM. S. M.


## 531

Christ of God. S. M.
1 Jesue the Lamb of God, Who us from hell to raise Hast shed thy reconciling blood We give thee endless praise.
2 To thee, the Christ of God, Thy saints exulting sing:
The bearer of our heavy load, cur own anointed King.

3 True Lover of the lost, From heaven thou camest down, To pay for souls the righteous cost, And claim them for thine own.
4 Rest of the weary, thou;
To thee, our rest, we come:
In thee to find onr dwelling now. Our everlasting home.

## I. B. Woodbury.


E.xcellency of the Knowledge of Christ.

1 Let everlasting glories crown
Thy head, my Saviour and my Lord; Thy hands have brought salvation down, And stored the blessings in thy word.

Jamfs Kent.

2 In vain the trembling conscience seeks Some solid ground to rest upon: With long despair the spirit breaks, Till we apply to Christ alone.

3 How well thy blessed truths agree How wise and holy thy commands!
Thy promises, how firm they be! How firm our hope and comfort stands !

4 Should all the forms that men devise Assault my faith with treacherous art, I'd call them vanity and lies, And bind the gospel to my heart.


533
1 When this passing world is done; When has sunk yon glorious sun; When the pearly gates I gain, Never to go out again : Then, Lord, shill I fully knowNot till then-how much I owe:

2 When I stand before the throne, Clothed in beauty not my own; When I see thee as thou art,

How much I owe! 7 s .

AMBOY. 7s.



534 The Lost found. C. M.
10 H , how divine, how sweet the joy,
When but one sinner turns,
And, with a humble, broken heart,
When but one sinner turns, His sins and errors mourns!

2 Pleased with the news, the saints below
In songs their tongues employ;
Beyond the skies the tidings go,
And heaven is filled with joy.
3 Well pleased, the Father sees and hears The conscious sinner's moan;
Jesus receives him in his arms, And claims him for his own.


And

1535
7 s.
Every precious Name in one. Tune-Amboy, preceding page.
1 Sweeter sounds than music knows
Charm me in Immanuel's name;
All her hopes my spirit owes
To his birth and cross and shame.
2 When he came, the angels sang, "Glory be to God on high;"
Lord, unloose my stammering tongue, Who should louder sing than I?
3 Did the Lord a man become, That he might the law fulfil, Bleed and suffer in my room, And canst thou, my tongue, be still?
4 No: I must my praises bring, Though they worthless are, and weak: For, should I refuse to sing, Sure the very stones would speak.
50 my Saviour, Shield, and Sun. Shepherd, Brother, Lord, and Friend, Eyery precions name in one, I will love thee without end.

CRANBROOK. S. M.


1 Grace! 'tis a charming sound, Harmonious to the ear;
Heaver. with the echo shall resound, And all the earth shall hear.

2 Grace first contrived the way To save rebellious man;
And all the steps that grace display Which drew the wondrous plan.

3 Grace led my roving feet To tread the heavenly road:
And new supplies each hour 1 meet, While pressing on to God.

4 Grace all the work sliall crown, Through everlasting days:
It lays in heaven the topminst stone, And well deserves the praise.

ADAMS. C. M.
Geo. Kingslet.


537
The Love shat God hath to us. C. M.

1 OH, love beyond the reach of thought, That form'd the sovereign plan,
Ere Adam had our ruin wrought, Or saving fallen man!
2 God has so loved our rebel race As his own Son to give,
That whoso will,-a mazing grace!May look to him and live.

3 Blest be the Father of our Lord, From whom all blessings spring! And blessed be th' incarnate Word, Our Saviour and our King!
4 We know and have believed the love
Which God through Christ displays:
And when we see his face above, We'll nobler anthems raise.


I Salvation! oh, the joyful sound:
Tis pleasure to our ears,
A sovereign balm for every wound, A cordial for our fears.
2 Buried in sorrow and in sin,
2 Buried in sorrow and in sin,
At hell's dark door we lay;

538

But we arise, by grace divine. To see a heavenly day.
3 Salvatlon! let the eeho fly The spacious earth aronnd,
While all the armies of the sky Conspire to raise the sound.

> PHILLIPS. C. M.
I. B. Woodbury.


## 539

Subdued by the Cross. C. M.
(1c1)

1 In evil long I took delight, Thawed by sliame or fear, Till a new object struck my slght, And stopped my widd career.
2 I saw one hanging on a tree, In agonies and blood; He fixed his languid eyes on me, As near his cross I stood.
3 Oh. never, till my latest breath, Shall I forget that look;

It seemed to charge me with hils death, Though not a word he spoke.
4 My consclence felt and owned the guill: It plunged me in despair:
I saw my sins his blood had spilt, And helped to nail him there.
5 A second look he gave, which said, "I freely all forgive:
This blood ls for thy ransom paid; I die that thon mayest live."

## PRAISING CHRIST.

1 'Tis not that I did choose thee, For, Lord, that could not be : This heart would still refuse thee, But thou hast chosen me:
2 Thou from the sin that stain'd me Washed me and set me free, And to this end ordain'd me, That I should live to thee.

3 'Twas sovereign mercy called me, And tanght my opening mind; The world had else enthrall'd me, To heavenly glories blind.
4 My beart owns none above tliee; For thy rich grace I thirst:
This knowing: if I love thee, Thou must hare loved me first.

$$
\text { NUREMBURG. } 7 \mathrm{~s} .
$$



541 Redeeming Love. 7s.
(211)

1 Now begin the heavenly theme; Sing aloud in Jesus name; Ye who his salvation prove, Triumph in redeeming love.

2 Mourning souls, dry up your tears; Banish all your gnilty fears; See your guilt and curse remove, Cancelled by redeeming love.
3 Welcome, all by sin oppressed, Welcome to his sacred rest; Nothing brought him from above, Nothing but redeeming love.
4 Hither, then, your music bring; Strike aloud each cheerful string; Mortals, join the host above, ? oin to praise redceming love.

STAR OF BETHLEHEM. L. M.


## 544

The Revelation of Christ. L. M

1 When, marshalled on the nightly plain, The glittering host bestud the sky, One star alone of all the train, Can fix the sinner's wandering eye.

2 Hark ! hark ! to God the chorus breaks, From every host, from every gem; But one alone the Raviour speaks, It is the Star of Bethlehem !

3 Once on the raging seas I rode:
The storm was loud, the night was dark; The ocean yawned, and rudely blowed The wind that tossed my foundering bark.

4 Deep horror then my vitals froze:
Death-struck, I ceased the tide to stem:
When suddenly a star arose,-
It was the star of Bethlehem !
5 It was my guide, my light, my all; It bade my dark forebodings cease; And, through the storm and danger's thrall, It led me to the port of peace.

6 Now, safely moored, my perils o'er, l'll sing, first in night's diadem, For ever, and for evermore,The Star, the Star of Bethlehem!



## 516

What shall I render untc the Lord. C. M.

1 For mercies countless as the sands, Which dai:y I receive
From Jesus my Redeemer's hands, My sou., what canst thou give?
2 The best return for one like me, So wretehed and so poor,

Is from his gifts to draw a plea, And ask him still for more.
3 I cannot serve him as I ought; No works have I to boast;
Yet wonld I glory in the thought That I shall owe him most.

LEBANON. S. M. Double.

S. M. Double.

Christ sought me.
1 I was a wandering sheep, I did not love the fold;
I did not love my shepherd's voice, I would uot be controlled;
I was a wayward child, I did not love $m y$ home.
1 did not love my Father's volce, I loved afar to roam.

2 The Shepherd songht his sheep, The Father sought his child:
He followed me oer vale and hill, O'er deserts waste and wild;
IIe found me nigh to death, Famished and faint and lone: He bound me witls the bands of love, He saved the wandering one.

8 Jesus my Shepherd is, 'Twas he that loved'my soul.
'Twas be that washed me in his blood, 'Twas he that made me whole;
'Twas he that songht the lost,
That found the wandering sheep;
'Twas he that brought me to the fold; 'Tis he that still doth keep.

## 548

L. м.

Recognizing God as a Father.
Tune-Meredith, No. 532.
1 Great God, indulge my humble clalnt, Thou art my hope, my joy, my rest; The glories that compose thy name Stand all engaged to make me blest.
2 Thou great and good, thou just and wise. Thou art my Father and my God;
And 1 anı thine, by sacred ties, Thy son, thy servant, bought with blood,
3 With early feet I love t' appear Among thy saints, and seek thy face;
Oft have I seen thy glory there, And felt the power of sovereign grace.
4 I'll lift my hands. I'll raise my voice. While I have breath to pray or praise: This work shall make ny heart rejoice, And bless the remnant of my days.


## T'he Love that passeth Knowledge.

1 Not what I am, O Lord, but what thou art!
That, that alone. can be my soul's true rest: Thy love, not mine, bids fear and doubt depart,
And stills the tempest of my tossing breast.

2 Thy name is love:-I hear it from yon cross, Thy name is love;-I read it in yon tomb: All meaner love is perishable dross.

But this shall light me thro' time's thiekest gloom.

3 It blesses now, and shall for ever bless: It saves me now, and shall for ever save; It holds me up in days of helplessness; It bears me safely o'er each swelling wave.

4 More of thyself, oh. show me hour by hour, More of thy glory, 0 my God and Lord: More of thyself in all thy grace and power, More of thy love and truth, incarnate Word!

AMBOY. 7s.


550 Singing Christians. 7s.
I Children of the heavenly King, As ye journey, sweetly sing: Sing your saviour's worthy praise, Glorious in his works and ways.
z Ye are travelling home to God, In the way the fathers trod: They are happy now, and ye Soon their happiness shall see.

3 Shout, ye little floek, and blest; You on Jesus' throne shall rest; There your seat is now prepared, There your kingdon and reward

4 Lord, submissive make as go, Gladly leaving all below; Only thou our Leader be, And we still will follow thee.

551 The Work of Grace. S. M.
(208)

Tune-Cranbrook, next page.
1 RAISE your triumphant songs
To an immortal tune;
Let all the earth resound the deeds Celestial grace has done.
2 Sing how eternal love Its chief Beloved chose,
And bade him raise our ruined race From their abyss of woes.
3 Now, sinners, dry your tears; Let hopeless sorrow cease;
Bow to the sceptre of his love, And take the offered peace.
4 Iord, we obey thy call: We lay a humble claim
To the salvation thou hast brought, And love and praise thy name.

## PRAISING CHRIST.



$55 \mathcal{2}$ Security in Jesus. 8s, 7s, \& 4. (222)
1 Sovereign grace, o'er sin abounding!
Ransom'd souls the tidings swell;
'Tis a deep that knows no soundingWho its breadth or length can tell? On its glories
Let my soul for ever dwell!

2 What from Christ the soul can sever, Bound by everlasting bands?
Once in him, in him for ever, Thus the eternal covenant stands; None shall pluck thee
From the Strength of Israel's hands.

3 Heirs of Gol, joint-heirs with Jesus, Long ere time its race begun,
To his name eternal praises! Oh, what wonders love hath done! One with Jesus, By eternal union one.

553
C. P. M.

Longing to Praise Christ.

$$
\text { I'une-Ariel, No. } 429 .
$$

1 OH , could we speak the matchless worth, Oh, could we sound the glories forth, Which in our Saviour shine, We'd soar, and touch the heavenly stringa, And vie with Gabriel, while he sings In notes almost divine.

2 We'd sing the precious blood he spiltOur ransom from the dreadful guilt Of sin and wrath divine: We'd sing his glorions righteousness, In which all-perlect, heavenly dress we shall for ever shine.

3 We'd sing the cliaracters he bears, And all the forms of love he wears, Exalted on his throne: In loftiest songs of sweetest praise. We would, to everlasting days, Make all his glories known.

4 Well, the delightful day will come, When our dear Lord will bring us home, And we shall see his face: Then with our Saviour, Brother, Friend, A blest eternity we'll spend, Triumphant in his grace.
OLNEY. S. M. Dr. L. Mason.


## 504

Blessed be his Name. S. M.
(1.3)

1 I bless the Clirist of God; I rest on love divine:
And with unfaltering lif and heart, I call this Saviour mine.
2 IIis cross dispels each doubt; I bury in his tomb
Eaeh thought of unbelief and fear, Each lingerng shade of gloom.
3 I praise the God of grace; I trust his truth and might;

He ealls me his, I call h! n mine, My God, my joy, my light.
4 'Tis he who saveth me, And freely pardon gives;
I love because he loveth me, I live because he lives.
5 My life with him is hid, My death has passed away,
My elouds have melted into light, My midnight into day.

## LOVING KINDNESS. L. M.


L. M.

Christ's loving Kindress.
1 Awake, my soul, in joyful lays, And sing thy great Redeemer's praise; He justly elaims a song from me; His loving kindness, oh, how free!
2 He saw me ruined by the fall. Yet loved me, notwithstanding all; He saved me from my lost estate: llis loving kindness, oh, how great!
3 Though mumerous hosts of mighty foes, Though earlin and hell my way oppose He safely leads my soul along;
His loving kindness, oh, how strong!
$\pm 1$ often feel my sinful heart. Prone from my saviour to depart; But though I of have him forgot, His loving kindness changes not.
5 Soon shall I pass the gloomy vale; Soon all my mortal powers must fail ; Oh, may my last, expiring breath His loving kinduess sing in death.
6 Then let me monnt and soar away To lhe bright world of endess day: And sing, with rapture and surprise, His loving kinduess in the skies.

The Believer safe. Ss.
(198)

Tune-De Fleury, No. 519.
1 A debtor to merey alone, of covenant merey I sing;
Nor fear, with thy righteousness on, My person and offe: ing to bring.
The terrors of law and of God With me can have n thing to do; My Saviour's obedience and blood Hide all my transgressions from vew
2 The work which his goodness began, The arm of his strength will eomplete;
His promise is yea and amen, And never was forfeited yet.
Things future, nor things that are now, Not, all things, below nor above,
Can make him his purpose forego, Or sever my soul from his love.
3 My name from the palms of his hands, Eternity will not erase :
Impressed on his heart it remains, In marks of indelible grace:
Yes, $I$ to the end shall endure, As sure as the earnest is given;
More happy, but not more secure. The gloritied spirits in heaven.

STATE STREET. S. M.
J. C. Woodmax.


## 568

 Entire Surrender. S. M.$1 \cap$ Lord, thivu art my Lord, My portion and delight; All other lords I now reject, And cast them from my sight.

2 Thy soverelgn right I own, Thy glorious power confess; Thy law shall ever rule my heart, While I adore thy grace.

3 Ton long my feet have strayed In sin's forbidden way;

But since thou hast my soul reclaimed. To thee my vows I'll pay.

4 My soul, to Jesus joined By faith and hope and love,
Now seeks to dwell among thy saints, And rest with them above.

5 Accept, O Lord, my heart; To thee myself I give;
Nor suffer me from hence to stray, Or cause thy saints to grieve.



555
C. M.

Surrendering all for Christ.
1 AND must I part with all I have, My dearest Lord, for thee?
It is but right, slnce thou hast done Much more than this for me.

2 Yes, let it go; one look from thee Will more than make amends For all the losses I sustain Of honor, riches, friends.

3 Ten thousand worlds, ten thousand llves, How worthless they appear,
Compared with thee,-supremely good, Divincly bright and fair.

4 Savlour of souls, could I from thee A single smile obtain,
The loss of all things I could bear, And glory in my galn.

HORTON. 7s.
Scinyyder.



559 A living Sacrifice. 7s.
1 Jesus, who upon the tree Wast an offering for me, Take this throbbing heart of mine, Lay it on thy holy shrine.

2 As thy love acecpteth naught Save what love itself hath wrought Offer thou my sacrifice, Else to heaven it cannot rise.

3 Take away my erring will; All my wayward passions kill; Tear my sins from out my heart, Though it cost me bitter smart.

4 Fain were I of self bereft, Naught but thee within me left: Living sacrifice I am, Offered only in thy name.

NUREMBURG. 7s.


1 Thine for ever! God of love, Hear us from thy throne above;Thine for ever may we be,

- Here and in eternity.

2 Thine for ever! Lord of life, Shield us through our earthly strife; Thou, the Life, the Truth, the Way, Guide us to the realms of day.
3 Thine for ever! oh, how blest They who find in thee their rest; Saviour, Guardiau, heavenly Friend, Oh, defend us to the end!
4 Thine for ever! thou our Gulde, All our wants by thee supplied. All our sins by thee forgiven, Led by thee from earth to heaven.

I am his. C. M.
(217)

> Tune-Jazer. next page.

1 I'm thine, $O$ Lord, and thine alore. I'm thine by every tie;
By duty's clains, by love's glad cholce. For thee to live or die.
2 There's not an angel blest in hearen So bound to thee as I;
To them thy love its gifts has giver For me Love's self did die.
3 My llfe, my time, my strength, my ali, I'd hold and spend for thee;
Oh, set my heart as free from eartk As saints in glory be.
4 With single eye and fervent heart Let thls poor life be spent:
Eager to use for thy great name Whatever thou hast lent.



563
C. M.

The Cross and the Crown.
1 Must Jesus bear the cross alone, And all the world go free?

No: there's a cross for every one, And there's a cross for me.

2 How happy are the saints above, Who once went sorrowing here; But now they taste unmingled love, And joy without a tear.

3 The consecrated cross I'll bear Till death shall set me free, And then go home my crown to wear, For there's a crown for me.

CROSS AND CROWN. C. M.
Western Melody.



563 Living to Christ. L. M.
1 My gracious Lord, I own thy right To every service I can pay.
And call it my supreme delight So hear thy dictates and obey.

2 What is my being but for thee, Its sure stipport, its noblest end? Tis my delight thy face to see, And serve the cause of such a friend.
3 I would not sigh for worldly joy, Or to increase my worldy good, Nor future days nor powers employ To spread a sounding name abroad.
4 'Tis to my Saviour I would live, To him who for my ransom died; Nor could all worldly honor give Such bliss as crowns me at his side.
5 His work my hoary age shall bless, When youthinl vigor is no more, And my last hour of life confess His saving love, his glorious power.

OVIO. $8 \mathrm{~s} \& 7 \mathrm{~s}$.
Dr. L. Mason.


## 564

1 IEsus, I my cross have taken, All to leave, and follow thee;
Naked, poor, despised, forsaken, Thou from hence my all shalt be.
2 Perish every fond ambition, All I've sought and hoped and known,
Yet, how rich is my condition, God and heaven are still my own.

3 Man may trouble and distress me;
'Twill but drive me to thy breast :
Life with trials hard may press me; Heaven will bring me sweeter rest.
4 Oh, 'tis not in grief to harm me, While thy love is left to me;
Oh, 'twere not in joy to charm me, Were that joy unmixed with thee.


## 565

1 Not to ourselves again, Not to the flesh we live;
Not to the world henceforth shall we Our strength, our being give.
2 Our life is hid with Christ, With Christ in God above:
Upward our heart would go to him, Whom, seeing not, we love.

We are his. S. M.
3 Not to ourselves we live, Not to ourselves we die; Unto the Lord we die or live, With him are we on high.
4 We seek the things above, For we are only his:
Like him we soon shall be, for we shall see him as he is.

## BARBY. C. M.

A. Wizliams.



Self-Dedication. C. M.
1 CSAviour, welcome to my heart: Possess thy humble throne;

Bid every rival hence depart, And claim me for thy own.

2 The world and Satan 1 forsake; To thee I all resign:
My longing heart, O Sxviour, take, And fill with love divine.

3 Oh, may I never turn aslde, Nor from thy bosom flee;
Let nothing here my heart divide; I give it all to thee.

1 My Maker and my King, To thee my all I owe;
Thy sovereign bounty is the spring Whence all my blessings flow.

2 The creature of t.ay hand, On thee alone I live;
My God, thy benefits demand More praise than I can give.

8 Lord, what can I impart, When all is thine before?

Thy love deniands a thankful aeart. The gift, alas! how yoor!

4 Shall I withhold thy due! And shall my passions rove?
Lord, form this wretched heart anew, And fill it with thy love

5 Oh, let thy grace inspire My soul with strength divine;
Let all my powers to thee aspire, And all my days be thine.

## VANMETER. C. M.

I. B. Woodbury.


The eternal God is thy Refuge. C. M.

1 How can I sink with such a prop As my eternal God,
Who bears the earth's huge pillars up, And spreads the heavens abroad?

2 How can I die while Jesus lives, Who rose and left the dead?
Pardon and grace $m y$ soul receives From my exalted ifead?

3 All that I am, and all I have, Shall be for ever thine:
Whate'er my duty bids me give, My cheerful hands resign.

4 Yet if I might make some reserve, And duty did not call,
I love my God with zeal so great, That I should give him all.

FEDERAL STREET. L. M.


2 Grant one poor sinner more a place Among the children of thy grace; A wretched sinner, lost to God, But ransomed by Immanuel's blood.

3 Thine would I live, thine wonld I die, Be thine through all eternity: The row is past beyond repeal, Now will I set the solemm scal.

4 Do thou assist a teeble worm The great engagement to perform: Thy grace can full assistance lend, And on that grace I dare deperd.

HORTON. 7s.
Scinyyder.


$5 \%$ Jesus, I am thine. 7s.
1 Jesus, spotless Lamb of God, Thou hast bought me with thy blood,

I would value naught beside Jesus, Jesus crucified.
2 I am thine, and thine alone. This I gladly, fully own: And, in all my works and ways, Only now would seek thy praise.
3 Help me to confess thy name, Bear with joy thy cross and shame; Only seek to follow thee,
'rlough reproach my portion be.
4 When thou shalt in glory come, And I reach my heavenly home, Louder still my lips shatl own I am thine, and thine alone.

SEYMOUR. 7s.
Greatorex.


$5 \% 1$ To me to live is Christ. 7s.
1 Christ, of all my hopes the ground,
Christ, the spring of all my joy,

Still in thee let me be found, Still for thee my powers employ.
2 Fountain of o erflowing grace, Freely from thy fulness give; Till I close my earthly race, Be it "Christ for me to live."
3 Firmly trusting in thy blood, Nothing shall my heart confound;
Safely I shall pass the flood, Safely reach Immanuel's ground.
4 Thus, oh, thus an entrance give To the land of cloudless sky! Having known it "Christ to live," Let me know it "gain to die."


## CON゙SECRATED TO CHRIST.




5\%9 Wholly Christ's. L. M.
1 Tord, we are thine: bought by thy blood, Once the poor guilty slaves of $\sin$; Firt thou hast brought us nigh to God And made tliy Spirit dwell within.

2 Thou hast our sinful wanderings borne With love and patience all divine; As brands then from the burning torn, We own that we are wholly thine.

3 Lord, we are thine: thy claims we own, Ourselves to thee we wholly give; Reign thou within our hearts alone, And let us to thy glory live.

4 Here let us each thy mind display, In all thy gracious image shine,

And haste that long-expected day
When thou shalt own us wholly thine.
573
C. M.

Renouncing the World.
Tume-Clarendon, preceding page.
1 Let worldly minds the world pursue; It has no charms for me; Once I admired its trifles, too, But grace has set me free.

2 Its pleasures now no longer please, Nor more content afford;
Far from my heart be joys like these, .Now I have seen the Lord.

3 As by the light of opening day The stars are all concealed;
So earthly pleasures fade away When Jesus is revealed.

4 Creatures no more divide my caole: I bid them all depart;
His name and love and gracious volce Have fixed my roving heart.

CARPENTER. 7s.
Blumenthal.


1 Jesus, all-atoning Lamb, Thine, and only thine, I am: Take my body, spirit, soul; Only thou possess the whole.

2 Thou my one thing needful be; Let me cver cleave to thee;

Let me choose the better part;
Let me give thee all my heart.
3 Whom have I on earth below ;
Thee, and only thee, I know;
Whom have I in heaven but thee?
Thou art all in all to me.


Desires after Consecration. L. M.

10 thou, to whose all-searching sight The darkness shincth as the light, search, prove my heart, it pants for thee Oh, burst these bonds, and set it free.

2 Wash out its stains, refine its dross; Nail my affections to the cross; Hallow each thought; let all within Be clean, as thou, my Lord, art clean.

3 If in this darksome wild I stray, Be thou my light, be thou my way;

No foes, no violence I fear, No fraud, while thou, my God, art near.

4 When rising floods my soul o'erflow, When sinks my heart in waves of woe. Jesus, thy timely aid impart, And raise my head, and cheer my heart.

5 Saviour, where'er thy steps I see, Dauntless, untired, I follow thea: Oh, let thy hand support me still. And lead me to thy holy hill.

## COMMUNING WITH CHRIST.



## 576

 Contribution.1 With my substance I will honor My Redeemer and my Lord; Were ten thousand worlds my manor, All were nothing to his word.

2 Whlle the heralds of salvation His abounding grace proclaim, Let his friends, of every station, Gladly join to spread his fame.

8 Be his kingdom now promoted, Let the earth her Monarch know; le my all to him devoted;
To my Lord my all I owe.
S. M.
(151)

Blessings sought in Prayer. Tune-State Street. No. 565.
1 Behold the throne of grace! 'Ihe promise calls me near; There Jesus shows a smiling face And waits to answer praye:
2 Thine image, Lord, bestow, Thy presence and thy tove;
I ask to serve thee here below, And reign with thee above.
3 Teach me to live by falth; Conform my will to thine; Let me victorious be in death, And then in glory shine.
4 If thou these blesslngs give, And wilt my portion be,
All worldly joys I'll cheerful leave, And find my heaven in thee.


## 578

Suceet Hour of Prayer.
L. M. Double.

1 Sweet hour of prayer! sweet hour of prayer! That calls me from a world of care, And bids me at my Father's throne Make all my wants and wishes known. In seasons of distress and grief, My sonl has often found relief, And oft escaped the tempter's snare By thy return, sweet hour of prayer.
2 Sweet hour of prayer! sweet hour of prayer ! Thy wings shall my petition bear, To him whose truth and faithfulness Engage the waiting soul to bless;

And since he bids me seek his face, Believe his word and trust his grace, I'll cast on him my every care.
And wait for thee, sweet hour of prayer.
3 Sweet hour of prayer! sweet hour of prayer! May I thy consolation share,
Till from Mount Pisgah's lofty height, I view my home, and take my flight: This robe of flesh I'll drop, and rise To seize the everlasting prize;
And shout, while passing through the alr, Farewell, farewell, sweet hour of prayer.

WEBB. 7s \& 6s.

## Geo. J. Webd.



573 Prayer at all Times. 7s \& 6s. (223)
1 Go when the morning shineth, Go when the noon is bright,
Go when the eve declineth, Go in the hush of night:
Go with pure mind and feeling, Fling earlhly thought away, And, in thy closet kneeling, Do thou in secret pray.

2 Remember all who love thee, All who are loved by thee;
Pray, too, for those who hate thee, If any such there be:
Then for thyself, in meekness, A blessing humbly elaim, And blend with each petition Thy great Redeemer's name.

3 Oh, not a joy or blessing With this can we compare,-
The grace ur Father gave us To pour our souls in prayer;
Whene'er thou pin'st in sadnees, Before his footstool fall;
Remember, in thy gladness. His love who gave thee all.


## 1 A throne of grace! then le, us go And offer up our prayer;

A gracious God will mercy show To all that worship there.

2 A thione of gracs! oh, at that throne Our knees liave often bent,
And God has showered his blessings down As often as we went.
3 A throne of grace! rejoice, se saints; That throne is open still;
To God unbosom your coniplaints, And then inquire his will.
4 A throne of grace we yet shall need Long as we draw our breath,
A Saviour, too, to intercede, Till we are changed by death.
5 The throne of glory then shall glow With beams of Jesus' face,
And we no longer want shall know, Nor need a throne of graee.

## ธ581

Prayer. C. M.
1 Prayer is the breath of God In man, Returning whence it came;
Love is the sacred fire within, And prayer the rising thame.
2 It gives the burdened spirit ease, And soothes the troubled breast;
Yields comfort to the mourners here, And to the weary rest.
3 When God inclir es the heart to pray, He hath an ear to hear;
ro him there's musie in a groan, And beauty in a tear.
4 The humble suppliant eannot fall To have his wants supplied,
Sinee he for slnners intercedes Who once for sinners died.
C. M.

## The Nature of Prayer.

1 Prayer is the rocl's sincere desire, Unuttcred or expressed,
The motton of a hidden fire, That trembles in the brrast.

2 Prayer is the burden of a sigh, The falling of a tear,
The upward glancing of an eye, When none but God is near.
3 Prayer is the simplest form of speech That infant lips can try;
Prayer, the sublimest, strains that reach The Majesty on high.
4 Prayer is the Christian's vital breath, The Christian's native air,
His watehword at the gates' of death; He enters heaven with prayer.
553 Teach us to pray. C. M.
1 Prayer is the contrite sinner's volee Returning from his ways,
While angels in their songs rejolce And cry, "Behold, he prays."

2 The saints in prayer appear as one In word and deed and mind,
While with the Father and the Son Sweet fellowship they tind.
3 Nor prayer is made on earth alone The Holy spirit pleads,
And Jesus, on th' eternal throne, For sinuers intercedes.
40 thou, by whom we eome to God,The Life, the Truth, the Way,-
The path of prayer thyself hast trod, Lord, teach us how to pray.

5 54 The Mercy-seat. L. M.
1 From every storiny wind that blows,
From every swellang tide of woes,
There is a ealm, a sure retreat, -
'Tis found beneath the mercy-seat.
2 There is a place where Jesus sheds The oil of gladness on our heads,A place of all on earth most sweet; It is the blood-bought merey-seat.
3 There is a scene where spirits blend, Where friend holds fellowship with'flend; Though sundered far, by faith they meet Around one common mercy-seat.
4 There, there on eagle wings we soar, And sin and sense molest no more, And heaven comes down our souls to greet, And glory erowns the merey-seat.



555 Hindrances to prayer.
L. M. (146)

1 What various hindrances we meet In coming to a mercy-seat! Yet who that knows the worth of prayer But wishes to be often there?

2 Prayer makes the darkened clouds withdraw; Prayer climbs the ladder Jacob saw;

Gives exercise to faitt and love; Brings every blessing from above.

3 Restraining prayer, we cease to fight; Prayer makes the Curistian's armor bright ; And Satan trembles when he sees The weakest saint upon his knees.

4 Hare you no rords? Ah! think agaln; Words flow apace when you complain. And fill your fellow-creature's ear With the sad tale of all your care.
5 Were half the breath thus vainly spent To heaven in supplication sent, Your cheerful song would often be, " Hear what the Lord hath done for me!"'

EVENTIDE. 11s.
Evglish.


I Still, still with thee when purple morning breaketh,
When wake the birds, and all the shadorrs flee,
Fairer than morning, lovelier than the daylight,
Dawns the sweet consciousness, I am with thee.

8 When sinks the soul, subdued by toll, to slumber,
Its closing eye looks up to thee in praser;

Swee! fie repose, beneath thy wings jersnading,
Bu:! sweeter still to wake and find those there.

3 so small it be at last, in that brlght morning,
When the soul waketh, and life's shadows flee:
Oh, in that hour, fairer than daylight dawning,
Shall rise the gloricus thonght, I am with thee.


## 587

The Disconsolate invited to pray. 11s \& 10s.

1 Come, ye disconsolate, where'er ye languish, Come to the mercy seat, fervently kneel :
Here bring your wounded hearts, here tell your anguish,
Earth has no sorrow that heaven cannot heal.

2 Joy of the desolate, light of the straying, Hope of the penitent, fadeless and pure.

Here speaks the Comforter, tenderly saying, Earth has no sorrow that heaven cannot cure.

3 Here see the bread of life; see waters flowing Forth from the throne of God, pure from above;
Come to the feast of love; come, ever knowing Earth has nosorrow but heaven can remove.

HAYDN. S. IM.
Haydn.

$5 S S$
Pray and not faint. S. M.

1 Jesus, who knows full well The heart of every saint, Invites us all our grief to tell, To pray and never faint.
2 He bows his gracious ear; We never plead in vain;
Then let us wait till he appear, And pray, and pray again.
3 Though unbelief suggest "Why should we longer wait?'

He bids us never give him rest, But knock at Mercy's gate.
4 Jesus, the Lord, will hear His chosen when they crip;
Yes, though he may a while forbear. He'll help them from on nigh.
5 Then let us carnest cry, And never faint in prayer:
He sees, he hears, and from on higu Will make our cause his care.

HELENA. C. M.
W. B. Bradbury.


## COMMUNING WITH CHRIST.

$5 S 9$ Divine Sympathy. C. M. (203) Tune-Helena, preceding page.

1 There is no sorrow, Lord, too light To bring in prayer to thee; There is no anxious care too slight To wake thy sympathy.

2 Thou who hast trod the thorny road Wilt share each smsll distress;
'The love which bore the greater load Will not refuse the less.

3 There is no secret sigh we breathe But meets thine ear divine;
And every cross grows light beneath The shadow, Lord, of thine.

4 Life's ills w: thout, sin's strife within, The heart would oyerflow,
But for that love which died for $\sin$, That love whicl wept with woe.

590

$$
\begin{equation*}
7 \mathrm{~s} \tag{213}
\end{equation*}
$$

## Encouragement to Prayer. Tune-SEyMour, No. 571.

1 Come, my soul, thy suit prepare, Jesus loves to answer prayer; He himself has bid thee pray; Rise and ask without delay.

2 Thou art coming to a King, Large petitions with thee bring ; For his grace and power are such, None can ever ask too much.

3 With my burden I begin; Lord, remove this load of sir:: Let thy blood, for sinners spilt, Set my conscience free from guilt.

4 Lord, I come to thee for rest; Take possession of my breast ; There thy blood-bought right maintadin, And without a rival reign.

591 Prayer for Grace. 7s.

$$
\begin{equation*}
\text { Tune-Nuremburg, No. } 560 . \tag{211}
\end{equation*}
$$

1 Son of God, thy blessing grant; Still supply mine every want; Tree of life, thine influence shed; From thy fulness I am fed.

2 Unsustained by thee, I fall; send the strength for which I roll; Weaker than a bruised reed, Help I every moment need.

3 All my hopes on thee depend, Love me, save me to the end; Still preserve me by thy grace; Take the everlasting praise. FINNEY. $8 s, 7 s, \& 4$.


## 592

Prayer for Guidance. 8s. 7s, \& 4.

1 Gently, Lord, oh, gently lead us Through this gloomy vale of tears, And, o Lord, in mercy give us
Thy rich grace in all our fears. Oh, refresh us,
Travelling through this wilderness.
2 When temptation's darts assail us,
When in devious paths we stray,
Let thy goodness never fail us, Lead us in thy perfect way. Oh, refresh us, ete.

3 In the hour of pain and angulsh,
In the hour when death draws, near.
Suffer not our hearts to languish Suffer not onr souls to fear. Oh, refresh us, etc.

4 When this mortal life is ended, Bid us in thine arms to rest, Till, by angel ioands attended, We a wake among the blest. Oh, refresh us, etc.

NUREMBURG. Tis.


> I Loun, I cannol let thee go, Till a blessing thou bestow; Do not turn away thy face, Mine's an urgent, pressing case.
> 2 Once a sinner, near despalr, Sought thy mercy-scat by prayer; Merey heard and set him free: Lord, that mercy came to me.

3 Thou hast helped in every need; This emboldens me to plead; After so much mercy past, Canst thou let me sink at last?

4 No; I must maintain my hold; 'Tis thy gooduess makes me bold;' I can no denial take, Since I plead for Jesus' sake.

EVENTIDE. 11s.
English.


## 594

10 s.

## Prayer for Christ's Presence.

1 Abide wlth me! fast falls the eventide; The darkness deepens; Lord, with me abide; When other helpers fail, and comforts flee, Help of the helpless, oh, abide with me!

2 Swift to its close ebbs out life's little day;
Earth's joys grow dim, its glories pass away; Change and decay on all around I see; O thou who changest not, abide with me!

3 I need thy presence every passing hour:
What but thy grace can foil the tempter's power?
Who, like thyself, my guide and stay can be? Through cloud and sunshine, Lord, abide with me!

1 Ifear no foe, with thee at hand to bless; lls have no welght, and tears no bitterness.

Where is death's sting. and where Lis victory?
I triumph still, if thou abide with res.
5 Hold thou thy cross before my closing eyes Shine through the gloom, and point me to the skies;
Heaven's mornlng breaks, and earth s vale shadows flee.
In life, in death, 0 Lord, abide wlth me!
595 Seeking God. C. M.

I OH, that I knew the secret place Where I might find my God!
I'd spread my wants before hls face, And pour my woes abroad.

2 I'd tell him how my sins arise: What sorrows I sustain;
How grace decays, and comfort dies And leaves my lieart in pain.
(conitinued.)

## CONFORMITY TO CHRIST.

3 He knows what arguments I'd take To wrestle with my God;
I'd plead for his own mercy's sake, And for my saviours blood.
4 My Gorl will pity my complaints, And heal my broken bones;

He takes the meaning of his saints, The language of their groans.
5 Arise, my soul, from deep distress, And banish every fear:
He calls thee to his throne of grace, To spread thy sorrows there.

NAOMI. C. M.
Dr. L. Mason.


The Fount of Blessing. Ss \& 7s.
Tune-Nettleton, No. 488.

1 Come, thon Fount of every blessing, Tune my heart to sing thy grace; Streams of merey, never ceasing, Call for songs of loudest praise:
Teach me some melodions sonnet, Sung by flaming tongues above:
Praise the mount,-oh fix me on it, Mount of God's unchanging love.
2 Here I raise my Ebenezer; Hither by thy lielp I'm come;
And 1 hope, by thy good pleasure, Safely to arrive at home:

Jesus sought me when a stranges. W'andering from the fold of cint ;
He, to save my sonl from danger, Interposed his precious blood.
3 Oh, to grace how great a debtor Daily l'm constrained to be:
Let that grace, Lord, like a fetter. Bind my wantering heart to thee.
Prone to wander, Lord, I feel it; Prone to leave the God I love; Here's my heart; Lord, take and seal it; Seal it from thy courts above.


## 597 <br> L. I.

Trusting Christ the only Refuge. Baden.

1 Triou only Sovereign of my heart, My refuge, my almighty Friend, And can my soul from thee depart, On whom alone my hopes depend?
2 Whither, ah, whither shall I go,
A wretched wanderer from my Lord?
Can this dark work of sin and woe One glimpse of happiness atford?
3 Eternal life thy words impart; On these my fainting spirit lives:
Here sweeter comforts cheer my heart Than all the round of nature gives.
4 Let earth's alluring joys combine: While thou art near, in vain they call;
One smile, one blissful smile, of thine. My gracious Lord, outweighs them all.
5 I.ow at. thy feet my soul would lie; Here safety dwells, and peace divine
(171)

Still let me live beneath thine eye, For life, cternal life, is thine.

Sun of Righteousness. is. Tune-Martyn, No, 413.
1 Chirist, whose glory fills the siles, Christ, the true, the only light, Sun of righteousness, arise, 'Triumph o'er the shades of night:
Dayspring from on high, be near; Daystar, in my heart appear.
2 Dark and cheerless is the morn, If thy light is hid from me; Joyless is the day's return, Till thy mercy's beams I see,Till they inward light impart, Warntil and gladness to my heart.
3 Visit, then, this soul of mine; Pierce the gloom of sin and grier;
Fill me, radiant Sun divine; Scatter all my unbelief: More and more thyself display, Shlning to the perfect dry.

## MAN.

Tune-NUREMBURG, No. 593.

1 KING of kings, and wilt thou delgn O'er this way ward heart to reign? Henceforth take it for thy throne ; Rule here, Lord, anc rule alone.

2 Then. like heaven's angelic bands, Wraiting for thy high eommands, All my powers shal. wait on thee, Captive, yet divinely frec.

3 Tuned by thee in sweet accord, All shall sing their gracions Loid Love, the leader of the choir, Breathing round her serapli fire.

4 Be it so: my heart's thy throne. All my powers thy sceptre own, And, witl them or thine own lidl. Live rejoicing in tl. y will.


600 Nearer to God. 6s \& 4s.
1 Nearer, my God, to thee,Nearer to thee!
E'en though it be a cross That raiseth me;
Still all my song shall be,
Nearer, my God, to thee, Nearer to thee!
4 Though like a wanderer, The sun gone down,
Darkness enmes over me, My rest a stone.
Yet in my dreams I'd be Nearer, my God, to thee, Nearer to thee!
8 There let my way appear Steps unto heaven:
All that thon senilest me In mercy gi ren:
Angels to beckon me Nearer, my God, to thee, Nearer to thee!
4 Then with my uraking thonghts Rright with thy praise,
Out of my stony griefs Bethel I'll raise;
So by my woes to be
Nearer, my God, to thee, Nearer to thee!
5 And when on joyful wing Cleaving the sky,
Sun, moon, and stars forgot, Upward Itly:
(22\&)
Still all my song shall be, Nearer, my God, to thee, Nearer to thee!
$6 \mathrm{~s} \& 4 \mathrm{~s}$.
Breathings after Christ. Tune-Olivet, next page..
I My faith looks up to thee, Thou Lamb of Calvary; Saviour divine.
Now hear me while I pray. Take all my guilt away; Oh, let me, from this day, Be wholly thine.
2 May thy rich grace impart, Strengtin to my fainting heart My zeal inspire:
As thou hast d. ed for me, Oh, may my love to tnee Pure, warm, and changeloss he Aliving fire.
3 While life's dark maze I trest, And griefs around me spread, Re thou my Guide: Bid darkness turn to day. Wipe sorrow's tears away, Nor let me ever stray From thee aside.
4 When ends life's transient drea.m. When death's cold, sullen stream shall o'er me roll. Plest Savinur, then, in love, Fear and distress remove; Oh, bear me safe above. A ransomed soul!


My Spirit hath rejoiced in God my Saviour. Tune-Weimar, No. 474.

1 To thee, O dear, dear Saviour, My spirit turns for rest;

My peace is in thy favor, My pillow on thy breast.

20 thou whose mercy found me, From bondage set me free, And then for ever bound me With threefold cords to thee,

3 Oh for a heart to love thee More truly as I ought,
And nothing place above thes, In deed or word or thought.

4 Oh for that choicest blessing Of living in thy love,
And thus on earth possessing The peace of heaven above.

AUTUMN. 8s \& 7s. Double.


1 Lure alvine, all love excelling, Joy of heaven, to earth come down;
Fix in us thy humble dwelling; All thy faithful mercies crown :
Jesus, thou art all compassion; Pure, unbounded love thou art;
Visit us with thy salvation; Enter every trembling heart.
\% Breathe, oh, breathe thy Holy Spirit Into every troubled breast;
Let us all thy grace inherit;
Let us find thy promised rest :

Take away the love of sinning;
Take our load of guilt away;
End the work of thy beginning;
Bring us to eternal day.
3 Carry on thy new creation ;
Pure and holy may we be;
Let us see our whole salvation Perfectly secured by thee: Change from glory into glory. Till in heaven we take our place, Till we cast our crowns before thee, Lost in wonder, love, and prais!.


604
$J$ Jesus, merciful and mild,
Lead me as a helpless child;
On no other arm but thine
Would my weary suul recline.
2 I am weakness, thou art might;
I am darkness, thou art light;
I am all defiled with sin,
Thou eanst make me pure within.

All in all. 7s.
(191)

3 Jesus, Saviour all divlne, Hast thon made me truly thine? Hast thou bought me by thy blood? Reconciled my heart to God?

4 Hearken to my humble prayer, Let me thine own image bear; Let me love thee more and more, Till I reach the blissful shore.



1 PURER yet and purer 1 would be in mind, Dearer jet and dearer every duty find: Hoping still and trusting God without a fear, Patiently believing he will make all clear.
2 Calmer yet and calmer, trial bear and pain, Surer yet and surer peace at last to gain: Suffering still and doing, to his will resigned, And to God subduing heart and will and mind.
3 Higher yet and higher out of clouds and night, Nearer yel and nearer rising to the light-

Light serene and holy, where my soul may rest, Purified and lowly, sanctified and blest.

4 Quicker yet and quicker ever onward press, Firmer yet and firmer step as I progress: Oft these earnest longings swell within my breast.
Yet their inner meaning ne'er can be ex pressed.

OZREM. S. M.
I. B. Woodbury.


## 608

1 Dear Saviour, we are thine By everlasting bands:
Our hearts, our souls, we would resign Entirely to thy hands.
2 To thee we still would cleave With ever-growing zeal:
If millions tempt us Christ to leave, Oh, let them ne'er prevail.
3 Thy Spirit shall unite Our souls to thee, our Head;


1 Lord, I desire to live as one
Who bears a blood-bought name, As one who fears but grieving thee, And knows no other shame.
$2 A$ s one by whom thy walk below Should never be forgot;

Shall form us to thy image bright, And teach thy paths to tread.
4 Death may our souls divide From these abodes of clay;
But love shall keep us near thy slde, Through all the gloony way.
5 Since Christ and we are one, Why should we doubt or fear?
If he in heaven hath fixed his throne, He'll fix his members there.
C. M.

As one who fain would keep apart From all thou lovest not.
3 As one who daily speaks to thee, And hears thy volce divine
With depths of tenderness declale,
"Beloved, thou art mine."


7 s.
More like Jesus.
1 More like Jesus would I be, Let my Saviour dwell with me; Fill my soul with peace and love, Make me gentle as a dove; More like Jesus, while I go, Pilgrim in this world below, Poor in spirit would I be, Let my Saviour dwell in me.

2 If he hears the raven's cry, If his ever watchful eye Marks the sparrows when they fall, Surely he will hear my call. He will teach me how to live, All my sinful thoughts forglve; Pure in heart I still would be,Let my Saviour dwell in me.

3 More like Jesus when I pray, More like Jesus day by day, May I rest me by his side, Where the tranquil waters glide. Born of him, through grace renewed, By his love my will subdued, Rich in faith I still would be,Let my Saviour dwell in me.
$7 \mathrm{~s}, 6 \mathrm{~s}, \& 8$.

## Nothing, save Christ and him crucified

1 Varn, delusive world, adieu, With all of creature good!
Only Jesus I pursue. Who bought me with his blood!
All thy pleasures I forego, I trample on thy wealth and pride;
Only Jesus will I know, And Jesus crucified.

2 Him to know is life and peace, And pleasure without end;
This is all my happiness, On Jesus to depend; Daily in his grace to grow, And ever in his faith abide:
Only Jesus will I know, And Jesus crucified.

3 Oh, that $I$ could all invite This saving truth to prove,
Show the length, the breadth, the helgnt And depth of Jesus' lc ve!
Fain would I':os'nners show The precious blood by Jith afplied.
Only Jeses will I know, And Jesus crucified.

ROCKPORT. $7 \mathrm{~s}, 6 \mathrm{~s}, \& 8 \mathrm{~s}$.


# CONFORMITY TO CHRIST. 

## Parting with earthly Joys. L. M.

Tune-DAREEx, No. 440.

J I send the joys of earth away:
Away, ye tempters of the mind, False as the smooth, deceitful sea, And empty as the whistling wind.
2 Your streams were floating me along Down to the gulf of dark despair;
And while I listened to your song,
Your streams had e'en conveyed me there.
3 Lord, I adore thy matchless grace.
That warned me of that dark abyss,

That drew me from those treachcious $=$ eas, And bade me scek superior bliss.
4 Now to the shining realms above
I stretch my hands and glance my eses:
Oh, for the pinions of a dove,
To bear me to the upper skies!
5 There, from the bosom of my God, Oceans of endless pleasure roll;
There would I fix my last abode, And drown the sorrows of my'soul.



613 Emptied of Earth. L. M.
(178)

1 Emptied of earth I fain would be, Of sin, myself, and all but thee;

Only reserved for Christ that died, Surrender'd to the Crucified.
2 Sequester'd from the noise and strlfe The lust, the pomp, and pride of life; For heaven alone my heart prepare, And have my conversation there.
3 Nothing. save Jesus, would I know; My friend and my companion thou: Lord, seize my heart, assert thy right. And put all other loves to fliglit.
4 Larger communion let me prove With thee, blest object of my love; But, oh, for this no power have I: Mystrength is at thy feet to lie.

COLBURN. L. M.


614
L. M.

Longing to be like God.

- What sinners value I resign:

Lord, tls enough that thou art mine;
W. B. Bilanbury.

I shall behold thy blissful face, And stand complete in righteousness.
2 This life's a dream, an empty show :
But that bright world to which I go Hath joys substantial and sincerc; When'shall I wake and find me there?
3 Oh. glorious hour! oll, blest abode! I shall be near and like my God; And flesh and sin no more control The sacred pleasures of the soul.
4 My flesh sha": slumber in the ground, Till the last trumpet's joyful sound, Then burst the chains with swect surprise, And in my Saviour's innage rise.

# HARMONY GROVE. L. M. 



615
1 My God, permit me not to be A stranger to myself and thee; A midst a thousimed thoughts I rove, Forgetful of my highest love.
2 Why should my passions mix with earth, And thms debase my heavemly birth? Why should I eleave to things below, And let my God, my Saviour, go?

Holy Aspiration. L. M.
3 Call me away from flesh and sense :
One sovereign word can draw me thence: I would obey the voice divine.
And all inferior joys resign.
4 Be earth, with all her scenes, withdrawn; Let noise and vanity be gone: In secret silence of the mind
My heaven, and there my God, I find.

EVANS. S. M.


1 My God, my life, my love, To thee, to thee I call; I camnot live if thou remove, For thou art all in all.
2 To thee, and thee alone, The angels owe their bliss; They sit around thy gracious throne, And dwell where Jesus is.
W. A. Tarbutton.

3 Nor earth, mor all the sky, No, not a drop of real joy. Without thy presence, Lord.
4 Thou art the sea of love, Where all my pleasures roll,
The circle where my passions move, And centre of my soul.


Dr. L. Mason.


On earth my soul can never rest, For earth can never make me blest.
2 Can lasting happiness be found Where seasons roll their hasty round, And days and hours, with rapid flight, Sweep cares and pleasures out of sight?
3 Arise my thoughts: my heart, arise; Leave this vain world, and seek the skles; There purest joys for ever last. When seasons, days, and hours are past.
4 Come, Lord, thy powerful grace impart: Thy grace can ralse my wandering heart To pleasure, perfect and sublime,
Unmeasured by the wing of time.



618
C. M .

Parting with carnal Joys.
1 My soul forsakes her vain delight. And bids the world farewell:

On things of sense why fix my slght? Why on its pleasures dwell?
2 There's nothing round this spacious earth That suits my soul's desire;
To boundless joy and solid mirth
My nobler thoughts aspire.
3 Nolonger will I ask its love, Nor seek its friendship more;
The happiness that I approve Is not within its power.
$\&$ Oh. for the pinions of a dove, To mount the heavenly road;
There shall I share my Saviour's love, There shall I dwell with God.



619
C. M.
(217)

## Earthly Pleasures dangerous.

1 How vain are all things here below! How false, and yet how fair!
Each pleasure hath its poison too, And every sweet a snare.
2 The brightest things below the sky Shine with deceiving light:
We should suspect some danger nigl, Where we possess delight.
3 Our dearest joys, our nearest friends, The partners of our blood.
How they divide our wavering minds Aud leave but half for God!

4 The fondness of a creature's love. How strong it strikes the sense! 'Tis there the warm affections move, Nor can we call them thence.

5 Dear Saviour, let tlyy beautles be My soul's eternal food,
And grace command my heart away From all created good.
620 Living to Christ. C. M.

## Tune-Naомi, No. 462.

1 Father, whate'or of earthly bliss Thy sovereign will denies,
Accepted at thy throne of grace, Let this petition rise:-

2 Give me a calm, a thankful heart, From every murmur free;
The blessings of thy grace inpart, And make me live to thee.
3 Let the sweet hope that thon art mine My life and death attend:
Tliy presence through my journey shine, And crown my journey's end.

ARCADIA. C. M.



621
C. M .

## Parting with all for Christ.

1 Ye glittering toys of earth, adieu; A nobler choice be mine;
A heavenly prize attracts iny view, A treasure all divine.

2 Jesus, to multitudes unknown,Oh, name divinely sweet!-
Jesus, in thee, in thee alone, True wealth and honor meet.

3 Should earth's vain treasures all depart, Of this dear gift possessed,
I'd clasp it to my joyful heart, And be for ever blest.

4 Dear portion of my soul's desires, Thy love is bliss divine; Accept the wish that love inspires, And let me call thee mine.

622 Desires for Holiness. C. M. (216) BALERMA.
: Or, could I find from day to lay, A nearness to my God,
Tben would my hours glide sweet away, While lcaning on his word.

2 Lord, I ciesire with thee to l've Anew from day to day,
In joys the world can never give, Nor ever take away.

3 Blest Jesus, come, and rule my heart, And make me wholly thine,
That I may never more depart, Nor grieve thy love divine.

4 Thus, till my last, expiring breath, Thy goodness I'll adore;
And when my frame dissolves in death, My soul shall love thee more.

## 693 Purity of Heart. C. M. <br> ARCADIA.

1 OH for a heart to praise my God, A heart from sin set free;
A heart that's sprinkled with the blood So freely shed for me. .

2 Oh for a neart summissive, meek, My great Redeemer's throne, Where only Christ is heard to speak, Where Jesus reigns alone.

3 Oll for a humble, contrite heart, Believing, true, and clean,
Which neither life nor death can part From him that dwells within.

4 Thy temper, gracious Lord, impart, Come quick y from above;
Oh, write thy hame upon my heav:! Thy name, O God, is Love.



624 Christian Stability. L. M.
10 Lorn, thy heavenly grace impart, And fix my frail, inconstant heart; Henceforth my chief desire shall be, To dedicate myself to thee.

2 Whate'er pursuits my time employ, One thought sliall fill my soul with joy; That silent, secret thought shall be, That all my hopes are fixed on thee.

3 Thy glorious eye pervadeth space: Thy presence, Lord, fills every place ; And, wheresoe'er my lot may be. Still shall my spirit cleave to thee.

4 Renouncing every worldly thing, And safe beneath thy spreading wing, My sweetest thought henceforth shall' be, That all I want I find in thee.

FEDERAL STREET.
L. M.
H. K. Oliver.



625
L. M.

Cast me not away from thy Presence.
1 OF, turn, great Ruler of the skies,
Turn from my sin thy searching eyes:
Nor let th' offences of my hand
Within thy book recorded stand.
2 Give me a will to thine subdued, A conscience pure, a sonl renewed; Nor let me, wrapt in endess gloom, An outcast from thy presence roam,

8 Oh, let thy Spirlt to my heart
Once more its quickening aid impart;
ify mind from every fear release.
And soothe my troubled thoughts to peace.

626
C. M.

Longing for God.
Tune-Balerma, preceding page.
1 OH, for a closer walk with God, A calm and heavenly frame, A light to shine upon the road That leads me to the Lamb.
2 Where is the blessedness I knew When first I saw the Lord? Where is the soul-refreshing view Of Jesus and his word?
3 What peaceful hours I then enjoyed! How sweet their memory still! But now I find an aching void The world can never fill.
4 Return, o holy Dove, return, Sweet messenger of rest:
I hate the sins that made thee mourn, And drove thee from my breast.
5 The dearest idol I have known, Whate'er that idol be,
Help me to tear it from thy throne, And worship only thee.
6 So shall my walk be close with God, Calm and serene my frame;
So purer light sball mark the road That leads me to the Lamb.

MAN.

## GOLDEN HILL. S. M.



627 Renouncing Sin. S. M.
1 Shaill we go on to sin. Because thy grace abounds?
Or erucify the Lord again, And open all his wounds?
2 Forbid it, mighty God;
Nor let'it e'er be said
That we, whose sins are crucified. Should raise them from the dead.
3 We will be slaves no more, Since Christ has made us free,
Has nailed our tyrants to his cross, And bouglit our liberty.
C. M.

## Complaints of Coldness. Tume-balerma, No. 622.

1 With tears of anguish I lament, Herc, at thy feet, my God,
My passion, pride, and discontent, And vile ingratitude.
2 Sure there was ne'er a heart so base, So false as mine has been;
So faithless to its promises, So prone to every sin.
8 How long, dear Saviour, shall I feel These struggles in my breast?

When wilt thou bow my stubborn will, And give my conscience rest?
4 Break, sovereign grace, oh, break the clasm, And set the captive free:
Reveal, almighty God, thine arm, And haste to rescue me.
C. M .
(231)

## Delight in God ard his Word. Tamacif.

I Tirou art my portion, 0 my God; Soon as I know thy way,
My heart makes haste t' obey thy word, And suffers $n o$ delay.
2 I choose the path of heavenly truth, And glory in my choice;
Not all the riches of the earth Could make me so rejoice.
3 Thy precepts and thy heavenly grace I set before my eves;
Thence I derive my daily strength, And there my comfort lies.
4 Now I am thine, for ever thine; Oh, save tliy servant, Lord;
Thou art my shield, my hiding-place: My bope is in thy word.



630
A living Faith. C. M.
Tune-Byefield, No. 580.
1 Mistaken souls, that dream of heaven. And make their empty boast

Of inward joys, and sins forgiven, While they are slaves to lust!
2 How vain are fancy's airy flights, If falth be cold and dead!
None but a living power unites To Christ, the living Head.
3 'Tis faith that purifies the heart; Tis faith that works by love: That bids all sinful joys depart, And lifts the thonghts above.
4 This faith shall every fear contro. By its celestial power,
With holy triumph fill the soul In death's approaching hour.

## CONFORMITY TO CHRIST.

631
Difficulty and Dependence. C. M.
(231)

Tune-Tamach, preceding page.

1 STRAIT is the way, the door is strait, That leads to joys on high:
'Tis but a few that find the gate,
While crowds mistatke and die.
2 Beloved self must be denied.
The mind and will renewed,

Passion suppressed, and patlence irled, And vain desires subdued.

3 Lord. can a feeble, helpless worm Fulfil a task so hard?
Thy grace must all the work perform, And give the free reward.


632
The anxious Inquiry. 7s.

1 'Tis a point I long to know, -
Oft it causes anxious thought, Do I love the Lord, or no?

Am I his, or am I not?
2 If I love, why am I thus?
Why this dull and lifeless frame?
Hardly, sure, can they be worse
Who have never heard his mame.
3 When I turn my eyes within. All is dark and vain and wild:

Filled with unbelief and $\sin$, Can I deem myself a child?

4 Yet I mourn my stubborn will, Find my sin a grief and thrall;
Should I grieve for what I feel, If I did not love at all?

5 Let me love thee more and more, If I love at all, I pray :
If I have not loved before, Help me to begin to-day.

COLBURN. L. M.
w. B. Bradbury.


633
L. M.

## The Road to Life and Death.

1 Broad is the road that leads to death,
And thousands walk together there;
But wlsdom shows a narrow path,
Wlith here and there a traveller.

2 " Deny thyself and take thy cross," Is the Redeemer's great command: Nature must count her gold but dross. If she would gain this heavenly land.

3 The fearful soul that tires and faints, And walks the ways of God no more, Is bint esteemed almost a saint. And makes lis own destruction sure.

4 Lord, let not all my hopes be vain, Create my heart entirely new.-
Whlch hypocrites could ne'er attaln. Which fase apostates never knew.


Dr. L. Mason.



So let our works and virtues shline, To prove the doctrine all divine.
2 Thus shall we best proclaim abroad The honors of our saviour God, When his salvation reigns within. And grace subdues the power of sin.
3 Our flesh and sense must be denied, Ambition, envy, lust, and pride; While justice, temperance, truth, and love Our inward piety approve.
4 Religion bears our spirits up. While we expect that blessed hope. The bright appearance of the Lord, And faith stands leaning on his word.

VANMETER. C. M.


C. M.

## Prayer for Direction.

1 Or, that the Lord would guide my ways To keep his statutes still!
Oh, that my God would grant me grace To know and do his will!
2 From folly turn away my eyes; Let no corrupt design
Nor covetous desire arise Within this soul of mine.
3 Direct my footsteps by thy word, And make my heart sincere;
Let sin have no dominion, Lord, But keep iny conscience clear.
4 Make me to walk in thy commands, 'Tis a delightful road,-
Nor let my head nor heart nol hands Offend against my God.

635
636
S. M.

Prayer for Self-Consecration.
10 Gon, my strength, my hope, On thee I cast my care:
With humble confidence look up, And know thou hearest prayer.
2 Oh for a godly fear, A quick-discerning eye,
That looks to thee when sin is uerr, And sees the tempter ty!
3 A spirit still prepared, And armed with jealous care, For ever standing on its guard, And watching unto prayer.
4 Lord, let me still abide, Nor from my hope remove,
Till thou my patient spirit gulde To better worlds above.


## LOVING OTHERS FOR CHRIST'S SAKE.



1 I Love thy kingdom, Lord, The house of thine abode, The Church our blest Redeemer saved With his own precious blood.

2 I love thy church, 0 God; Her walls before thee stand, Dear as the apple of thine eye, And graven on thy hand.

3 For her my tears shall fall; For her my prayers ascend; To her my cares and toils be given, Till toils and cares shall end.

4 Beyond my highest joy
I prize her heavenly ways,
Her sweet communion, solemn vows,
Her hymns of love and praise.
5 Jesus, thou Friend divine, Our Saviour and our King,
Thy hand, from every snare and foe, Shall great deliverance bring.

6 Sure as thy truth shall last, To Zion shall be given The brightest glories earth can yleld, And brighter bliss of heaven.


1 From whence doih this un:on arise, That hatred is conquered by love?
It fastens our souls in such ties As distance and time can't remove.

2 It cannot in Eden be found, Nor yet in a Paradise lost;
It grows on Immanuel's ground, And Jesus' dear blood it did cost.
\& My brethren are dear unto me, Our hearts all united in love;

Where Jesus is gone we shall be, In yonder blest mansions above.

4 Why, then, so unwilling to part, Since there we shall all meet again? Engraved on Immanuel's heart, At a distance we cannot remain.

5 With Jesus we ever shall reign, And all his bright glories shall seg, Singing, Hallelujah! amen! Amen! even so let it b $\beta$.


## 640 Christian Fellowship. <br> S. M. <br> (160)

1 Blest be the tie that binds Our hearts in Christian love:
The fe, lowship of kindred minds Is like to that above.
2 Before our Father's throne We pour our ardent prayers:
Our fears, our hopes, our aims are one, Our conforts and our cares.
8 We share our mutual woes, Our mutual burdens bear:
And often for each other Hlows The sympathizing tear.
4 When we asunder part. It gives us inward pain:
But we shall still be joined in heart, And hope to meet again.
611 Love as Brethren. C. M.

## Tune-Boardman, No. 64 .

1 How sweet, how heavenly, is the sight, When those who love the Lord
In one another's peace delight,
And thus tulfil his word:-
2 When each can feel his brother's slgh, And with him bear a part ;

When sorrow flows from eye to eye, And joy from heart to heart;
3 When, free from envy, scorn, and pride, Our wishes all above,
Each can his brother's failings hide, And show a brother's love!
4 Love is the golden chain that binds The happy sonls above;
And he's an heir of heaven that finds His bosom glow with love.
642 Brotherly Love. C. M.
1 Our souls, by love together knit, Cemented, mixed in one,
One hope, one heart. one mind, one volce, 'Tis heaven on earth begun.
2 Our hearts have often burned withln, And glowed with sacred fire,
While Jesus spoke, and fed, and blessed, And filled the enlarged desire.
3 And when thou mak'st thy jewels up, And sett'st thy starry crown :
When all thy sparkling gems shall shlue, Prochaimed by thee time own:-
4 May we, a listle band of love, We simners, saved by grace,
From glory unto glory changed, Behold thee firce to firee.


## Religion nothing without Love.

1 Had I the tongnes of Greeks and Jews, And nobler speech than angels use, If love be absent, I am found, Like tinkling brass, an empty anmori.

2 Were I inspired to preach and tell All that is done in heaven and hell, Or could my falth the world remove, Still I am nothing without love.

3 Should I distribute all my store
To feed the hungry, clothe the poor: Or give my body to the flame, To gain a martyr's glorious name.-

4 If love to God and love to men Be absent, all my hopes are vain; Nor tongues nor gifts nor fiery zeal
The work of love can e'er fulfil.

BOARDMAN. C. M.


644
C. M.

Importance and Influence of Love.
1 HAPPY the heart where graces relga,
Where love inspires the breast;
Love is the brightest of the traln, And strengthens all the rest.

2 Knowledge, alas! 'tis all In vain, And all in valn our fear: Our stubborn sins will fight and reign, If love be absent there.

3 'Tis love that makes our cheerful feet In swift obedience move;
The devils know, and tremble too, But they can never love.

4 This is the grace that lives and sings When falth and hope shall cease; 'Tis this shall strike our joyful strings In brightest realms of bliss.

## MAN.




645
C. MI .
(237)

## Sympathy with the Aflicted.

1 Blest is the man whose softening heart Feels all another's pain;
To whom the supplicating eye Is never raised in vain;

2 Whose breast expands with generous warmin A brother's woes to feel, And bleeds in pity o'er the wound He wants the power to heal.

3 He spreads his kind, supporting arms To every child of grief;
His secret bounty largely flows, And brings unasked relief.

4 Himself, through Christ, hath mercy foundFree merey from above:
That mercy moves him to fulfil The perfeet law of love.

COLBURN. L. M.


 646
L. M.

Grief for the Sins and Miseries of Men.
1 Arise, my tenderest thoughts, arise, To torrents melt my streaming eyes; And thon, my heart, with anguish fee. Those evils which thou canst not heal.

2 See human nature sunk in shame; See scandals poured on Jesus' name; The Father wounded through the Son; The world abused; the soul undone.

- See the short course of vain delight Closing in everlasting night.
In flames that no abatement know, Though briny tears for ever flow.
( My God, I feel the mournful scene; My spirit yearns o'er dying men:

And fain my pity would reclaim,
And snatch the firebrands from the tame.
5 But feeble my compassion proves,
And can but weep where most it loves:
Thy own all-saving arm employ,
And turn these drops of grief to joy.
647 Christian Affection. L. M.
(209)

Tune-Vanhall, next page.
1 How blest the sacred tie that binds, In sweet communion, kindred minds! How swift the heavenly course they run,
Whose hearts, whose faith, whose hopes, are one!

2 To each the soul of each how dear! What tender love, what holy fear! How doth the generous flame within Refine from earth, and cleanse from sin !

3 Nor shall the glowlng flame expire, When dimly burns frail nature's fire; Then shall they meet in realms above, A heaven of joy, a heaven of love.

## LOVING OTHERS FOR CHRIST'S SAKE.




Imitation of Christ's Kindness. Tune-Logan, No, 645.

1 Lord, lead the way the Saviour went, By lane and cell obscure,
And let our treasures still be spent, Like his, upon the poor.

2 Like him, trrough scenes of deep distress, Who bore the world's sad weight, We, in their gloomy loneliness, Would seek the desolate.

3 For thon hast placed us side by side, In this wide world of ill:
And that thy followers may be tried, The poor are with us still.

4 Small are the offerings we can make:
Yet thou hast taught us, Lord.
If given for the Saviour's sake, They lose not their reward.
649
L. M.

Blessedness of the Righteous.
Tune-Colburn, No. 616.
1 Blest are the men whose mercles move To acts of kindness and of love; From Christ, the Lord, shall they obtain Like sympathy and love again.

2 Blest are the pure, whose hearts are clean, Who never tread the ways of $\sin$; With endless pleasure they shall see A God of spotless purity.

3 Blest are the men of peaceful life, Who quench the coals of growing strife; They shall be called the heirs of bliss, The sons of God,-the God of peace.

4 Blest are the faithful who partake Of pain and shame for Jesus' sake; Their souls shall triumph in the Lord; Eternal life is their reward.

NUREMBURG. 7s.


1 God of mercy, hear our prayer For the children thou hast given;
Let them all thy blessings share,Grace on earth and bliss in heaven.

2 In the morning of their days May their hearts be drawn to thee;
Let them learn to lisp thy praise In thelr earllest infancy.

3 Cleanse their souls from every stain, Through the Saviour's precious blood; Let them all be born again, And be reconciled to God.

4 For this mercy, Lord, we cry : Benll thine ever gracious ear; While on thee our souls rely, Hear our prayer, in mercy hear.

GRIGG. C. M.
Grigu.


1 1) LORD, behold us at ther feet, A needy, sinf 1 band;
As suppliants rcund thy mercy-seat, We come at thy command.

2 'Tis for our children we would p.ead, The offspring thou hast given;
Where shall we go, in time of need, But to the God of heaven?

3 We ask not for them wealth or fame, Amid the wrrldly strife;
But, in the all-prevailing Name, We ask etercal life.

4 We seek the Spirit's quickening grace, To make them pure in heart,
That they may stand before thy face, And see thee as thou art.


## 652

L. M.
(235)

Parents' Prayer for their Children.
1 Father of all, before thy throne,
Grateful but anxious parents bow;
Look in paternal mercy down.
And yield the boon we ask thee now.
2 'Tis not for wealth, or joys of earth, Or life prolonged, we seek thy face;
'Tis for a new and heavenly birth, 'Tis for the treasures of thy grace.

3 'Tis for the soul's eternal joy, For rescue from the coming woe:
no not our earnest suit de ny; We cannot, cannot let thee go.
(231)

Compassion of Christ.
1 Did Christ o'er sinners weep.
And shall our cheeks be dry?
Let floods of penitential grief Burst forth from every eye.

2 The Son of God in tears
The wondering angels see; Be thou astonished, o my sonl, He sher those tears for thee.

3 He wept hat we might weep; Each sin demands a tear:
In heaven alone no sin is found, And there's $n n$ weeping there.

COMPASSION. S. M.


GERMANY. L. M.


Prayer for the Conversion of Men.
1 O Christ, our true and only light, Illumine those who sit in uight;

Beetroven.

Let those afar now hear thy voice, And in thy fold with us ejoice.
2 Fill with the radiance of thy grace The souls now lost in error's maze, And all in whom their secret miuds Some dark delusion hurts and blinds
3 Sline on the darkened and the cold, Recall the wanderer from thy fold, Unite those now who walk apart, Confirm the weak and doubting heart.
4 So they, with us, may evermore Such grace, with wondering thanks, adore ${ }^{-}$ And endless praise to thee be given, By all thy church, in earth and heaven.

## REFUGE IN CHRIST.

## LANSINGBURG. 6s \& 5s.



## 655 <br> $6 \mathrm{~s} \& 5 \mathrm{~s}$.

"I um thy Cod; I will strengthen thee."

> 1 OH, let him whose sorrow
> No relief can find,
> Trust in God, and borrow Ease for heart and mind.

2 Where the mourner, weeping, Sheds the secret tear, God his watch is keeping, Though none else is near.

## 3 All our woe and sadness

In this world below,
Equal not the gladness
We in heaven shall know,
4 When our gracious Saviour,
In the realms above,
656 A never-failing God. L. M. (12: )
Crowns us with his favor, Fills us with his love. Tune-Colburn, No. 646.
1 Gon of my life, to thee I call, Afflicted, at thy feet I fall:
Oh, while the swelling floods prevail,
Leave not my t.embling heart to fall.
2 Friend of the friendless and the faint, Where shall I lodge my deep complain! Where but with thee, woose open doms Invites the helpless and the poor?
3 Did ever mourner plead with thee, And thou refuse the humble plea? Does not the word still fixed remain, That none shall seek thy fore i.2 vain?
4 That were a grief I could not bear, Didst thou not hear and answer prayer The promise of a faithful God Supports me under every load.
5 Poor though I am, despised, forgo ${ }^{*}$ Yet God, my God, forgets me not; That man is safe, and must succeed, For whom the Lord vouchsafes to plead.



## $65 \%$

L. M.

Why art thou cast down?
1 Be still, my heart! these anxious cares To thee are burdens, thorns, and snares; They cast dishonor on thy Lord, And contradict his gracious word.
2 Brought safely by bis hand thus far, Why wilt thou now give place to fear? How canst thou want, if he provide, Or lose thy way with such a guide?
3 Though rough and thorny be the road, It leads thee home apace to God; Then count thy present trials small, For heaven will make amends for all.

7s.
Burdens cast on the Lord. Horton.

1 Cast thy burden on the Lord; Lean thou only on his word: Ever will he be thy stay, Though the heavens shall melt away.
2 Ever in the raging storm, Thou shalt see his cheering form, Hear his pledge of coming ail "It is I, be not afraid."

3 Cast thy burden at his feet; Linger near his mercy seat: He will lead thee by the hand Gently to the better land.
$4 \mathrm{H} \in$ will gird thee by his power, In chy weary, fainting hour; Lean, then, loving, on his word; Cast thy burden on the Lord.


S. M.
(179)
"My Times are in thy Hand."
Tune-Olmutz, next page.
1 Our times are in thy hand,
Father, we wish them there,

Our life, our soul, our all, we reavo Entirely to thy care.

2 Our times are in thy hand, Whatever they may be,
Pleasing or painful, dark or bright, As best may seem to thee.

3 Our times are in thy hand, Why should we doubt or fear?
A Father's hand will never cause His child a needless tear.

4 Our times are in thy hand, We'll always trust in thee
Till we have left this weary land, And all thy glory see.

## REFUGE IN CHRIST.


"Weicome to me the darkest Night." Tune-HARMoNy Grove, No. 652.

1 W'elcome to me the darkest night, If there the saviour's presence bright Beam forth upon the soul dismayed, And say, ""ris I, be not afraid."

2 Welcome the fiercest waves that roll Their cleepening floods to whelm my soul, If he rebuke the storm of ill, And bid the tempest, "Peace, be still."
3 Welcome the thorniest path, if there The print-marks of his feet appear; If in his footsteps we may tread, And follow where our Lord hath led.

4 I will not ask what else is mine, If thon, $O$ Lord, account me thine; For what but joy can be my lot, If God, my God, reject me not?

## Gentleness of God's Comnand.

 Tune-Haydn, No. 588.1 How gentle God's commands ! How kind his precepts are!
Come, cast your burdens on the Lord, And trust his constant care.

2 Beneath his watchful eye His saints securely dwell;
That hand which bears creation up, Shall guard his children well.

3 Why should this anxious load Press down your weary mind?
Haste to your heavenly Father's throne, And peace and comfort find.
4 His goodness stands approved, Unchanged from day to day:
I'll drop my burden at his feet, And bear a song away.


1 Jesus, th.wu source of calm repose, All fulness dwells in thee divine: Our strength, to quell the proudest foes; Our light, in deepest gloom to shine:
Thou art our fortress, strength, and tower, Our trust and portion, evermore.
2 Jesus, our Comforter thou art; Our rest in toil, our ease in pain;
The balm to heal each broken heart
In stornis cur peace, in loss our gain ;

Our joy beneath the worlding's frown In shame our glory and our crown.

3 In want, our plentiful snpply;
In weakness, our almighty power;
In bonds, our perfect liberty; Our refuge in temptation's hour: Our comfort, 'midst all grief and thrall; Our life in death; our all in all.

MAN.
OLMUTZ. S. M.
Arr. by Dr. L. Mason.


663 Comfort in Darkness.
S. M. (179)

1 Your harps, ye trembling saints, Down from the willows take,
Lond to the praise of love divine Bid every string awake.
2 Though in a foreign land,
We are not far from liome:
And nearer to our house above We every moment come.
3 His grace will to the end Stronger and brighter shine;
Nor present things nor things to come Shall quench the spark divine.
4 When we in darkness walk, Nor feel the heavenly flame,

Chen is the time to trust our God, A'nd rest upon his name.
664 strength from Christ. L. M. (211).
1 Let me hut hear my Saviour say,
"Strength shall be equal to thy ilay,"
Then I rejoice in deep distress,
Upheld by all-sufficient grace.
2 I can do all things, or can bear All sufferings, if iny Lord be there: Sweet plasures mingle with the pains, While he my sinking head sustains.
3 I glory in infirmity,
That Christ's own power may rest on me;
When I am weak then any I strong,
Grace is my shield, and Christ my song.

DARIEN. L. M.
Dr. L. Mason.



Resignation to the Lord's Will.
1 If on a quiet sea
Toward heaven we calmly sail,

With grateful hearts, O God, to thee, We"ll own the favoring gale.

2 But should the surges rise, And rest delay to come, Blest be the sorrow, kind the storm, Which drives us nearer home.

3 Teach us, in every state,
To make thy will our own, And, when the jors of sense depart. To live by faith alone.

S. M.

Serurity and Comfort in God. Tune-Compassion, No. 6533.
1 WHEN, overwhelmed with grief, My heart within me dies, Helpless, and far from all relief, To heaven I lift mine eyes.

2 Oh, lead me to the Rock That's high above my head, And make the covert of thy wirgs My shelter and my shade.
3 Within thy presence, Lord, For ever I'll abide;
Thou art tne tower of my defence, The refuge where I hide.

667 L. M.

Walking by Faith, not by Sight. Tune-Daraen. No. 664.

1 'Tis by the faith of joys to come
We walk through deserts dark as night : Till we arrive at heaven, our home, Faith is our guide, and faith our ligbt.
2 The want of sight she well supplies;
she makes the pearly gates appear;
Far into distant worlds she pries,
And brings eternal glorie, near.
3 With joy we tread the desert througl, While faith inspires a heavenly ray,
Though lions roar and tempests blow, And rocks and dangers fill the way.



## L. II.

(235)

## Kcep us from fulling.

Tune-Harmony Grove, No. 652.
1 Lorn, through the desert drear and wide, Our erring footsteps need a guide;
Keep us, oh, keep as near thy side;
Let us not fall; let us not fall.
2 We have no fear tr at thou shouldst lose One whom eternal love could choose; But we would ne'er this grace abuse.

Let us not fall; let us not fall.
3 All thy good work in us complete,
And seat us daily at thy feet;
Thy love, thy words, thy name, how sweet. Let us not fall; let is not fall.

669 Unbelief banisherd. 10 s \& 11s. (236)
1 Begone, unbelief! my Saviour is near; And for my relief will surely appear;
By prayer let me wrestle, and he will perform:
With Christ in the vessel, I smile at the storm.
2 Determined to save, ie watched o'er iny path.
When, Satan's blin l slave, : spoited with death,
And can lie have taught me to trust in nils name,
And thus far have brought me to put me to shame?
3 Though dark be my way, since he is my guide,
'Tis mine to ober, 'tis his to provide;
His way was much rougher and darker than mine:
Did Jesus thus suffer, and shall I replne?
4 His love, in time past, forbids me to think He'll leave me at last in trouble to sink; Though painful at present,'twill cease before long,
And then, oh, how pleasant the conqueror's song!

FEDERAL STREET. L. M. H. K. Oliver.



670
L. M.
(175)

Rocled in the Cradle of the Deep.
1 Rocked in the cradle of the deep,
I lay me down in peace to sleep;

Secure I rest upon the wave, For thou, O Lord, hast power to save.
2 I know thou wilt no s.ight my call, For thou dost mark the sparrows fall; And calm aud peaceful is my sleep, Rocked in the cradle of the deep.
3 And such the trust that still were mine, Though stormy winds swept o'er the brine Or though the tempest's fiery breath
Roused me from sleep to wreek and death.
4 In ocean caves still safe with thee, The germs of immortality;
And calm and peacefnl is my sleep, Rocked in the cradle of the deep.

JUDEA. C. M.


NAOMI. C. M.
Dr. L. Mason.


631
C. II.

Deliverance from deep Distress. Judea.
1 I Waiten patient for the Lord;
He bowed to hear my ery ;
He saw me resting on his word, And brought salvation nigh.
2 He raised me from a glonmy pit, Where, mourning, long I lay,
And from my bonds released my feet,Deep bonds of miry chay.
3 Firm on a rock be made me stand, And tanght my cheerful tongue
To praise the wonders of his hand, In new and thank ful song.

* How many are thy thoughts of love! Thy mercies, Lord, how great!
We have not words nor hours enough Their : umbers io repeat.
(232) 672


## REFUGE IN CHRIST.



## 673

Let not our Faith fail. 11s, 10, \& 6.

1 Still will we trust, though earth seem dark and dreary,
And the heart faint beneath his chastening rod;
Though rough and steep our pathway, worn and weary, Still will we trust in God.

2 Our eyes see dimly till by faith anointed,
And our blind choosing brings us grief and pain;

Through him alone who hath our way appointed,

We find our peace again.

3 Choose for us, Lord, nor let our weak preferring
Cheat our poor souls of good thou hast designed:
Choose for us, Lord, thy wisdom is unerring, And we are fools and blind.


## $6 \% 4$

Prayer for strong Faith. C. M.
; OH , for e salth thai will not shrink, Though pressed by every foe, That will not tremble on the brink Of any earthly woe;-

2 That will not murmur nor complain Beneath the chastening rod, But, in the hour of grief or pain, Will lean upon its God;-

8 A falth that shines more bright and clear When tempests rage without;

That when in danger knows no fear, In darkness feels no doubt;-

4 A falth that keeps the narrow way Till life's last hour is fled, And with a pure and heavenfy ray Lights up a dying bed.

5 Lord, give us such a faith as this, And then, whate'er may come, We'll taste, e'en here, the hallowed blizg Of an eternal home.



675 If thou art with me. L. M.
(219)

1 O Love divine, that stooped to share Our sharpest pang, our bitterest tear,

On thee we cast each earth-born care, We smile at pain while thou art near.
2 Though long the weary way we tread, And sorrow crown each lingering year,
No path we shme, no darkness dread. Our hearts still 'whispering, thou art near
3 When drooping pleasure turns to grief, And trembling faith is changed to fear,
The murmuring wind, the quivering leaf. shall softly tell us thou art near.
4 On thee we fling our burdening woe, O Love divine, for ever dear:
Content to suffer, while we know, Living or dying, thou art near.

STAR OF BETHLEHEM. L. M.




676
L. M. Christ the Pilot.
1 I'fe billows swell; the winds are high : Clouds overcast my wintry sky; Ont of the depths to thee I call; My fears are great, my strength is small.
20 Lord, the pilot's part perform,
And guide and guard me through the storm ; lefend me from each threatening ill:
Control the waves; say, "Peace, be still."

* Dangers of every shape and name Aftend the followers of the Lamb, Who leave the world s deceitful shore, And leave lt to return no more.
- Though tempest-tossed, and half a wreck, sy saviour through the floods I seek; Let neither winds nor stormy rain Force back my' shattered bark again.

Comfort in God. C. M.

I Dear Refnge of my weary sou, On thee, when sorrows rise,
On thee when waves of trouble roll, My fainting hope relies.
2 To thee I tell each rising grief, For thon alone canst heal;
Thy word can bring a sweet reltef For every pain I feel.
3 But, oh, when gloomy doubts prevan, I fear to call thee mine;
The springs of comfort seen to fall, And all my hopes decline.
4 Yet, gracious God, where shall I flee? Thou art my only trust;
And still my sonl would cleave to thee, Though prostrate in the dust.



## 678 The firm Foundation. 11s. <br> Portuguese Hymn.

1 How firm a foundation, ye saints of the Lord, Is laid for your faith in his excellent word! What more can he say than to you he hath said, You who unto Jesus for refuge have fled?
2 In every condition,-in sickness and health, In poverty's vale, or abounding in wealth, At home and abroad, on the land, on the sea,As thy day may demand, slaall thy strength ever be.

3 E'en down to old age, all my people shall prove My sovereign, eternal, unchangeable love; And when hoary hairs shall their temples adorn, Like lambs they shall still in my boson be borne.

4 The soul that on Jesus hath leaned for repose, I will not, I will not, desert to its foes; That soul, though all hell should endeavor to shata, I'll never, no never, no never, forsake]

## 679 The Pilgrim's Song. 11s. Expostulation.

1 Mr rest is in heaven, my rest is not here, Then why should I murmur when trials are near? Be hush'd, my dark spirit; the worst that can come But shortens thy journey, and hastens thee home.

2 It is not for me to be seeking my bliss, Or building my hopes in a region like this; I look for a city that hands hare not piled, I pant for a country by sin undefiled.
3 Afflictions may press me, they cannot destroy; One glimpse of his love turns them all into joy; And the bitterest tears, if he smiles lut on thens. Like dew in the sunshine, grow diamond and gem.

4 Let trial and danger my progress oppose, They only make heavel more sweet at its close ; Conie joy or come sorrow, whate'er may befall, An hour with my Saviour will make up for all.

EXPOSTULATION. 11 s.

ARIEL.
C. P. M.
Dr. L. Mason.


680
C. P. M.

## Help in Weakness and Pain.

1 O Lord, our strength and righteousness, Our hope and refuge in distress, Our Saviour and our God, See here, a helpless sinner sef; Weak and in pain, he looks to thee, For healing in thy blood.

2 In siekness make thou all his bed, Thy hands support his fainting head, His feeble soul defend; Teach him on thee to cast'his care, And all his grief and burden bear, And love him to the end.
3 Oh , let him look to thee alone; That all thy will on him be done His only pleasure be, Alike resigned to live or die, As most thy name may glorify, To live or die to thee.
(227) $\mathbf{6 S 1}$
C. P. M.

## Casting all your Care upon Him.

1 O Lord, how happy should we be If we conld cast our care on thee; If we from self could rest. And feel at heart that One above In perfect wisdom, perfect love, Is working for the best!

2 How far from this our daily life, How oft disturbed by anxious strife, By sudden wild alarms; Oh, could we but relinquish all Our earthly props, and simply fall On thine almighty arms.
3 Could we but kneel and cast our load, E'en while we pray, upon our God, Then rise with lightened cheer; Sure that the Father, who is nigh To still the famished raven's cry, Will hear in that we fear.


682
The gracious Promise. 7s.

1 Wart, my soul, upon the Lord, To his gracious promise tlee, Laylng hold upon his word, "As thy day's thy strength shal' be."

## 2 If the sorrows of thy case

Seem peculiar stili to thee,
God has promised ncedful graee,
"As thy days thy" s'rength sha:" bc."

3 Days of trial, days of grlef. In succession thou mayst see,
This is still thy sweet relief,
"As thy days thy strength shall be."
4 Rock of ages, I'm secure, With thy promise full and free.
Faithful, positive, and sure-
"As thy days thy strevgth shall be."

## ACQUIESCING IN THE WILL OF CHRIST.

653 Comfort in Sickness. C. M. (230)
Tune-Grigg, No. 631.
1 When languor and disease invade This trembling house of clay, 'I is sweet to look beyond my pain, Aud Inng to fly away;
: Eweet to look inward and attend The rhispers of his love;
Sweet to look uppard to the pace Where Jesus plads above;

8 sweet to look back, and see my name In life's fair book set down;
Sweet to look forward, and behold Eternal joys my own;
4 Sweet on his faithfulness to rest, Whose love can never end;
Sweet on the promise of his grace For all things to depend;
5 Sweet, in the confidence of faith, To trust his firm deerees;
Sweet to lie passive in his hands, And know no will but his.

6 If such the sweetness of the stream, What must the fountain be, Where saints and angels draw their bilss Directly, Lord, from thee!

6S4 Ho'y Contentment. 7s. Tune-Nuremburg, preceding page.
1 Lord, my times are in thy hand; All miy fondest hopes have plauned To thy wisdom I resign, And would make thy purpose mina
2 Thou my daily task shalt give; Day by day to thee I live: So sliall added years fulfil, Not my own, my Father's will.
3 Fond ambition, whisper not; Happy is my humble lot; Anxious, busy sares, away ; I'm provided for to-day.
4 Oh, to live exempt from care, By the energy of prayer, Strong in faith, with mind subdued, Yet elate with gratitude.

## ACQUIESCING IN THE WILL OF CHRIST.

LOGAN. C. M.
E. L. White.


655 Thy Care, not mine. C. M.
1 Lrind, it belongs not to my care Whether I die or live;
To love and serve thee is my share, And this thy grace must give.
2 If life be long, I will be glad That I may long obey ;
If sho - , yet why should $I$ be sad To soar to endless day?

3 Christ leads me through no darker roomas Than he went through before;
No one into his kingdom comes,
But through his opened door.
4 Come, Lord, when grace has made me meal
Thy blessed face to see;
For if thy work on earth be sweet, What will thy glory be?
5 Then shall I end my-sad complalnts, And weary. sinful days.
And join with all triumphant saints Who sing Jehovah's praise.
6 My knowledge of that life is sinall ; The eye of faith is dim;
But 'tis enough that Christ knows all, And I shall be with him.

## MAN



CHANT.-"Thy Will be done." 8s \& 6. John M. Erans.


## 658

"Thy Will be done." 8s \& 6.
Tune-Chant, preceding page.

1 My God, my Father, | while I | stray | Far from my home, on I life's rough | way, I Oh, teach nie from my heart to say,
"Thy | will, my | God, be \| done."
2 Though dark my path, and | sad my | lot, 1 Let me be still, and | murmur | not, | And breathe the prayer divinely taught, "Thy | will, my | God, be | done."

3 If thou shouldst call me | to re- | sign 1
What most I prize,-il | ne'er was | mine,-1

I only sield thee what is thine:
"Thy| will, my" God, be | done.
4 Slould pining sickness | waste a- 1 way 1
My life in prema- | ture de- | cay, |
In life or death teach me to say,
"Thy | will, my | God, be ; done."
5 Renew my will from / day to | tay,
Blend it with thine, and | take a-way !
Whate'er now makes it hard to say,
"Thy | will, my | God, be | done."'

## LOWRY. L. M. 6 lines. <br> C. F. Blandner.



659
L. M. 61.
(147)

Trust in the Lord's Love.
1 Oir, let my trembling soul be still,
While darkness veils this mortal eye,
And wait thy wlse, thy holy will,
Wrapped yet in fears and mystery ;
I cannot, Lord, thy purpose see;
Yet all is well, since ruled by thee.
2 So trusting in thy love, I tread
The narrow path of duty on:
What though some cherished joys are fled? What though some flattering dreanis are gone?
Yet purer, brighter foys remain;
Why should my spirit, then, complain?
690
Thy Will be clone. 8s \& 4s. Tune-Chant, No. 688.
1 Thy will be done! In | devlous | way \| The hurrying stream of | life may | run; 1
Yet still our grateful hearts shall say, Thy | will, thy* will be | done.

2 Thy will be done! If |o'er us | shine ${ }^{1}$ A gladdening and a | prosperous I sun. 1
This prayer shall make it more divine:
Thy, will, thy | will be | done.
| 3 Thy will be done! Though / shrouded / o'er! Our path with gloom, one comfort, |one, $\downarrow$ Is ours,-to breathe, while we adore, Thy | will, thy | will be | done.

691
S. M.

He shall choose our Inheritance for us. Tune-COMPASSION, No. 6ī3.

1 Thy way, not mine, o Lord, However dark it be;
Oh, lead me by thine own rlght hand, Chouse out the path for me.
2 I dare not choose my lot; I would not if I might:
But choose thou for nie, O my God, So shall I walk aright.
3 Take thou my cup, and it
With joy or sorrow fill:
As ever best to thee may seem, Choose thou my good and ill.
4 Choose thou for me my friends, My sickness or my health:
Choose thou my joys and cares tor me, My poverty or wealth.
5 Not mine, not mine the chclce, In things or great or small:
Be thon my guide, my gnard, my strengta, My wisdom and my all

1 I worship thee, sweet will or God, And all thy ways adore;
And every day I live, I long To love thee more and more.
2 He always wins who sides with God. To him no chance is lost;
$G$ d's will is sweetest to him when It triumphs at his cost.

Tune-Judea, No. 671.
3 Ill that God blesses, is our good, And unblest gond is ill:
And all is right that seems most wrong, If it be his dear will.
4 When obstacles and trials seem Like prison-walls to be,
I do the little I can do. And leave the rest to thee.

## LOWRY. L. M. 6 lines.

C. F. Blandner.


1 "He leadeth me !" oh, blessed thonght, Ol, words with heavenly comfort traught, Whate'er I do, whate'er I be,
StIll 'tis God's hand that leadeth me.
He leadeth me; he leadeth me;
By his own band he leadeth me.
2 Sometimes 'midst. scenes of deepest. gloom, Sometimes where Eden's bowers bloom;

By waters still, o'er troubled sea, Still 'tis his hand that leadeth me.
3 Lord, I would elasp thy hand in mine, Nor ever murmur nor repine; Content, whatever iot I see, Since 'tis my God that leadeth me.
4 And when my task on earth is done, When, by thy grace, the victory's won; E'en death's cold wave I will not flee, Since God through Jordan leadeth me. FINNEY. 8s, 7s, \& 4.
W. B. Bradbury.



694

$$
\begin{equation*}
8 \mathrm{~s}, 7 \mathrm{~s}, \& 4 . \tag{221}
\end{equation*}
$$

God the Pilgrim's Guide and Strength.
1 Guide me, O thou great Jehovah,
Pligrim through this barren land.

I am weak, but thou art mighty: Hold me with thy powerful hand: Bread of heaten,
Feed me till I want no more.
2 Open now the erystal fountain Whence the healing streams do low;
Let the fiery, eloudy pillar
Lead me ill my journey throigh : Strong Deliverer,
Be thou still my strength and shield.
3 When I tread the verge of Jordan, Bid my anxions fears subside;
Bear me throngh the swelling courrent; Land me safe on C'anam's side: Songs of pralses
I will ever give to thee.

LABAN. S. M.


1 Laborers of Christ, arise. And gird you for the toil : The dew of promise from the skies Already cheers the soil.
2 (J) where the sick recline. Where mourning hearts deplore:
And where the sons of sorrow pine, Dispense your hallowed lore.
3 Urge, with a tender zeal, The erring child along,

Where peaceful congregations kneel, And pious teachers throng.
4 Be faith, which looks above, With prayer, your constant guest:
And wrap the Siviour's changeless love, A mantle, round your breast.
5 So shall you share the wealth That earth may ne'er despoil, And the blest gospel's saving health Repay your arduous toil.


1 Teach me, my God and King, In all things thee to see;
And what I do in anything, To do it as for thee.
2 All may of thee partake: Nothing so small can be,
But draws, when acted for thy sake, Greatness and worth from thee.
3 If done beneath thy laws, E'en servile labors shine:
Hallowed is toil, if this the cause ; The meanest work, divine.
S. M.
(180)

697 God's true Workmen. C.
Tune-Tamach, No 629.
1 Gon's glory is a wondrous thing, Most strange in all its ways,
And, of all things on earth, least llke What men agree to praise.
2 Oh, blest is he to whom is given The instinct that can tell
That God is on the field, when he Is most invisible.
3 And blest is he who can divine Where real right doth lie.
And dares to take the side that seems Wrong to man's blinded eyc.

BRADEN. S. M.
Wm. B. Bradbury.


1 Sow in the morn thy seed:
At eve hold not thy hand;
To donbt and fear give thou no heed; Broadeast it o'er the land;
2 And duly shall appear, In verdure, beauty, strength.
The tender blade, the stalk. the par, And the full corn at length.

3 Thou canst not toil in vain:
Cold, heat, and moist and dry
Sball foster and inature the grain For garners in the sky.
4 Thence, when the glorious end, The day of God, shall come,
The angel-reapers shall descend, And heaven cry, "Harvest lome !"

MAN.
NOTHING BUT LEAVES. $8 s, 8 s, \& 4$.
S J. Vail



$8 \mathrm{~s}, 6 \mathrm{~s}, \& 4$.

## Nothing but Leaves.

1 Nothing but leaves:-the Spirit grieves Over a wasted life:
O'er sins indulged while conscience slept, O'er vows and promises unkept, And reaps from years of strife Nothing but leaves.
2 Nothing but leaves !-no gathered sheaves Of life's tair ripening grain;
We sow our seeds; lo! tares and weeds, Words, idle words, for earnest deeds; We reap with toil and pain

Nothing but leaves.
3 Nothing but leaves!-sad memory weaves No veil to hide the past:
And as we trace our weary way,
Counting each lost and misspent day, Sadly we find at last

Nothing but leaves.
4 Ah! who shall thus the Master meet, Bearing but withered leaves? Ah! who shall at the Saviour's feet, Before the awful judgment-seat, Lay down, for golden sheaves, Nothing but leaves?
$7 \mathrm{~s}, 6 \mathrm{~s}, \& 5 \mathrm{~s}$.
Work while it is called Day.
1 Work, for the night is coming, Work thro' the morning houls:
Work while the dew is sparkling, Work 'mid springing flow'rs:
Work when the day grows brighter: Work in the glowing sun:
Work, for the night is coming, When man's work is done.
2 Work, for the night is coming, Work thro' the sumny noon;
Fill brightest hours with labor, Rest comes sure and soon. Give every flying minute Something to keep in store:
Work, for the nlght is coming, When man works no more.
3 Work, for the night is coming, Under the sunset skies;
While their bright tints are glowing, Work, for the daylight tlies.
Work till the last beam fadeth, Fadeth to shine no more; Work while the night is dark'ning, When man's work is o'er.

WORK, FOR THE NIGHT IS COMING. 7s, 6s, \& 5s.


701 Clinging to Jesus. 7s, 6s, \& 5. (240)
Thue-Work, the nigit is coming, No. 700.
1 Follow the paths of Jesus,
Whalk where his footsteps lead,
Keep in his beaming presence, Every counsel heed.
2 Watch, while the hours are flying, Ready some good to do;
Quick, while his voice is calling, Yield obedience true.
3 Cling to the hand of jesus, All through the day and night,
Dark though the way and dreary, He will guide you right.
4 Live for the good of others, Helpless, oppressed, and wrong:
Lift them from depths of sorrow, In his strength be strong.

Go, work. 6s \& 5s.
Tune-WORK, THE NIGHT IS COMING, No. 700.
1 Work, for time ls flying; Work with heart sincere;

Work, for souls are dying; Work, for night is near. In the Master's vineyard Go and work to-day; Stand not idly waiting. Work, without delay.

2 In this glorious calling, Work till day is o'er;
Work, till, evening falling, You can work no more.
Then your labol bringing To the King of kings,
Borne with joy and singing Home on angels' wings,

3 There where saints adore him, Where the ransom'd meet,
Lay thy sheaves before him, Lay them at his feet.
Hear thy Master saying, From his heavenly throne,
When thy wages paying, "Laborer, well done!""

## WARRING FOR CHRIST.

AZMON. C. M.
Glaser.


703 The Christian Soldier.
C. M. (238)

1 AmI a soldier of the cross, A follower of the Lamb?
And shall I fear to own his cause, Or blush to speak his name?
2 Must I be carried to the skies On flowery beds of ease,
While others fought to win the prize, And sailed through bloody seas?
3 Are there no foes for me to face? Must 1 not stem the flood?
Is this vile world a friend to grace, To help me on to God?
4 Sure I must fight, if I would reign ; Increase my courage, Lord;
I'll bear the toil, endure the pain, Supported by thy word.
5 Thy saints in all this glorlous war Shall conquer though they die;
They see the triumph from afar, And seize it with their eye.

6 When that illustrious day shall rise, And all thy armies shine
In robes of victory through the skies, The giory shall be thine.

$$
\begin{equation*}
\mathrm{S} . \mathrm{M} . \tag{242}
\end{equation*}
$$

Watchfulness and Prayer inculcated.
1 My soul, be on thy guart; T-n thousand foes arise;
The hosts of sin are pressing hard To draw thee from the skies.
2 Oh, watch and fight and pray; The battle ne'er give o'er;
Renew it boldly every day, And help divine implore.
3 Ne'er think the vlctory won, Nor lay thine armor down;
Thy arduous work will not be done Till thou ohtain thy crown.
4 Fight on, my soul, till death Shall bring thee to thy God;
He'll take thee, at thy parting breath, To his divine abode.

> LABAN. S. M.

Dr. L. Mason.



## 705

Watch and pray. C. M.
1 The Saviour bids us watch and pras,
Through life's brief, fleeting hour; And gives the Spirit's quickening ray To those who seek his power.

2 The Saviour bids us watch and pray, Maintain a warrior's strife;
Help, Lord, to hear thy voice to-day ; Obcdience is our life.

3 The Saviour bids us watch and pras; For soon the hour will come
That calls us from the earth away, To our eternal home.

40 Saviour, we would watch and pray, And hear thy sacred voice.
And walk, as thou hast marked the was, To heaven's eternal joys.

706
The whole Armor.
C. M.

1 OH, speed thee, Christian, on thy way, And to thy armor cling:
With girded loins the call obey That grace and mercy bring.

2 There is a battle to be fought, An upward race to run,
A crown of glory to be sought, A victory to be won.
3 The shield of falth repels the dart That Satan's hand may throw;
His arrow cannot reach thy heart, If Christ control the bow.

4 The glowing lamp of prayer will light Thee on thy anxious road;
'Twill keep the goal of heaven in sight, And guide thee to thy God.

5 Oh, faint not, Christian, for thy sighs Are heard betore his throne;
The race must come before the prize, The cross bofore the crown.
(223)

Stand up for Jesus.
Tune-Webr, next page.
1 Stand up!-stand up for Jesus! Ye eoldiers of the cross;
Llft high his royal banner, It must not suffer loss:
From victory unto victory inis army shall be led, Thll every foe is vanquished, And Christ is Lord indeed.

2 Stand up!-stand up for Jesus! Stand in his strength a one;
The arm of flesll will fail you; Ye dare not trust your own:
Put on the gospel armor. And, watching unto prayer, Where duty calls or danger, Be never wanting there.

3 Stand up:-stand up for Jesus The strife will not be long;
This day the nolse of battle, The next the victor's song:
To him that overcometh, A crown of life sliall be:
He with the Kling of glory Shall reign eternally.

C. M.

Following departed Worthies. Tune-Christmas. No. 706.
1 Rise, O my soul, pursue the path By ancient worthies trod:
Aspiring, view those holy men
Who lived and walked with God.
2 Though dead, they speak in reason's ear, And in example live;
Their faith and hope and mighty deeds Still fresh instruction give.
3 'Twas through the Lamb's most precious blood
They conquered every foe;
To his almighty power and grace Their crowns of life they owe.
4 Jord, may I ever keep in view The patterns thon hast given,
And ne'er forsake the blessed road That led them safe to heaven.
709 The Saints above. C. M.
Tune-TAMACH, No. 629.
1 Grve me the wings of faith to rise Within the veil, and see

The saints above, how great their joys How bright their glories be.
2 Once they were mourning here beloy And bathed their conch with tears; They wrestled hard, as we do now, With sins and doubts and fears.
3 I ask them whence their victory came: They, with united breath,
Ascribe their conquest to the Lamb, Their triumph to his death.
4 They marked the footsteps that he trod; His zeal inspired their breast;
And, following their incarnate God, Possessed the promised rest.
L. M.

## Taling the Shield of Faith.

1 Awake, my soul, lift up thine eyes; See where thy foes against thee rise, In long array, a numerous host. Awake, my soul, or thou art lost!
2 Thou tread'st upon enchanted ground; Perils and snares beset thee round; Beware of all; guard every part; But most, the traitor in thy heart.
3 Come, then, my soul, now learn to wheld The weight of thine immortal shield; Put on the armor, from above, Of heavenly truth and heavenly love.
4 The terror and the charm repel,
And powers of earth, and powers of hell;
The Man of Calv'ry triumphed here:
Why should his faithful followers feal ?
ROTHWELL. L. M.





## $\% 11$ The Christian Race.

C. M .

1 AWAKE, my soul; stretcl) every nerve, And press with vigor on :
A heavenly race demands thy zeal, And an immortal crown.

2 A cloud of witnesses around Hold thee in full survey; Forget the steps already trod, And onward urge thy way.

3 'Tis God's all-animating volce That calls thee from on high; 'Tis his own hand presents the prize To thine uplitted eye;-

4 That prize, with peerless glories bright, Which shall new lustre boast,
When victors' wreaths and monarchs' gems Shall blend in common dust.


## 712 The heavenly Race. I. M.

1 AWAKE, our souls; away, our fears;
Let every trembling thought be gone; Awake, and run the heavenly race, And put a cheerful courage on.
2 True, 'tis a strait and thorny road.
And mortal spirits tire and faint;
But they forget the mighty God,
Who feeds the strength of every salnt;-
3 The mighty God, whose matchless power Is ever new and ever young,
And firm endures, while endless ycars Their everlastlng circles rum.

- From thee, the overflowing spring, Our souls shall drlnk a full supply :
While those who trust thelr native strength shall melt away and droop and dle.

5 Swlft as an eagle cuts the air.
We'll mount aloft to thine abode:
On wings of love our sous shall fly, Nor tire amid the heavenly road.
713 Bearing the Cross. C. M.

$$
\begin{equation*}
\text { Tune-Phillips. No. } 539 . \tag{161}
\end{equation*}
$$

1 Dinst thou, dear Saviour, suffer shame, And bear the cross for me,
And shall I fear to own thy name, Or thy disciple be?
2 Inspire my soul wlth life dlvine, And inake ne truly bold:
Let knowledge, faith, and meekness shine Nor love nor zeal grow cold.
3 Let mockers scoff, the world defame, And treat me with disdaln:
Stlll may I glory in thy name. And comnt reproach my galn.

## WARRING FOR CHRIST.

314
L. M.

The Christian Warfare. Tune-Rothwell, No. 712.
i Stand up. my soul, shake off thy fears, And gird the gospel armor on;
March to the gates of endless joy.
Where Jesus, thy great Captain's gone.
2 Hell and thy sins resist thy course ;
But hell and sin are vanquished foes;
Thy saviour nailed them to the cross, And sung the triumpli when he rose.

E Then let my soul march boldly on,
Press forward to the heavenly gate;
There peace and joy eternal reign,
And glittering robes for conquerors wait.
4 There shall I wear a starry crown,
And triumph in alnighty grace
While all the armies of the skies
Join in my glorious Leader's pralse.
「15 Jesus able to keep. C. M. Tune-Azmon, next page.

1 I'm not ashamed to own my Lord, Or to defend his cause,
Maintain the honor of his word, The glory' of his cross.

2 Jesus, my God, I know his name; fiis name is all my trust;

Nor will he put my soul to shame, Nor let my hope be lost.

3 Firm as his throne his promise stands, And he can well secure
What I've committed to his hands Till the decisive bour.

4 Then will he own $m y$ worthless name Before his Father's face,
And in the New Jerusalem Appoint my soul a place.

716 Not ashamed of Christ. L. M. (175)
Tune-Frderal Street, No. 670.
1 Jesus. and shall it ever be-
A mortal man ashamed of thee? Ashamed of thee, whom angels praise. Whose glories shine through endless days?

2 Ashamed of Jesus!-that dear Friend On whom my hopes of heaven depend! No,-when I blush, be this my shame. That I no more revere his name.

3 Ashamed of Jesus !-yes I may, When I've no guilt to wash away, No tear to wipe, no good to crave, Nor fears to quell, no soul to save.

4 Till then, -nor is my boasting vain,Till then, I boast a Saviour slain; And, oh, may this my glory be, That Christ is not asliamed of ne.


Fight the good Fight of Faith.
1 OFF in danger, oft in woe, Onward, Christians, onward go; Bear the toil, maintain the strife, Strengthened with the Bread of life,

2 Let not sorrow dim your eye, Koon shall every tear be dry ; Let not fear your course impede, Great your strength, if great your neeu.

3 Let your drooping hearts be glad;
March in heavenly armor clad; Fight, nor think the battle long, Soon shall victory wake your song.

4 Onward then to glory move: More than conquerors ye shall prove:
Though opposed by many a foe, Christian soldlers, onward gol
LABAN. S. M. Dr. L. Mason.


1 Soldiers of Christ, arise, And gird your armor on,
Strong in the strength which God supplies, Through his eternal Son.

2 Strong in the Lord of hosts, And in his mighty power,
The man who in the Saviour trists Is more tlian conqueror.

3 Stand, then, in his great might, With all his strength endued,
And take, to arm you for the fight, The panoply of God;

4 That, having all things done, And all your conflicts past,
You may o'ereome through Clirist al me And stand complete at last.

5 From strength to strength go on; Wrestle and fight and pray;
Tread all the powers of darkness down. And win the well-fought day.

6 Still let the Spirit cry, In all his soldiers, "Come."
Till Christ, the Lord, descends from high, And takes the conquerors home.

AZMON. C. M.
Glaser.


719
C. M.

Succor implored in spiritual Conficts.
1 Atas! what hourly dangers rise, What snares beset my way !
To heaven, oh, let me lift mine eyes, And hourly watch and pray.

2 How oft my mournful thoughts complain, And melt in flowing tears !
My weak resistance, ah, how vain ! How strong my foes and fears!

80 gracions God, in whom I live, My feeble eftorts aid :
Help me to watch and pray and strive, Though trembling and afraid.

4 Increase my faith, increase my hope, When foes and fears prevail;
Oll, bear my fainting spirit up, Or sonn my strength will fail.

5 Oh, keep me in thy heavenly way, And bid the tempter flee:
And let me never, never stray From happlness and thee.

120 The Conflict short. 7 s .
Tune-More Like Jesus, No. 610.
1 Brethren, while we sojourn here,
Fight we must, but should not fear;
Foes we have, but we've a Friend,
One that loves us to the end.
Forward, then, with courage go, Long we sliall not dwell below; Soon the joyful news will come,
"Child, your Father calls,-come homel"
2 In the way a thousand snares
Lie to take us unawares:
Satan, with malicious art,
Watches eacl unguarded part:
But, from Satan's malice free,
Saints sliall soon victorious be;
Soon the joyful news will come,
"Child, your Father calls,-come home ?"
3 But, of all the foes we meet.
Nobe so oft mislead our feet,
None betray us into sin,
Like the foes that dwell within:
Fet let nothing spoil your peace,
Clurist will also conquer these:
Then the joyful news will come,
"C'h:'d, your Father calls,-comé lome?

ILLA. L. M.
Carmina Sacra.



221
L. M.
(250)

The Glory of God in his Works and Word.
1 THe heavens declare thy glory, Lord:
In every star thy wisdom shines;

But when our eyes behold thy word.
We read thy name in fairer lines.
2 The rolling sun, the changing light, And nights and days thy power confess; But that blest volume thou hast writ Reveals thy justice and thy grace. 3 Great. Sun of Righteousness, arise; Oh, bless the world with heavenly light; Thy gospel makes the simple wise: Thy laws are pure, thy judgments righio.
4 Thy noblest wonders here we view. In souls renewed and sins forgiven ; Lord, cleanse my sins, my soul renew. And make thy word my guide to heaven



## Sufficiency of the Scripture.

1 Great God, with wonder and with praise On all thy works I look;
But still thy wisdom, power, and grace, Shine brightest in thy book.
2 Here are my choicest treasures hid; Here my best comfot ties;
Here my desires are satisfiec; And here my hopes arise.
8 Lord, make me understand thy law: Show what my faults have been;
And from thy gospel let me draw The parlon of my sin.
723
L. M.
(250)

## Superiority of Giod's Word. Tune-Illa.

1 THE starry firmament on high, And all the glories of the sky,
Yet shine not to thy praise, O' Lord, so brigitly as thy t-itten word.

2 The hopes that holy word supplies, Its truths divine and precepts wiseIn each a heavenly beam I see, And every beam conducts to thee.
3 Almighty Lord, the sun shall fail, The moon forget her nightly tale, And deepest silence hush on high The radiant chorus of the sky.
4 But fixed for everlasting years, Unmoved amid the wreck of spheres, Thy word shall shine in cloudless day, When heaven and earth have passed away.
L. M.

## A Saviour seen in the Scripi:tre. Tune-Illa.

1 Now let my soul, eternal King, To thee its gratetul tribute bring; My knee with humble homage bow; My tongue perform its solemn vow.
2 All nature sings thy boundless love, In worlds below, and worlds above; But in thy blessed word I trace Diviner wonders of thy grace.
3 There what delightful truths I read: There I behold the saviour bleed; His name salutes my listening ear, Revives my heart, and checks my'fear.
4 There Jesus bids my sorrow cease, And gives my laboring conscience peaces, There lifts my grateful passions high, And points tis inansions in the sky.


Carmina Sacra.


## 726

L. M.

Thou art my Portion, 0 Lord.
1 OH, let thy sacred word impart Its generous influence to my heart;
With power, and light, and love divine, Assure my soul that thon art mine.
2 Thy blissful word, with joy replete, Shall bid my gloomy fears retreat: And heaven-born hope, serenely bright, shine eheerful through this mortal night.

- Then shall my joyful spirit rise, On wings of falth, above the skies; And when these transient scenes are o'er, and thls vain world shall tempt no more, -

4 Oh , may I reaeh the blissful plains, Where thy unclouded glory reigns, And dwell for ever near thy throne, In joys to mortal thought unknown.
$72 \%$
The Bible a Light.
C. M. WARWick.
i217)

- What glory gilds the sacre d page ! Majestic, like the sun, It gives a light to every' age, It gives, but borrows none.
2 The power that gave it still supplles The gracious light and heat:
Its truths upon the nations rise; They rise, but never set.
3 Let everlasting thanks be thine For such a bright display
As makes a world of darkness sinine With beams of heavenly day.
4 My soul rejoices io pursue The steps of iim I love, Tlll glory breaks upon my view In brighter worlds above.

1 God, in the gospel of his Son, Makes his eternal counsels known : Here love in all its glory shines, And truth is drawn in fairest lines.
2 Here, sinners of a humble frame May taste his grace, and learn his name, May read, in characters of blond, The wistiom, power, and grace of God.
3 Here, faith reveals to mortal eyes A brighter world beyond the skies; Here shines the light which guides our way From earth to realms of endless day.
4 Oh, grant us grace, almighty Lord, To read and mark thy holy word, Its truths with meekness to receive, And by its holy precepts live.

729 Worth of the Bible. C. M.
Tune-Warwick, No. 7 75.
(247)

1 How precious is the book divine, By inspiration given!
Bright as a lamp its doetrines shive, To guide our souls to heaven.
2 O'er all the strait and narrow way Its radiant beams are cast;
A light whose never weary ray Grows brightest at the last.
3 It sweetly cheers our drooping hearis, In this dark vale of tears;
Life, light, and joy it still imparts, And quells our rising fears.
4 This lamp, throngh all the tedious night of life, shall guide our way,
Till we behold the clearer light Of an eternal day.

DOWNS. C. M.
Dr. L. Mason.


## 730

Comfort from the Bible. C. M.

1 Lord, I have made thy word my cholce, My lasting heritage;
There shall my noblest powers rejoice, My warmest thoughts engage.
2 l'll read the histories of thy love, And keep thy laws in sight,
While through the promises I rove, With ever-fresh delight.

3 'Tis a broad land, of wealth unknown, Where springs of life arise,
Seeds of immortal bliss are sown, And hidden glory lies.
4 The best relief that mourners have, It makes our sorrows blest;
Our fairest hope beyond the grave, And our eternal rest.


Mine to tell me whence I came, Mine to teaclı me what I am;
2 Mine to cinde me when 1 rove; Mine to show a Saviour's love; Mine thou art to guide and guard, Mine to punish or reward;
3 Mine to comfort in distress, If the Holy Spirit bless; Mine to show, by living falth, Man can triumph over death;
4 Mine to tell of joys to come, And the rebel simmer's doon; O thou holy book divine, Precious treasure, thou art mine.

NASHVILLE. L. P. M.
Arranged by L. Mason.



732
L. P. M.
(251)

Delight and Instruction from the Bible.
1 I wove the volume of thy word; What light and joy those leaves afford To souls benighted and distressed!

Thy precepts gulde my doubtful way; Thy fear forbids my feet to stray:
Thy promise leads my heart to rest.

2 Thy threatenings wake my slumhering eyea, And warn me where my danger lies; But 'tis thy blessed gospel, I.ord. That makes my guilty conscience clean, Converts my soul, subdues my sin. And gives a free but large reward.

3 Who knows the errors of his thoughts? My God, forgive my secret faulls, And from presumptuous sins restrain: Accept my poor attempts of praise, That. I have read the book of grace, And book of nature, not in vain.

Love to the Bible.
1 Ori, how I love thy holy law ! 'Tis daily my delight;
And thence my meditations draw Divine advice by night.

2 My waking eyes prevent the day To meditate thy word:
My soul with longing rrelts away To hear thy gospel, Lord.

8 Thy heavenly words my heart engage, And well employ my tongue,
And in my weary pilgrimage Yield me a heavenly song.

- When nature sinks, and spirits droop, Thy promises of grace
Are pillars to support my hope, And there I write thy praise.



## 783

C. M.

## Excellency of the Scripture.

1 Let all the heathen writers join To form one perfect book;
Great God, if once compared with thlne, How mean their writings look !

2 Not the most perfect rules they gave Could show one sin forgiven,
Nor lead a step beyond the grave: But thine conduct to heaven.

3 I've seen an end of what we call Perfection here below,-
How short the powers of nature fial, And can no farther go.

4 Our faith and love and every grace Fall far below thy word:
But perfect truth and righicousnems Dwell unly with the Lord.

## CHURCH.



## 735

Pover of God's Word. S. M.

1 Befrold, the morning sun
Begins his glorious way;
His beams througn all the nations run, And life and light convey.

2 But where the gospel comes, It spreads diviner light;
It calls dead sinners from their tombs, And gives the blind their sight.

3 How perfect is thy word!
And all thy judgments Just;
For ever sure thy promise, Lord And we securely trust.

4 My gracious God, how plain Are thy directions given! Oh. may I never read in vain, But find the path to heaven.

## CHURCH.

ふE゙ASONS. L. M.
rLEYEL.


1 God in hls earthly temple lays Foundations for lis heavenly pralse; He likes the tents of Jacob well, But still in Zion loves to dwell.

2 His mercy visits every house
That pay their night and morning vows,

But makes a more delightful stay
Where churches meet to praise and pray.
3 What glories are described of old:
What wonders are of Zion told!
Thou city of our God below,
Thy fame shall Tyre and Egypt know.

## PURVES. S. M.




## 837

S. M.

Snfety of the Church.
1 How honored is the place Where we adoring stand! Zion the glory of the earth, And beauty of the land.
2 Bulwarks of grace defend The city where we dwell,
While walls, of strong salvation made, Defy th' assaults of hell.
8 Lift up th' eternal gates: The doors wide open fiing;
Enter, ye nations that obey
The statutes of your King.
4 Here taste unmingled joys, And live in perfect peace,
You that have known Jehovah's name, And ventured on his grace.
$1738 \quad$ C. M.
Christ the Foundation of his Church.
1 Behold the sure foundation stone, Which God in Zion lays,
To build our heavenly hopes upon, And his eternal praise.
2 Chosen of God, to sinners dear, Let saints adore the name:
They trust their whole salvation here, Nor shall they suffer shame.
3 The foolish builders, scribe and priest, Reject it with disdain;
Yet on this rock the church shall rest, And envy rage in vain.
4 What though the gates of hell withstood, Yet must this building rise:
'Tls thine own work, almighty God, And wondrous in our eyes.

AVONDALE. C. M.


CHIMES. C. M.
Dr. L. Mason.


739
C. M.
(263)

We are come unto Mount Zion.
I Not to the terrors of the Lord,
The tempest, fire, and smoke;
Not to the thunder of that word Which God on Sinai spoke;

2 But we are come to Zion's hill, The clty of our God,
Where milder words declare hls will, And spread his love abroad.

8 Behold the great, the glorious host Of angels clothed in light; Behold the spirits of the just. Whose faith is turned to sigkt.

4 Ienold the blest assembly there, Whose names are writ in heaven,
A nd God, the Judge, who doth declare Their vilest sins forgiven.

5 The stints on earth, and all the dead, But one communion make;
All join in Christ the living Head, And of his grace partake.

6 In such society as this Our weary sonls would rest;
The man who dwells where Jesus is, Mnst be for ever blest.

1740 Safety of the Church. S. M. (263)
Tune-Purves, No. 737.
1 Great ls the Lord our God. And let his praise be great:
He makes his churches his abode. His most delightful seat.

2 In Zion God is known,
A refuge in distress;
How bright has his salvatlon snone, Through all her palaces!

3 When kings agaunst her jolred And saw the Lord was there, In witd confusion of the mind, They fled wilh hasty fear.

4 Oft have our fathers told, Our eyes have often seen, How well our God secures the fold Where his own sheep have been.

5 In every new distress We'll to his house repair:
We'll call to mind his wondrous grace, And seek deliverance there.


1 Hallelujain! who shall part Christ's own ch arch from Christ's ow a heart? Sever from the Saviour's side Souls for whom the Saviour died? Daslı one precious jewel down From Immanuel's blood-bought crown?

2 Hallelujah! shall the sword
Part us from our glorious Lord?
Trouble dark or dlre disgrace

E'er the Sprrit's seal efface: Famine, nakedness, or hate Erlde and Bridegroom separate?

3 Hallelujah! life nor death. Powers above nor powers beneath, Monarch's might nor tyrant's doom, Things that are nor things to come, Men nor angels, e'er shall part Christ's own chnrel from Christ's own hears.

## CHURCH.

ROBINSON. $8 \mathrm{~s} \& 7 \mathrm{~s}$. Double.

Dr. T. Hastings.



8s \& 7s.

## The Church, God's chosen Residence.

1 Giomions things of thee are spoken, Zion, city of our God;

He whose word can neer be broken Formed thee for his own abode.

2 Lord, thy church is still thy dwelling, Still is precious in thy sight, Judah's temple far excelling. Beaming with the gospel's light.
3 On the Rock of ages founded, What can shake her sule repose?
With salvation's walls snrrounded, She can smile at all her foes.

4 Round her habitation hovering, See the cloud and fire appear,
For a glory and a covering, Showing that the Lord is near

ANVERN. L. M.


843.
L. M.

God is in the Nidst of her.
1 IAppy the church, thou sacred place, The seat of thy Creator's grace;

Thine holy courts are his abode, Thou earthly palace of our God.

2 Thy walls are strength, and at thy gates A guard of heavenly warriors waits; Nor shall thy deep foundations move, Fixed on his counsels and his love.

3 Thy foes in vain designs engage; Against thy throne in vain tuey rage: Like rising waves with angry roar, That dash and die upon the shore.

4 God is our shield, and God our sun; Swift as the fleeting moments rum, On us he sheds new beams of grace, And we reflect his brightest praise.


744 The Beauties of Zion. S. M. (257)
Tune-st. Thomas.
1 Far as thy name is known The world declares thy praise:
Thy saints, o Lord, before thy throne, Their songs of honor raise.
2 With joy thy people stand On Zion's cloosen hill.
Prociaim the wonders of thy hand, And counsels of thy will.
8 Let strangers walk around The city where we dwell,
Sulvey with care thine holy ground, And mark the building well,-
4 The order of thy house, The worship of thy court,
The cheerful songs, the solemn vows, And make a fair report.
5 How decent, and how wise! How glorious to behold!
Beyond the pomp that charms the eyes, And rites adorned with gold.
745
S. M.
(257)

## The Church in the Wilderness. Tune-St. Thomas, No. 744.

1 Far down the ages now. Much of her journey done, The pilgrim chureh pursnes her way, Until her crown be won.
2 The story of the past Comes up before her view;
How well it seems to suit her still,Old, and yet ever new.
3 No wider is the gate, No broader is the way,
No smoother is the ancient path, That leads to life and day.
4 No slacker grows the fight, No feebler is the foe,
No less the need of armor tried, Of shield and spear and bow.

5 Still faithful to our God. And to our Captain true, We follow where he leads the way. The kingdom in our view.
746
C. $M$.

God's Love to the Church.
Tune-CHimes, 739.
1 A mother may forgetiul be, For human love is frail;
But thy Creator's love to thee, O Zion, cannot fail.
2 No, thy dear name engraven stands, In characters of love,
On thy almighty Father's hands: And never shall remove.
3 Before his ever-watchful eye Thy mournful state appears,
And every groan, and every sigh, Divine compassion hears.
40 Zion, learn to doubt no more, Be every fear suppressed;
Unchanging truth and love and power Dwell in thy Saviour's breast.

## $84 \%$

C. P. M.

Security of the Church.
1 Fear not. O little flock, the foe
Who madly seeks your overthrow; Dread not his rage and power. What tho' your courage sometimes falnts, His seeming tiiumph o'er God's saints Lasts but a little hour.
2 Be of good cheer; your cause belongs
To him who can avenge your wrongs; Leave it to him, our Lord. Though hidden yet from all our eyes, He sees the Gideon that shall rise To save us and his word.
3 Amen, Lord Jesus, grant vur piayet ; Great Captain, now thine arm make bare, Fight for us once again.
So shall thy saints and martyrs ralse
A mighty chorus to thy praise,
World without end: Amen.


ZION. $8 s, 7 s, \& 4$.
Dr. T. Hastings.



748
$8 \mathrm{~s}, 7 \mathrm{~s}, \& 4$.
(300)

God the Defence of Zion.
1 Zion stands with hills surrounded,Zion kept by power divine;

All her foes shall be confounded, Though the world in arms combine: Happy Zion, What a favored lot is thine!

2 In the furnace God may prove thee. Thence to bring thee forth more bright, But can never cease to love thee; Thou art precious in his sight :

God is with thee,-
God, thine everlasting light.

DUHRING. C. M.


1 Happy the souls to Jesus joined. And saved by grace alone: Walking in all his ways, they find Their heaven on earth begun.

2 The chareh triumphant in thy love, Their mighty joys we know :
They sing the Lamb in hymns above, And we in bymns below.


$$
\begin{equation*}
7 \mathrm{~s}, 4 \mathrm{~s}, \& 7 \mathrm{~s} . \tag{259}
\end{equation*}
$$

## The Church triumphant. Tune-Dramond.

1 Head of the church trlumphant, We jovfully adore thee;

Till thou appear, Thy members here Shall sing like those in glory. We lift our hearts and voices, in blest anticipation, And cry aloud, And give to God The praise of our salvatlon.
2. While in affliction's furnace, And passing through the fire, Thy love we praise, That knows our days, And ever brings us nigher. We lift our hands, exulthg In thine almighty favor;

The love divine,
That made us thine,
Shall keep us thine for ever.

3 Thou dost conduct thy people Through torrents of temptation; Nor will we fear, While thou art near,

The fire of trilulation.
The world, with sin and Satan,
In vain our march opposes;
By thee we will
Break through them all,
And sing the song of Moses.

## 751 Christian Fellowship. U. M. (262). Theme-Chimes, No. 739.

1 Planted in Christ, the living vine, This day, with one accord, Ourselves, with humble faith and joy, We yield to thee, $O$ Lord.

2 Complete in us, whom grace hath called, Thy glorious work begun,
O thou, in whom the church on earth And church in heaven are one,

3 Around this feeble, trusting bauc Thy sheltering pinions spread, Nor let the storms of trial beat Too fiercely on our head.

4 Then, when, among the saints In llght, Our joyful spirits shine,
Shall anthems of immortal pralse, O Lamb of God, be thine.

## BAPTISM.



75\% Following Christ. 8s \& 7s.
(271)

1 Jests, mighty King in Zion, Thou alone our Guide shalt be: Thy commission we rely on: We would follow none but thee.

2 As an emblem of tny passion, And thy victory o'er the grave,
We, who know thy great salvation: Are baptized beneath the wave
\& Fearless of the world's desplsing, We the ancient path pursue.
Rurled with our Lord, and rising Tonllfe divinely new.

SHINING SHORE: 8 s \& 7 s .
G. F Root.



754

$$
\begin{gather*}
\text { 8s \& 7s. }  \tag{274}\\
\text { Christ our Example. }
\end{gather*}
$$

1 This rite our blest Redeemer gave
To all in him believing;
He bids us seek this hallowed grave, To his example cleaving.

I'll follow, then, my glorious Lord, Whate'er the ties I sever,
He saved my soul, and left his word To guide me now and ever.

2 For me the cross and shame to bear, Dear Saviour, thou wast willing:
Nor would I shrink thy yoke to wear, All righteousness fulfilling. I'll follow, etc.

3 Jesus, to thee I yleld my all; In thy kind arms enfold me: My heart is fixed; no fears appal; Thy gracious power shall hold me. I'll follow, etc.

755
L. II .

Imitation of Christ.
1 Come, happy souls, adore the Lamb, Who loved our race ere time began, Who vailed his Godhead in our clay, And in an humble manger lay.

2 To Jordan's stream the Spirit led, To mark the path his saints should tread; With joy they trace the sacred way, To see the place where Jesus lay.

3 Immersed by John in Jordan's wave, The Saviour left his watery grave; Heaven owned the deed, approved the way And blessed the place where Jesus lay.

4 Come, all who love his precious name, Gome, tread his steps and learn of him; Happy beyond expression they Who find the place where Jesus lay.
HAPPY DAY. L. M.



MALVERN. L. M.
Dr. L. Mason.


PUTNEY. $8 \mathrm{~s}, 7 \mathrm{~s}, \& 4$.
Carmina Sacra.


## $75 S$

1 Gracious Saviour, we adore thee:
Purchased by thy precious blood,
We present ourselves before thee, Now to walk the narrow road;

Saviour, guide us,Guide us to our heavenly home.

Following Christ. $8 \mathrm{~s}, 7 \mathrm{~s}, \& 4$.
2 Thou didst mark our path of duty;
Thou wast laid beneath the wave;
Thou didst rise in glorious beanty From the semblance of the grave; May we follow
In the same delightful way.

## CHURCH.

MILLENNIUM. 7s \& 6s.



## Buried with Christ.

1 Around thy grave, Lord Jesus, Thine empty grave we stand, With hearts all full of praises. To keep thy bless'd command:
By faith our souls rejoicing,
To trace tliy path of love,
Through death's dark angry billows,
Up to the throne above.
2 Lord Jesus, we remember
The travail of thy soul,

When, In thy love's deep pity,
The waves did o'er thee roll: Baptized in death's cold waters, For us thy blood was shed; For us the Lord of glory
Was numbered with the dead.
3 Lord, now thou art arisen, Thy travail is all oer,
For sin thou once hast suffer $d$, Thou livest to die no more; Sin, death, and hell are vanquish'd, By thee, thy chureh's Head: And lo! we share thy triumphs, Thou first-born from the dead.

4 Into thy death baptizèd.
We own with thee we died;
With thee, our life, are risen, And in thee glorified;
From sin, the world, and Satan, We're ransom'd by thy blood, And now wonld waik as strangers. Alive with thee to God.

> MALVERN. L. M.

Dr. L. Mason.


STATE STREET. S. M.
J. C. Woodman.


760 Christ's Example. L. M.

Tunc-Malvern, preceding page.
1 Our Saviour bowed beneath the ware, And meckly sought a watery grave: Come, sce the sacred path he trodA path well pleasing to our God.

2 His voice we hear, his footsteps trace, And hither come to seek his face, To do his will, to feel his love, And join our songs with songs above.

3 Hosanna to the Lamb divine !
Let endless glories round him shine; High o'er the heavens for ever reign, n Jamb of God, for sinners slain.

761 Baptism into Christ. S. M. (268)
Tune-State Street, preceding page.
1 Witir willing hearts we tread The path the Saviour trod; We love th' example of our Head, The glorious Lamb of God.

2 On thee, on thee alone, Our hope and faith rely,
O thou who didst for sin atone, Who didst for s.nners die,

3 We trust thy sacrifice: To thy dear cross we flee;
Oh, may we die to sin, and rise To life and bliss in thee

NEW YORK. C. M.


1 In all my Lord's appointed ways My journey I'll pursue;
"Hinder me not," ye much-loved saints, For I must go with you.

2 Throngh floods and flames, if Jesus lead. I'll follow where he goes;
"Hinder me not," shall be my cry, Though earth and hell oppose.

3 Through dutles, and through trials too, I'll go at his command:
"Hinder me not;" for I am bound To my Immanuel's land.

4 And, when my Saviour calls me home, " Still this my cry shall be-
"Hinder me not;", come, welcome, death; I'll gladly go with thee.

> MARTYN. 7s. Double.

Marsh.


## 763

Union with Christ. 7s.

1 Christ. who came my soul to save, Entered Jordan's yielding wave, lose from out the crystal flood, Owned and sealed the Son of God, By the Father's voice of love, By the heaven descending Dove; Saviour, Pattern, Guide for me, I, like him, baptized would be.

2 In the garden. o'er his soul Sorrow's whelming waves did roll; Ah! on Calvary's cruel tree, Jesus bowed in death for me.

I with him an crucified:
All my hope is,-he hath died:
At his feet my place 1 take,
Bear the cross for his dear sake.
\& In the new-made tomb he lay,
Taking all its dread away;
Burst ne through its rock-bound dror, Glorious now, and evermore.
I with Christ would buried be
In this rite required of ine,
Rising from the mystic flood,
Llving hence anew to God.

CROSS AND CROWN. C. M.

C. M.
(265) $/ \mathbf{7 6 5}$
C. M.
(265)

The Pledge of Fidelity.
1 Ye men and angels, witness now, -
Before the Lord we speak;
To him we make our solemn vow,A vow wa dare not break,-

2 That long as life itself shall last, Ourselves to Christ we yield; Nor from his cause will we depart, Or ever quit the field.

3 We trust not in our native strength, But on his grace rely ;
May he, with our returning wants, All needful aid supply.

4 Oh, guide our doubtful feet aright, And keep us in thy ways;
And, while we turn our vows to prayers, Turn thou our prayers to praise.

HAPPY DAY. L. M.


NEW YORK. C. M.


Fiff The baptismal Vow. L. M. (267) Tune-HAPpy DAy, preceding page.
1 OH, happy day, that fixed my choice On thee, my Saviour and my God;
Well may this glowing heart rejoice, And tell its raptures all abroad.
2 'Tis done,-the great transaction's done, I am my Lord's. and he is mine;
He drew me, and I followed on, Rejoiced to own the call divine.
3 Now rest, my long-divided heart, Fixed on this blissful centre, rest;
Here have I found a nobler part, Here heavenly pleasures fill my breast.
4 High heaven that hears the solemn vow, That vow renewed shall daily hear;
Till in life's latest hour I bow, And bless in death a bond so dear.

767 Baptized into Death. C. M. (264!
Tune-New York, prereding page.
1 Immersed beneath the closing wave, We're into death baptized,
And enter thus our Saviour's grave, Buried with him that died.
2 With Christ we die, that, freed from sin, With Christ we may arise;
New thoughts, new hopes, new :- - es to win To fit us for the skies.
3 O Holy Ghost, to us be given; And all our con verse here
Be waiting for the Lord from heaven. Till Christ, our Life, appear.
4 And grant our faith the majesty, The present joy and crown,
With Christ, e'en now, to live on high, And there with him sit down.


## 768

$8 \mathrm{~s}, 7 \mathrm{~s}, \& 4$.
(266)

Buried with Christ by Baptism.
1 Thou hast said. exalted Jesus, "Take thy cross and follow me;" Shall the word with terror seize us? Shall we from the burden flee?

Lord, I'll take it,
And, rejolicing, follow thee.
2 While this liquid tomb surveying, Emblem of my Saviour's grave,
Shall I shun its brink, betraying Feelings worthy of a slave? No, I'll enter:
Jesus entered Jordan's wave.
3 Blest the sign which thus reminds me, Saviour, of thy love for me:
But more blest the love that binds me In its deathless bonds to thee: Oh, what pleasure,
Burled with my Lord to be!
4 Should it rend some fond connectlon, Should I suffer shame or loss,
Yet the fragrant, blest reflection, I have been where Jesus was, Will revive me
When I faint beneath the cross.
5 Fellowshlp with him possessing, Let me die to earth and sin;
Let me rise t' enjoy the blessing Which the faithful soul shall win: May I ever Follow where my Lord has been.

769 Baptism an Emblem. L. M. (269) Tune-Malvern, No, 760.
1 Do we not know that solemn word, That we are buried with the Lord? Baptized into his death, and then Put off the body of our sin?
2 Our souls receive diviner breath, Raised from corruption, guilt, and dearn; So from the grave did Christ arise, And lives to God above the skies.
3 No more let sin or Satan reign Within our mortal flesh again: The various lusts we served before Shall have dominion now no more.
S. M.

Death, Burial, and Resurrection. Tune-State Street, No. 761
1 Here, o ye faithín, see, Your Lord baptized in woe, Immersed in seas of agony, Which all his sonl oerflow.
2 Here we behold the grave Which held our buried Head; We claim a burial in the wave, Because with Jesus dead.
3 Here, too, we see him rise, And live no more to die: And one with him by sacred the We rise to live on high.

## CROSS AND CROWN. C. M. Weatern Melody.



871
C. M,

Glad Obedience.

1 WHiLE in the sacred rite of thine, We yield our spirits now, Shlue o'er the waters. Dove divine, And seal the cheerful vow.

2 All glory be to him whose life For ours was freely given, Who aids us in the spirit's strife, And makes us meet for heaven.

8 To thee we gladly now resign Our life and all our powers; Accept us in this rite divine, And bless these hallowed hours.
(265)|772

Obedience to the Gospel.
10 Father, Lord of earth and heaven, O Son incarnate, Christ our King! 0 Spirit for our guidance given! Hear and accept the vow we bring.
2 We own thee, Saviour, crucified, We own thee, Saviour, raised to heaven; With thee our souls to sin have died, But now would rise as thou art risen.
3 Thy gospel, Lord, we would obey, We follow, and thy hand shall guide: We seek through Jordan's wave the way That leads thy loved ones to thy side.
4 Now in immersion,-wondrous sign !We dedicate ourselves to thee;
Now seal the covenant divine, And own us thine eternally.


GOSHEN. 11s.


Raptism a Symbol of Regeneration.
Tune-Goshen.
1 O tuov who in Jordan didst bow thy meek head,
And whelned in our sorrow, didst sink to the dead,
Then rose from the darkness to glory above,
And claimed for thy chosen the kingdom of love,
2 Thy footsteps we follow, to bow in the tide,
And are buried with thee in the death thou hast died,
Then wake in thy likeness to walk in the way
That brightens and brightens to shadowless day.
8 O Jesus, our Saviour, O Jesus, our Lord,
By the life of thy passion, the grace of thy word,
Accept us, redeent ux, dwell ever within.
To keep, by thy Spirit, our spirits from sin.
$\$$ Till crowned with thy glory, and waving the palm,
Our garments all white from the blood of the Lamb,
We join the bright millions of saints gone before,
And bless thee, and wonder, and praise evermore.
${ }^{7} 74$ "Baptized into Christ." S. M. (268) Tune-state Street, No. 761.
1 Baptized into the name Of my redeeming Lord:
Inspired with loftiest, holiest atm That grace can man accord;
2 To thee, my God, I raise A spirit glad and free,
And dedicate once more my days With firm resolve to thee.
3 I bless the love divine, That hath thy servant found :
And would for evermore be thine, And light diffuse around.

4 In word, in thought, in deed, I yield me to thy will:
O God, my purpose kindly heed, And help me to fultil.
C. M.

The Descent of the Spirit on Christ. Tune-New York, No. 767.
1 MeEkLy in Jordan's holy stream The great Redeemer bowed;
Bright was the glory's sacred beam That hushed the wondering crowd.
2 Thus God descended to approve The deed that Christ had done;
Thus came the emblematic Dove. And hovered o'er the Son.
3 So, blessed Spirit, come to-day To our baptismal scere ;
Let thoughts of earth be far away. And every mind serene.
4 This day we give to holy joy ; This day to heaven belongs;
Raised to new life, we will employ In melody our tongues.
776 The Spirit desired. L. M.

## Tunc-Malvern, No. 760.

1 Come, Holy Spirit, Dove divine, On these baptismal waters shine. And teach our hearts, in highest strain, To praise the Lamb, for sinners slain.
2 We love thy name, we love thy laws, And joyfully embrace thy cause; We love thy cross, the shame, the pain, O Lamb of God, for sinners slain.
3 We sink beneath thy mystic flood:
Oh, bathe us in thy cleansing blood:
We die to sin, and seek a grave,
With thee, beneath the rielding wave.
4 And as we rise, with thee to live,
Oh, let the Holy Spirit give
The sealing unction from above,
The breath of life, the tire of love.



10 glorious Gud of grace. Look frons thy radiant throne; And with approving smiles

Thy holy ordinance own:

In strains of rapture may we sing,
While we confess our Lord and King.
2 Inspir'd with love and zeal, The grateful saints pursue Th' appointed paths of God, With Jesus in their view! They own their Saviour strong to save, They own him in the watery grave.
3 Now while thy saints attend This ordinance of thine,
Oh. bless their waiting souls, With comforts all difine, Give them a soul-refreshing sight
of the b.est rcalms of heavenly light.

BERTHA. H. M.


H. M.

The Presence of the Spirit desired.
1 Descend, celestial Dove,
And make thy presence known;
Reveal our Saviour's love, And seal us for thine own.

Unblest by thee, ou: works are vain.
Nor can we e'er acceptance gain.

2 When our incarnate God, The sovereign Prince of 1 lght, In Jordan's swelling flood Recei ved the holy rite, In open view thy form came down, And, dove-like, flew the King to crown

3 Continue still to shine, And fill us with thy fire:
This ordinance is thine.
Do thou our souls inspire.
Thou wilt attend on all thy sons,
"Till time shall end," thy promise runc.

## THE LORD'S SUPPER.



THE LORD'S SUPPER.
KENTUCKY. S. M. Old Melody.


2 Oh , wondrous death! oh, precious blood! For us so freely spilt,
To cleanse our sin-polluted souls From every stain of guilt.
3 Oh , covenant of life and peace, By blood and suffering sealed. All the rich gifts of gospel grace Are here to faith revealed.

4 Jesus, we bow our souls to thee, Our Life, our Hope, our All. While we, with thankful, contrite hearta. Thy dying love recai..
5 Oh, may thy pure and perfect love Be written on our minds;
Nor earth nor self nor sin obscuie The ever-radiant lines.



## 78

C. M.

Humble Acknowledgment.
(276)

1 How sweet and awful is the place, With Christ within the doors, While everlasting Love displays The choicest of her stores!

2 While all our hearts, and every song Join to admlre the feast,

Each of us cries, with thankful tongu*, "Lord, why was I a guest?

3 "Why was I made to hear thy voice, And enter while there's room, When thousands make a wretched choive And rather starve than come?"

4 'Twas the same love that spread the feast That sweetly forced us in;
Else we had still refused to taste, And perished in our sin.

5 Plty the nations, 0 our God; Constrain the earth to come:
Send thy victorious word abroad And bring the strangers bome.

## CHURCH.

TWILIGHT. $8 \mathrm{~s} \& 7 \mathrm{~s}$. L. O. Emerson.


## 883

The Banner of Love. 8 s \& 7 s .
(290)

1 Jesus spreads the banner o'er us,
Cheers our fam shed souls with food;
He the banquet spreads berore us, Of his mystic flesh and blood.
2 Here we feel our sims forgiven, Whlle upon the Lamb we gaze;

And our thoughts are all of heaven, And our lips o'ertlow with praise.
3 Still in ceaseless contemplation, Fix our hearts and eres on thee, Till we taste thy full salvation. And, unveiled, thy glories see.

MENDON. L. M.
German.



784 Forget not Christ. L. M.
1 O THOU, my soul, forget no more The Friend who all thy sorrows bore;

Tet every idol be forgot:
But, O niy soul, forget him not.
2 Renounce thy works and ways with grlef, And fly to this divine relief; Nor him forget, who left his throne, And for thy life gave up his own.
3 Eternal truth and merey sline
In him, and he bimself is thine: And canst thou, then, with sin beset. Such charms, such matchless charms, forget?
4 Oh, no: till life itself depart,
His name shall cheer and warm my heart: And, lisping this, from earth I'll rise, And join the chorus of the skies.

MANOAH. C. M.


Greatorex.

\%85 Remembering Christ.
C. M. (276)

1 If human kindness meets return, And owns the grateful tie:
If tender thoughts within us burn, To feel a friend is nigh;
2 Oh, shall not warmer accents tell The gratitute we owe
To him who died our fears to quell, And save from endless woe?
(continued.)

## THE LORD's SUIPER.

3 While yet his anguished soul surveyed Those pangs he would not flee,
What love his latest words displayed!"Meet and remember me."
4 Remember thee! thy death, thy shame, The griefs which thou didst bear!
0 mennory, leave no other name But his recorded there.

7S6 Humble Communion. С. M. (279)

$$
\text { Tune-Woodiand, No. } 779 .
$$

1 Lorn, at thy table we behold The wonders of thy grace,
But most of all admire that we Should find a welcome place!-
2 We, who were all defiled with sin, And rebels to our God:
We, who have crucified thy Son, And trampled on his blood.
8 What strange, surprising grace is this, That we, so lost, have room!
Jesus our weary souls invites, And freely bids us come.

4 Ye saints below, and hosts of neaven, Join all your sacred powers:
No theme is like redeeming love: No Saviour is like ours.

## 787 <br> L. M.

(28.

Consecration in Vieu of the Cross.
1 Wiren I survey the wondrous cross On which the Prince of glory died, My richest gain I eount but loss, And pour contempt on all my pride.
2 Forbid it, Lord, that I should boast, Save in the death of Christ, my God; All the vain things that charm me most. I sacrifice them to his blood.
3 See, from his head, his hands, his feet. Sorrow and love flow mingled down:
Did e'er such love and sorrow meet, Or thorns compose so rich a crown?
4 Were all the realm of nature mine, That were a present far too small:
Love so amazing, so divine,
Demands my soul, my life, my all.

WILLMARTH. L. M.


Whom, having not seen, ye love. C. M.
Siloay.

I To Calv'ry, Lord in spirit, now Our weary souls repair,
To dwell upon thy dying love, And taste its sweetness there.

12 Thou suffering Lamb, thy bleeding wounds, With chords of love divine,
Have drawn our willing hearts to thee, And llaked our life with thine.

SILOAM. C. M.

## I. B. Woodbury.



## UHURCㅁ.

SEASONS. L. M.

## Pleyel.


$\gamma$ S3 Complete in Christ. L. M.
(261)

1 My snul complete in Jesus stands;
It fears no more the law's demands;
The smile of God is sweet within, Where all before was guilt and siu.

2 My soul at rest in Jesus lives; Accepts the peace his parion gives; Receives the grace his death secured, And pleads the anguish he endured.

3 A song of praise my soul shall sing. To our eternal, glorious King ;
Shall worship humbly at his feet. In whom alone it stands complete.
D. E. Jones.


790
Atonement made. 8s \& 7s.

1 Paschal Lamb, by (fod appointed, All our sins on thee were laid; By almighty love anointed, Thou hast full atonement made.

2 All thy people are forgiven, Through the virtue of thy blood;
Opened is the gate of heaven ;
Peace is made 'twixt man and God.

KENTUCKY. S. M.



791
The Sacrifice. S. M.

1 Not all the blood of beasts. Un Jewish altaws shaln.

Old Melody.

Could give the guilty conscience a once Or wash away the stain.
2 But Christ, the heavenly Lamb, Takes all our sins away.
A sacrifice of nobler name, And richer blood than they.
3 My faith would lay her hand On that dear head of thine,
While like a penitent. I stand. And there eonfess my sin.
4 My sonl looks back to see The burdens thou didst bear, When hanging on the cursed tree, And hopes her guilt was there.



792
8s \& 7.
Crying, Abba, Father.
1 "Abba, Father," we approach thee In our Saviour's precious name;

We, thy children. here assembling. Now thy promised blessings claim : From our sins his blood hath washed us, 'Tis through him our souls draw nigb: And thy Spirit too hath tanght es "Abba, Father," thus to cry

2 Once as prodigals we wander'd, In our folly, far from thee;
But thy grace, o'er sin abounding, Rescued us from misery :
Clothed in garments of salvation, At thy table is our place;
We rejoice, and thou rejoicest, In the riches of thy grace.

## KOZELUCK. 7s.



Prayer for Christ. 7s.
1 Bread of heaven, on thee re feed, For thy flesh is meat indeed: Fver let our souls be fed With this true and living bread.
z Vine of heaven, thy bood supplies This blest cup of sacrince:
Lord, thy wounds our healing give, To thy cross we look and live.
794 Clurist's Love to us. C. M.

$$
\text { Tune-Duhring, No. } 749 .
$$

: To our Redeemer's gloriou name, Awake the sacred song.

Oh, may his love,-immortal flame,-
Tune every heart and tongue.

2 His love, what mortal thought can reach, What mortal tongue display?
Imagination's utmost stretch In wonder dies away.

3 Dear Lord, while we adoring pay Onr humble thanks to thee,
May every heart with rapture say, "The Saviour died for me."

795 Prayer to Christ. 7s.
1 Jescs, Master, hear me now, While I would renew my vow, And record thy dying lnve: Hear, and help me from above.

> 2 And as now I eat and drink I, met muly, sweetly think, Thou didst hang upon the tree, Broken, bleeding there for nee.

TWILIGHT. $8 \mathrm{~s} \& 7 \mathrm{~s}$.
L. O. Emerson.


Christ the Friend of Sinners. 8s \& 7s.
(290)

1 One there is, above all others,
Well deserves the name of Frlend; His is love beyond a brother's,

Costly, free, and knows no end.
2 Which of all our friends, to save us, Could or would rave shed his blood?

But our Saviour died, to have us Reconciled in him to God.

3 When he lived on earth, abased, Friend of slmners was his name;
Now, above all glory raised, He rejoices in the same.


(279)

1 To him who loved the souls of men, And washed us in his blood,

To royal honors raised our head, And made us priests to God-

2 To him let every tongue be praise, And every heart be love, All grateful honors paid on earth, And nobler songs above.

$$
\text { BANES. } \quad 8 s, 7 s^{\circ} \text { \& } 4
$$



79 After Communion. 8s, 7s, \&4. (306) Tume-Banes.
1 Now in parting, Father, bless us; Saviour, still thy peace bestow ; Gracious Comforter, be with us, As we from thy table go.

Bless us, bless us.
Father, Son, and Spirit now.
2 Bless us liere, while still as strangers Onward to our home we move; Bless us with eternal blessings, In our Father's liouse above. Ever, ever.
Dwalling in the light of love, Tune-KEntucky, No. 79I.
1 Swerc feast of love divine: "Tis grace that makes us free
To feed upon this bread and wine, In memory, Lord, of thee.
$\measuredangle$ Oh, if this glimpse of love
Is so divinely sweet,
What will i: be, 0 Lord, above Thy gladdening smile to meet?
3 To see thee face to face, Thy perfect likeness wear, And all iny ways of wondrous grace Through endless years declare?

## ORDINATION.

MISSIONARY CHANT. L. M.


Charles Zeuner.


S00 The Great Commission. L. JI. (303)
1 " Go, preach my gospel," saith the Lord:
"Bid the whole earth my grace receive:


He slall be saved that trusts my word, And he condemned who'll not believe.
2 "1'll make your great commission known: And ye sliall prove my gospel true,
By all the works that I have done, By all the wonders ye shall do.
3 "Teach all the nations my commands; I'm with you till the world shall end;
All power is trusted in my hands;
I can destroy, and I defend."
$\pm$ He spake, and light shone round his head; On a bright cloud to heaven he rode:
They to the farthest nations spread The grace of their ascended God.

801

## Ministers the Bearers of Goorl Tidings. S. M.

1 How beauteous are their feet Whostand on Zion's hill:
Who bring salyation on their tongues, And words of peace reveal!
2 How charming is their voice! How sweet their tidings are!-
"Zion, hehold thy Saviour King; He reigns and triumphs here."
3 How happy are our ears, That liear this joyful sound,
Which kings and prophets waited for, and songht, but never found!

4 How blesset are our eyes That see this heavenly light!
Propheis and kings desired it long, But died without the sight.
5 The watchmen join their voice, And tuneful notes employ:
Jerusalem breaks forth in songs, And deserts learn the joy.
6 The Lord makes bare his arm Throngh all the earth abroad: Let every nalion now behold Their Savionr and their God.


## 806

10s \& 4 s.
charge to the Ministry. Magoon.
1 Apostles of the risen Christ, go forth; Let love compel.
Go, and in risen power proclaim his worth, O'er every recion of the dead, cold earth,His glory tell.
\& l'ell how he lived and toiled and wept below; T'ell all his love;
Tell the dread wonders of his awfil woe:
Tell how he fonght our fight, and smote our foe,

Then rose above.
3 Tell how in weakness he was crucified, But rose in power;
Went up on high, accepted, glórified;
News of his victory spread far and wide, From hour to hour.
4 Tell how he sits at the right hand of God In glory bright,
Making the lieaven of heavens his glad abode;
Tell how he cometh with the iron rod His foes to smite.
5 Tell how his kingdom shall thro' ages stand, And never cease;


## A Blessing sought upon a Pastor.

1 AND now the solemn deed is done; The vow is pledged, the toil begun; Seal thou, O God, the choice above, And ratify the pledge of love.
$\therefore$ The shepherd of thy people bless; Gird him with thy own holiness; In duty may his pleasure be, His glory in his zeal for thee.

3 Here let the ardent prayer arise, Faith fix its grasp beyond the skies, The tear of penitence be shed, And myriads to the Saviour led.
L. M.

Blessings desired for a Pastor.
1 'Trs done-th' important act is doneHea yen, earth, its solemm purport know; Its fruits, when time its race has run, Shall through eternal ages flow.

2 The covenants of this sacred hour. Great shepherd of thy people, seal;
Spirit of grace, diffuse thy power, Our vows accept, thy might reveal.
3 Behold our guide, and deign to crown IHis toils, 0 Lamb of God, with love, His lips inspire: each cffort own; Breathe, dwell within him, heavenly Dove.
4 Behold his charge: what wealth shall dare With its most priceless worth to vie?
Suns, systems, worlds,-how mean they are, Compared with souls, that cannot die!

5 Oll, when, before the judgment-seat, The wicked quake in dread despair,
May we, all reverent at thy feet. Pastor and flock, find mercy there.

DUNDEE. C. M.


REVIVALS.

ELTHAM. 7s. 6 lines.
Dr. L. Mason.


1 Saven ourselves by Jesus' blood, Let ns now draw nigh to God; Many round ns blindly stray; Moved vith pity, let us pray. Pray that they who now are blind Soon the way of truth may find.

2 Lord, awaken all around.
Let them know the joyful sound;
Slaves to satan beretofore,

Let them now be slaves no more; Lorl, we turn onr eyes to thee; set the eaptive sinner free.

3 florious things of thee are fold.
What thine arm lias wroucht of nul
Thousands once its power confessed;
Oh, for seasons like the past!
Lord, revive the former days:
Thine the power, and thine the praise.


BOYLE. S. M.
Wm. B. Bradbery.


## Tune-Boyle.

3 Revive thy work. o Lord. Thy mighty arm make bare:
Speak with the voice that wakes the dead, And make thy people bear.
2 Revive thy work, 0 Lord. Create soul-thirst tor thee,
And hungering for the bread of llfe, Oh, may oul spirits be!
\& Eevive thy work, O Lord, Exalt thy precious nam?:
And by the Holy Ghost, our love For thee and thine inflame.

- Revive thy work, O Lord, And give refreshing showers, The siry shall be all thine own, The blessing, Lord, be ours.
S. M.

$$
\begin{gathered}
\text { Prayer for a Revival of Religion. } \\
\text { Tune-Boyce. }
\end{gathered}
$$

1 O Lord, thy work revive In Zion's gloomy hour. And let our dying graces live By thy restoring power.
2 Oh, let thy chosen few Awake to earnest prayer:
Their sacred yows again renew, And walk in filial fear.
3 Thy Spirit then will speak Through lips of feeble clay,
Till hearts of adamant shall break, Till rebels shall obey.
4 Now lend thy gracious ear; Now listen to our cry;
Oh, come and bring salyation near; Our souls ra thee rely.
L. II .
(283)

Prayer for the Increase of the Church. Tune-Hebros, No. 808.
1 Hear, gracious Soverpign, from thy throne, And send thy varions blessings down: While by thy children thou art sought. Attend the prayer thy word hath taught.
2 Come, sacred spirit, from above, And fill the coldest heart with love: Oh, turn to fiesh the flinty stone. And let thy sovereign power be known.
3 Speak thou, and from the haughtiest eyes Shall floods of contrite sorrow rise; While all their glowing sonls are borne To seek that grace which now they scorn.
1 Oh, let a holy flock await
In crowds around thy temple gate;
Each pressing on with zeal to be Allving cacrifice to thee.

S20
$8 \mathrm{~s} \& 7 \mathrm{~s}$.
:290)

## Give Times of Refreshing.

Tune-Twilight, No. is6.
1 Father, for thy promised blessing, Slill we plead betore thy throne;
For the times of sweet refreshing, Which can come from thee alone
2 Blessed earnests thou hast given, But in these we would not rest:
Blessings still with thee are hidden, Your them forth, and make us blest
3 Prayer ascendeth to thee ever, Answer, Father, answer prayer:
Bless, oh, bless each weak endeavor, Blood-bought pardon to declare.
4 Give reviving, give refreshing, Give the look ed-for jubilee;
To thyself may crowds be pressing, Eringing glory unto thee.
821
L. M.

> The Breath of the Spirit desircd. Tune-Hebron, No. 80 s.

I Spirit of everlasting grace, Infinite source of life, come down!
These tombs unlock, these dead upraise, Thy glorious power and love make known,
2 Breathe o'er this valley of the dead, Send forth thy quickening might abroad
Till rising from their tombs, they spread In full arras,-the host of God.
3 Thy heritage lies desolate,
And all thy pleasant places mourn;
Oh, look upon our low estate;
In loving-kindness, Lord, return.
4 Nosv let thy glory be revealed:
Now let thy presence with us rest ;
Oh, heal us, atud we shall be healed: $O \mathrm{~h}$, bless us, and we shall be blest.

> S. M.
(288)

## "Descend in all thy Power." Trune-Boyle, No. 8I7.

1 Lord God, the Holy Ghost. In this accepted hour, As on the day of Pentecost, Descend in all thy power.
2 Like mighty rushing wind Upon the waves beneath, Move with one impulse every mina; One soul, one feeling breathe.
3 The young, the old. inspire With wisdon from above: And give us hearts and tongues of fre, To pray and praise and love.
1 Spirit of light, explore
And chase our gloom away. With lustre shining more and more Unto the perfect day

GARDEN. C. P. M.


EVEN ME. $8 s, 7 s, \& 3$ WM. B. BradbLry.


1 Lonn, I hear of showers of blessing Thou art scattering, full and free,Showers, the thirsting land refreshing; Let some droppings fall on me,Even me.

2 Pass me not, O God, our Father,
Sinful though my heart may be; Thou might'st leave me, but the rather Let thy mercy light on me.Even me.

3 Fass me not, 0 gracions Saviour; Let me live and cling to thee;

For I'm longing for thy favor: Whilst thou'rt calling, oh, call me,-

4 Pass me not, 0 mighty Spirlt: Thou canst make the blind to see. Witnesser of Jesus' meril, Speak some word of power to me.-Evelı me.

5 Love of God, so pure and changeless; Blood of Christ, so rich, so free: Grace of God, so strong and boundless Magnify it all in me,-

Even me.

CHANT.-"Wilt Thou not visit me?" Wm. B. Bradbury.


1. Wilt thou not vis-it me? \| The plant beside mefeels thy |gen-tie | dew; \|


2 Wilt thou not visit me? ${ }^{1}$
Il.y morning calls on me with | cheering | tone;
And every hill and tree
LIft but one voice, the voice of | thee a-l lone. ||
Wilt thou not visit me?

3 Come, for I need thy love, I
Bore than the flower the dew, or I grass the I rain:if
Come, like the holy dove,

And let me in thy sight rejoice to live a. 1 gain.]
Wilt thou not visit me?

4 Yes, thou wilt visit me; ${ }^{1}$
Nor plant, nor tree, thine eye de- |lights so | well. $\|$
As when from sin set free,
Man's spirit conses with thine in | peace to 1 dwell.
Yes, thou wilt visit me.

KENTUCKY. S. M.
Old Meloisy.


2 To what a stubbern frame
Has sin reduced our mind!
What strange, rebellious wretches wed And God as stringely kind.

3 Turn, turn us, mighty God,
And monld our souls afresh :
Sin S.M.
Ingratitude deplored.
1 Is this the kind return?
Are these the thanks we owe,
Thus to abuse eternal love,
Whence all our blessings flow?

And give us hearts of flesh.

## 4 Let past ingratitude

Provoke our weeping eyes,
And hourly, as new mercies fall, Let hourly thanks arise.


## My Sheep hear my Voice.

1 JESUS, seek thy wandering sheep; Bring me back and lead and keep.


828
7 s.

Take on thee my every care, Bear me, on thy bosom bear.

2 Let me know my Shepherd's voien;
More and more in thee rejoice; More and more of thee receive; Ever in thy Spirit live,-

3 Live till all thy llfe 1 know, Foll' wing thee, my Lord, below; Gladly then from earth remove ; Gathertd to the fold above.
$\& \mathrm{Oh}$, that I at ast mar stand With the sheep at thy right lis... Take the crown so freely given. Enter in by thee to hearen!
SILOAM.
C. M.
I. B. Woodbury.


## Tune-Siloam

1 How oft. alas, this wretehed heart Has wamdered from the Lord! How of my roving thoughts clepart, Forcetrul of his word!
2 Yet sovercign mercy calls. "Return!" Dear lord, and may I come?
My vile ingratitude I mourn: Oh, take th ? wanderer home.

* And canst th u, wilt thou yet forgive, And bid my c`imes rem ove?
And shahl a par loned rebel live To speak thy wondrous love?
4 Thy pard sning love, so free, so sweet, Blest Suriour, I adore;
fih, keep me at thy sticred feet, And let me rove no more.
L. M.

Dear Lord, to thee I wouli return. Tune-W'ml.maltir, No. 815.

1 AIf, wretched, vile, ungrateful heart, That can from Jesus this depart: Thus, fond of trifles, vainly ror 3 , Forgetiul of a Saviour's love.

2 Dear Lord, to thee I would return, And at thy feet repenting mourn: There let me view thy partoning lopa, And never from thy sight remove.

3 Oh, let thy love, with sweet control, Bind crery passion of my soul; Bid every vain desire depart. And dwell for cever in my heart.

EXPOSTULATION. 11s.


S31 The Naster is coming. 11s. (289)
1 The Master is coming, he calleth for thee,
And lov'd ones are hast'ning their Saviour to sce:
He's full of compassion, why will you delay? He's calling, still calling, oh, come, come away !
The Master is coming, he calleth for thee; Come, trust in his mercy, sa vation is free.
\& 'lin Master is coming, receive him and live: Oh, will you not trust him your sins to forgive?
(Oil Calvary's cross, amid anguish and pain,
Thy ransom was purchased when Jesus was slain.

8 The Master is coming. he calleth to-day;
Awake from thy slumbers, to labor and pray :
The monning is breaking, the noon-tide is noar.
And evening's dark shadows will quickly appear.
1 The Master is coming, to call from the grave HIs lov'd ones to çlory; he's mighty to save;

And all who believe him in rapture shatl sing Salvation thro' Jesus, our Master and King.

> S32

11s.
Slumbering Professors exhorted.
1 Wiry sleep we, my brethren? come, let us arise;
Oh, why should we slumber in sight of the prize?
Salvation is neare $r$, our days are far spent; Oh, let us be active; awake, and repent.

2 Oh, how can we slumber? the Naster is come, And calling on sinners to seek them a home; The Spirit and bride now in concert unite. The weary they welcome, the careless invit.e.

3 Oh. how can we slumber, when so much was done.
To purchase salvation, by Jesus, the Son? Now mercy is proffered, and justice displayed, Now Gorl can be honored and sinners be sa ved.

FERGUSON. S. M.

## Geo. Kingsley.



1 Who can forbear to s.ng, Who can refuse to praise,
When Zion's high, celestial King, His saving power displays?-
2 When sinners at his teet, Ly nerey conquered, fill?

When grace and truth and justice meet And peace mites them all?
3 Who can forbear to praise
Our high, celestial king,
When sovereign, rich, redeeming grace Invites our tongues to sing?

PASS ME NOT. 8s \& $5 \dot{s}$.

W. II. Doane.




S34 Pass me not. 8s \& 5s.
1 Pass me not, o gentle Saviour, Hear my humble ery:
While on others thou art smiling, Do not pass me by.
(ho -Saviour, Saviour, hear my humble cry ; While on others thon art calling
Do not pass me by.
2 Let me at a throne of merey Find a sweet relief:
Kneeling there in deep contrition, Help iny unbelief.-Cho.
*Trusting only in thy merit, Would I seek thy face:
Heal my wounded, broken spirit; Save me by thy grace.-Cho.
4 Thou, the spring of all my comfort, More than life to me,
Whom have 1 on earli beside thee? Whom in heaven but thee?-Cho.
835 Sin confessed. S. M.
Ferguson.
1 Once more we meet to pray, Once more our guilt confess;

Turn not, O Lord, thine ear away From creatures in distress,
2 Our sins to hearen ascend. Aud there for vengeance ery:
0 Giod, behold the sinner's Friend, Who intercedes on high.
3 Tlmazh we are vile iudeed, And well deserve thy curse, The merits of thy sion we plead. Who lived and died for us.
4 Now let thy bosom yearn, As it hath done betore:
Leturn to us, 0 God, relimm, And ne'er forsake us more.
L. M.
(285)

The uandering Soul exhorted. Tune-Willmalith, next page.
1 Return, my wandering soul. return, And seek an injured Fathers face:
Those warm desires that in thee horin Were kindled by redeeming grace
2 Return, my wandering soul, return, And seek a Father's melting heart: His pitying eves thy grief discern, His heavenly batin shall heal thy sramath
3 Return, my wandering soul, return; Thy dying saviour bids thee live;
Go, view his bleeding side, and learn How freely Jesus can forgive.
4 Return, my wandering soul. return, And wipe away the lalling tear;
'Tis God who says, "Nolonger mourn:' 'Tis Merey's voice invites thee near.



837
S. II.
(271)
"All Things are ready."
Tune-Ferguson, No. 833.
I "All things are ready,"-come, Come to the supper' spread;

Come, rich and poor, corre, oll and roung, Come and be richly fei.

2 "All things are reildy".-comig, The invitation's given,
Through him who now in glory sits At God's right hand in heaven.
3 "All things are ready,"-come, The door is open wide:
Oh, feast upon the love of Godl, For Christ, his Son, has died.
4 "All things are ready,"-come, To-morrow may not be;
O sinner, come, the Saviour walts 'This hour to welcome thee'

## CONVERTS WELCOMED.




## S3S Converts welcomed. <br> C. M.

(277)

1 Comp in, thon blessed of the Lord, stranger nor foe art thou:
We welcome thee with warm accord, Our friend, our brother now.
2 The hand of fellowship, the heart Of love, we offer thee:
Leaving the world, thou dost but part From lies and vanity.

## 839

L. II.

On receiving new Members. Tune-HEBRON, No. 808.
1 Kindred !n Christ, for his deqr sake, $\boldsymbol{A}$ bearty welcome here recelve,
we together now partake The joys which only he can give.

2 May he, by whose kind care we meet, send his good spirit from above, Make our conmminications sweet.' And cause our hearts to burn with love.

3 Forgotten be each worldly theme.
When Christians see each other thus; We only wish to speak or him Who lived and died and rug-s for us.
\& We'll talk of all he did and said And suffered for us here below. The path he marked for us to tread, And what he's doing for us now.

5 Thus, as the moments pass away We'll love and wonder and adure, And long to see the slorious day When we shall meet to part no more


842
L. M.
(291)

## Prayer for Young Converts Attica.

1 Jesus, thon Shepherd of the sheep, Thy little tlock in safety keep; Tliese lambs within thlite arms now take, Nor let them e'er thy fold forsike.

2 Secure them from the scorcning beam, And lead them to the living stream; In verdant pasture let them lie, And watch them with a shepherd's eye.

3 Oh, teach them to discern thy voice, And in its sacred sound rejoice: From strangers may they ever flee, And know no other guide but thee.

4 Lord, bring thy sheep that wander yet, And let their number be complete: Then let the tlock from earth remove, And reach the heavenly fold above.

843 The kil Shepherd. C. M.

$$
\text { Tune-SiloAm, No. } 829 .
$$

1 SeE Israel's gentle Shepherd stand, With all-engaging charms:
Hark! how he calls the tender lambs, And folds them in his arms.
£ "Permit then to approach," he crles, "Nor scorn their humble name; For 'twas to bless such souls as these The Lord of angels came."

8 We bring them, Lord, by fervent prayer, And yield them up to thee;
With humble trust that we are thine, Thine let our offspring be.
(293)

844
L. M.

## Praise offered by Children. Tune-Anvern, No. 743.

1 We come, we come, with loud acclaim To sing the praise of Jesus' name: With joyful heart and smiling face We gather round the throne of grace,
2 And lowly bend to offer there, From infant lips, our humble prayer To him who slept on Mary's knee, A gentle child as young as we.
3 We come, we conse, the song to swell, To him who loved our world so well, That, stooping from his Father's throne, He died to claim it as his own.
4 Oh, thus may we in heaven above Unite in praises and in love: And still the angels fill their home With joyiul cry : "They come, they come!'

SALVATORI. $7 \mathrm{~s} \& 6 \mathrm{~s}$. Arranged by C. F. Blandner.


## 845 <br> L. M.

(302)

## The Children cry, Hosanna. Tune-Anvern, No. 743.

1 Exalted Jesus, heavenly King, Angels to thee their offerings bring; And yet thou scornest not the praise, The simple song that children raise.

2 And hast thou deigned from high to come, And make this fallen world thy home? Yea, bow thee to the cross and grave, And die a sinful worm to save?

3 Crown him with praises, all that llve;
To him your ceaseless homage glve;
Praises and homage well are due
To him who gave himself for you.

- Exalted Saviour, risen Lord, Jesus, by all in lieaven adored, Set up with man thy fallen throne, And make all hearts on earth thine own.

S46 Children's Praises. 7s \& 6s. (304)
1 OH, dear and blessed Jesus, We come with songs of praise, Our thankful hearts and voices To thee we gladly raise:
Though thou art high and holy, 'Mid angels bright above, Yet we on earth so lowly May reach thee with our love.
2 For thou in thy compassion Didst leave thy heavenly home,
And didst in Fethlehem's manger A little child become; Didst live a life of sorrow, And die st death of shame, That thou might'st give salvation To all who trust thy name.
3 Oh, dear and blessed Jesus, Accept our loving song,
As we now come to praise thee, A thankful, happy throng;
As we recount thy story, We wonder and adore ;
Oh, may we sing thy glory Both now and evermore.


SILOAM. C. M.
I. B. Woodbury.


## S 18

I By eool Siloam's shady rill How fair the lily grows!
How sweet the breath, bencath the hill, of Sharon's dewy rose!
a Lo! such the child whose carly feet
The paths of peace lialh trod.
Whose secret heart, with intluence swect, Is ulward drawn to Gol.
B By cool Siloam's shady rill The lily must decay;

Early Piety. C. M.

The rose that blooms bencath the hill Must shortly fade away.
4 And soon, ton soon, the whentry hou: Of man's maturer are
Will shake the sonl with sorrow's power, And stormy passion's rage.
50 thou who rivest life and breath, We seek thy trace alone,
In ehildhood, manhood, age, and death, To keep us still thine own.


## 849

1 What means this eager, anxious throng, Which moves with busy haste along, These wondrons gatherings day by day?
What means this strange commotion, say? In accents hushed the throng reply:
"Jesus of Nazareth passeth by."
2 Who is this Jesus? why should he The city move so mightily? A passing stranger, has he skill To move the multitude at will? Again the stirring tones reply: "Jesus of Nazareth passeth by."
3 Jesus! 'tis he who once below Man's pathway trod, 'mid pain and woe; And burdened ones, where'er he came, Brought out their sick and deaf and lame. The blind rejoiced to hear the cry: "Jesus of Nazareth passeth by."

14 Again he comes! From place to plan His holy footprints we can trace. He pauseth at our threshold,-nay, He enters,-condeseends to stay. Shall we not gladly raise the cry: "Jesus of Nazareth passeth by"?
5 Ho ! all ye heavy-laden, come! Here's pardon, comfort. rest, and home. Ye wanderers from a Father's face. Return, accept his proffered grace.
l'e tempted, there's a refige nigh:
"Jesus of Nazareth passeth by."
6 But if you still this call refuse, And all his wondrous love abuse. soon will he sadly from you turn, Your bitter prayer for pardon spurn.
"Too late! too late!", will be the cry,-
"Jesus of Nazareth has passed by."

KEDESH. $8 \mathrm{~s}, 7 \mathrm{~s}$, \& 4.
Dr. L. Mason.



## 850

He shall feed his Flock. 8s, 7s, \& 4.

1 SAviour, like a shepherd lead us: Much we need thy tenderest care:
In thy pleasant pastures feed us; For our use thy folds prepare: Blessed Jesus.
Thou hast bought us, thine we are.
2 Thou hast promised to receive us, Poor and sinful though we be; Thou hast merey to relieve us,

Grace to cleanse, and power to fref: Blessed Jesus,
We will early tirn to thee.
3 Early let us seek thy favor;
Early let us do thy will:
Blessed Lord. and only Saviour,
With thy love our bosoms fill: Blessed Jesus,
Thou hast loved us, love ns stll.

WELCOME HOME. 8 s \& 8 s .
DUET.

Rev. R. Lowry.


S51 Welcome Home. 8s \& 6s.
(292)

1 There is a realm where Jesus reigns, A home of grace and love,
Where angels wait with sweetest stralns To greet the saints above.

They'll sing their welcome home to me, They'll sing their welcome home to me, The angels will stand on the heavenly strand, And sing their welcome home:
2 There sons of earth will join to bless
The precious Saviour's name, Clothed in his perfect righteousness. And saved from sin and shamn
3 Yet all, alas! may not be there, For some will slight his grace;
Tho' now he ealls, they do not eare To turn and seek his face.

ATTICA. L. M.


852 The little Wanderer. L. M.
1 Jesus, to thy dear arms I flee, I have no other help but thee; For thou dost suffer me to come; Oh, take a little wanderer home.
2 Jesus, I'll try my eross to bear, I'll follow thee and never fear; From tley der r fold I would not roam; Oh, take a little wanderer home.
3 Jesus, I cannot see thee here, Yet still I know thou'rt very near; From thy dear fold I wonld not roam; Oh, take a little wanderer home.
4 And now, dear Jesus. I am thine; Oh, be thon ever, ever mine. And let me never, never roam From thee, the little wanderer's home.

S53 Children saved. C. M. Tune-Str, Martin, No Sl6.
1 Around the throne of God in heaveli, Thousands of ehildren stand; Children, whose sins are all forgiven, A holy, happy band.
2 What brought them to that world above, That heaven so bright and fair, Where all is peace and joy and love? How came those children there?
3 Because the Saviour shed his blood To wash away thelr sin :
Bathed in that pure and precious flood, Behold them whlte and elean!
4 On earth they sought thelr Saviour's grace On earth they loved his name:
So now they sce his blessed face, And stand before the Lamb.

LEAD THEM, MY GOD, TO THEE. BS \& 4s. R. Lowry.



854
$6 \mathrm{~s} \& 4 \mathrm{~s}$.
Lead them, my God, to thee.
1 Lead them, my God, to thee, Lead them to thee, These children dear of mine, Thou savest me; Oh, by thy love divine, Lead theni, my God, to thee; Lead them, lead them, Lead them to thee.

2 When earth looks bright and fais Festive and gay,
Let no delusive snare
Lure them astray;
But from temptation's power Lead them, my God. to then

3 E'en for such little ones, Christ came a cliild,
And through this world of sin Moved indefiled:
Oh, for his sake I pray,
Lead them, my God, to thee.
4 Yea, though my faith be dim, 1 would believe
That thou this precious gift Wilt now receive;
Oh, take their young hearts now, Lead them, my God, to thee.

GO AND TELL JESUS. $10 s$.



S55 Go and tell Jesus. 10s.
1 Go and tell Jesus, weary, sin-sick soul;
He'll ease thee of thy burden, make thee whole:
Look up to him, he only can forgive;
Believe on him, and thou slialt surely llve.
T. F. Seward.

Go and tell Jesus, he only can forgive;
Go and tell Jesus, oll. turn to him and live;
Go and tell Jesus, he only can forgive.
2 Go and tell Jesus, when your sins arise
Like momtains of deep guilt before your eyes;
His blood was spilt, his precious life he gave,
That merey, peace, and pardon you might have.
Go and tell Jesus, he only can forgive; etc.
3 Go and tell Jesus, he'll dispel thy fears,
Will calm thy doubts, and wipe away thy tears:
He'll take thee in his arms, and on his breast Thou may'st be happy, and for ever rest.

Go and tell Jesus, he only can forgive; etc


TWILIGHT. $8 \mathrm{~s} \& 7 \mathrm{~s}$.
L. O. Emerson.


CHIMES. C. M.
Dr. L. Mason



S5S Happiness of Early Piety. C. M. (262)
1 How happy is the child who hear
Instruction's warning voice,

And who celestial wisdom makes His carly, only choice!
2 For she has treasures greater far Than east or west unfold, And her rewards more precious are Than all their stores of gold.
3 She guides the young with innocence
In pleasure's path to tread;
A crown of glory slie bestows Upon the hoary head.
4 According as her labors rise, So her rewards increase;
Her ways are ways of pleásantnese, And all her paths are peace.

1 Religion is the chlef concern Of mortals here below;
May we its great importance learn, Its sovereign virtue know.
2 Religion should our thoughts engage Anid our vouthful bloom;
'Twill fit us for decliniag aye, And for the solemn tomb.

3 Oh, may our hearts, by grace renewed, Be our Redcemer's throne;
And be our stubborn wills subdued, His governmient to own.

## DEDICATIONS.




## 860

Dedication Hymn.
L. M.
(296)

10 Gon the Father, Christ the Son, And Holy Spirit, three in one, Accept this gift our hearts have sought,Our hands in Christian love have wrought.
2 Here may the light of gospel truth
Illumine age, enlighten youth:
In miany hearts that grace begin. Which saves from sorrow and from sin,
3 May Jesus here that power display Which changes darkness into day. And open wide those gates of love That lead to blessedness above.

- O Jesus Christ, our sovereign Lord, By angels and by saints adored. Accept this tribute of our praise, And with thy glory fill this place.


## S61 A Blessing implored. <br> L. M. <br> (296)

1 Here, in thy name, eternal God, We build this earthly house tor thee;
Oh, choose it for thy fixed abode, And guard it long from error free.
2 Here, when thy people seek thy face, And dying sinners pray to live,
Hear thou, in heaven, thy dwelling-place, And when thou hearest, Lord, forgive.

3 Here, when thy messengers proclaim The blessed gospel of thy Son, Still by the power of his great name Be mighty signs and wonders done.
4 When children's voices raise the song, Hosanna! to their heavenly King,
Let heaven with earth the strain prolong; Hosanna! let the angels sing.
5 Thy glory never hence depart; Yet choose not, Lord, this house alone: Thy kingdom come to every heart; In every bosom fix thy throne.

$$
\begin{equation*}
8 s, 7 s, \& 4 \tag{306}
\end{equation*}
$$

Prayer for the Holy Trinity. Tune-Banes, No. 798.
1 Gov the Father, high in glory, Seated on the cternal throne, Lo! thy children, bowed before thee, Seek thy smile and grace alone. God the Father,
Make to us thy mercies known.
2 God the Son, our blessed Saviour, Standing at the mercy-seat,
Thou hast pledged thy gracions favor Wheresoe'cr thy people meet Blessed Jesus, Bless us, wating at thy feet.
3 God the Spirit, Sanctifier, Light and life and power divine, O'er us, cloud of hallowed fire, Let thy sacred presence shine. Holy Spirit, Make this tabernacle thine.
4 God the Father, Son, and Spirit. Love's essential oneness, come: If we now thy grace inherit, Make this liumble place thy home Great Jehovah,
Let the answering glory come.

SOLITUDE. 7s.



563
7 s.
Prayer for divine Blessings.
1 Lond of hosts, to thee we raise Here a house of prayer and praise;

Thou thy people's hearts prepare
Here to meet for praise and player.
2 Let the living here be fed With thy word, the heavenly bread: Here, in hope of glory blest. May the dead be laid to rest.

3 Mere to thee a temple stand While the sea shall gird the land, Here reveal thy mercy sure While the sun and moon endire.

4 Hallelajah :-earth and sky To the joyful sound reply ;
Hallelujah!-hence ascend
Prayer and praise till time shall end.

WILLINGTON. L. M.


864
Dedication. L. M.
(296)

10 H , bow thine ear, Eternal One: On thee our heart adoring ealls: To thee the followers of thy son
Have raised and now devote these valls.

Williams.


2 Here let thy holy day be kept; And be this place, to worship given, Like that bright spot where Jaeob slept. The house of God, the gate of heaven.
3 Here may thine honor dwell; and here, As incense, let thy children's prayer, From contrite hearts and lips sincere, Rise on the still and holy air.
4 Here be thy praise devoully sung; Here let thy truth beam forth to save, As when, of old, thy spirit hung, On wings of light, o'er Jordan's wave.
5 And when the lips, that with thy nome Are voeal now, to dust shall thrn, On others may devotion's flame Be kindled liere, and purely burn.

AVONDALE. C. M.


1 To thee this temple we devote, Uur Father and our God: Accept it thine, and seal it now Thy Spirit's blest abode.

2 Here may the prayer of faith ascend, The voice of praise arise;
Oh, may each lowly servioe prove Accepted sacrifice.

8 Here may the sinner learn his guilt, And weep before his Lord;

Here, pardoned, sing a Saviour's love. And here his vows record.

4 Here may aflliction dry the tear And learn to trust in God,
Convinced it is a Father smites, And love that guides the rod.

5 Peace be within these sacred walls;
Prosperity be here;
Long smile upon thy people, Lord. And evermore be near.



S66 God's Condescension. L. M.
(301)

1 And will the great, eterna! God On earth establish his abode? And will he, from his heavenly throne, Avow our temples for his own?

2 These walls we to thy honor raise; Long may they echo with thy praise; And thoil, descending, fill the place
With choicest tokens of thy grace.
\& Here let the great Redeemer reign, With all the graces of his train; While power divine his words attends, To conquer foes and cheer his friends.

4 And in the great, decisive day,
When God the nations shall survey, May it before the world appear
That crowds were born to glory here.
C. M.

$$
\begin{equation*}
\text { Tune-MaNOAH, No. } 785 . \tag{277}
\end{equation*}
$$

1 Spirit divine, attend our prayer,
And make this honse thy home:
Descend with all thy gracions power; Oh. come, Great Spirit, come!

2 Come as the light,-to us reveal
Our sinfulness and woe;
And lead us in the paths of life, Where all the righteous go.

3 Come as the fire and purge our hearts, Like sacrificial flame;
Let every sonl an offering be To our' Redeemer's name.

4 Come as the dove, and spread thy wings, The wings of peaceful love;
And let the church on earth become Blest as the church above.

## S6S

C. M.

## For laying a Corner-stone.

$$
\text { Tune-A Yondale, No. } 865 .
$$

1 BUILDER of mighty worlds on wotus, How poor the house must be,
That with our human, sinful hands, We may erect for thee!

2 O Christ, thour art our Corner-stone, On thee our hopes are built;
Thou art our Lord, our light, our life, Our sacrifice for guilt.

3 In thy blest name we gather here, And consecrate the ground:
The walls that on this rock sliall rise Thy praises shall resound.

4 May many a soul, from death redeemeu In heavenly regions fair,
With joy exclain, "I learned the path To God and glory there."

BERTHA. H. M.


S69 Corner-stone. 1I. M.
1 Christ is our Colner-stone;
On him alone we build;
With his true saints alone
The courts of heaven are filled:

On hls great love
Our hopes we place

Of present grace
And joys above.

These hallowedicourts shall ring;
Our voices we will raise
The Three in One tosing:

And thus proclaim
In joyful song,
Both loud and long,
3 Here, gracious God. Au thon
For evermore draw nigh;
Accept each faithful vow.
And mark each supnliant sigh :
In copious sliower, I Each holy day,
On all who pray $\mid$ Thy blessings pour.
4 Here may we gain from heaven
The grace which re implore.
And may that grace, once given, Be with us evermore,
Until that day When all the blest Äre called aray.

## MISSIONS.



L. M.
(298)

## Christ's universal Reign. Mendon.

1 Jescs shall reıgn where'er the sun Does his successive journeys run; His kingdom streteh from shore to shore Till moons shall wax and wane no more.

2 For him shall endless prayer be made, And endless praises crown his head; His name, like sweet perfume, shall'rle With every mo: ning sacrifice.

- People and realms of every tongue Dwell on his love with sweetest song; And infant voices shall proelaim Their early blessings on his name.

4 Blessings abound where'er he reigns; The joyful prisoner bursts his chains; The weary find eternal rest, And all the sons of want are blest.
5 Let every creature rise and bring Peculiar honors to our King; Angels descend with songs again, And earth repeat the loud Amen.



S73 Returning to Zion. D. M.
1 Dadghter of Zion, from the dust Exalt thy fallen liead;
Again in thy Redeemer trust;
He calls thee from the dead.

2 Awake, awake; put on thy strength, Thy beautiful array;
The day of freedom dawns at length, The J.ord's appointed day.
3 Rebuild thy walls, thy bounds enlarge, And send thy heralds orth;
Say to the South, "Give up thy sharge !" And, "Keep not back, 0 Nort.,!"
4 They come! they come! thine exiled bazde Whereer they rest or roam,
Have heard thy voice in distant lands, And hasten to tneir home.
5 Thus, though the universe shall burn, And God his works destroy,
W'ith songs thy ransomed shall return, And everlasting joy.

DUHRING. C. M.
Wm. B. Bradbury.


MISSIONARY CHANT. L. M. Charles Zeuner.

L. II.
(303)

## Prayer for the Heathen.

1 Sovereign of worlds, display thy power; Be this thy Zion's favored hour: Oh, bid the morning star arise! Oh, point the heathen to the skies!

2 Set up thy throne where Satan reigns, In western wilds and eastern plains; Far let the gospel's sound be known; Nake thou the universe thine own.

3 Speak, and the world shall hear thy voice; Speak and the desert shall rejoice: Dispel the gloom of heathen night; Bid every nation hail the light.

875
L. M.

## Divine Power supplicated.

1 ARM of the Lord, awake, awake; Put on thy strength, the nations shake; Now let the world, adoring, see Triumphs of mercy wrought by thee.

2 Say to the heathen, from thy throne, "I am Jehovah, God alone:" Thy voice their idols shall confound, And cast their altars to the ground.

3 Let Zion's time of favor come: Oh, bring the tribes of Sracl home! soon may our wondering eyes bebold Gentiles and Jews in Jesus' fold.

4 Almighty God, thy grace proclain Through every clime, of every namo. Let adverse powers before thee fall, And crown the Saviour Lord of all.

MILLENNIUM. 7s \& 6s.


S\%6 Christ welcomed. 7s \& 6s.
I Hail to the Lord's Anointed, Great David's greater son!
Hail, in the time appointed, His reign on earth begm!
He comes to breali oppression, To set the captive free,

To take away transgression, And rule in equity.

2 Ife comes, with succor speedy, To those who suffer wrong; To help the poor and needy, And bid the weak be strong;
To give them songs for sighing, Their darkness turn to light, Whose sonls, condemned and dyung, Were precious in his sight.

3 He shall descend like showers Upon the fruilful earth,
And love and joy, like tlowers, spring, in his path, to birth;
Selore him, on the momintas, Shall peace, the herald, go:
And righteonsness, in fountains, From hill to valley flow.

## L. M.

Missionaries encouraged. Tune-missionary Chant, No. 874.
1 Ye Christian heralds, go, proclaim Salvation in Immanuel's name: To distant climes the tidings bear. And plant the rose of Sharon there.
: He'll shield you with a wall of fire, With holy zeal your hearts inspire; Bid raging winds their fury cease, And calm the savage breast to peace.
8 And when our labors all are o'er, Then shall we meet to part no more; Meet, with the blood-bought throng to fall, and crown the saviour Lord of all.

$$
8 \mathrm{~s}, 7 \mathrm{~s}, \& 4
$$

Gilorious Prospects. Tune-Zion, No. 718.
1 O'Er the gloomy hills of darkness, Look, my soul, be still and gaze;
See the promises advancing
To a glorious day of grace:
Blessed jubilee,
Let thy glorious morning dawn.
2 Let the dark, benighted pagan, Let the rude barbarian see That divine and glorions conquest Once obtained on Calvary :

Let the gospel Loud resound from pole to pole. 3 Kingdoms wide, that sit in darkness, Grant them, Lord, the glorious light:

Now, from eastern coast to western, May the morning chase the night: Let redemption,
Freely purchased, win the day.
4 Flyabroad, thou mighty gospel:
Win and conquer,-never cease;
May thy lasting, wide dominions
viultiply and still increase: Sway thy sceptre.
Saviour, all the world around.
$\$ 79$ Zion encouraged. $8 \mathrm{~s}, 7 \mathrm{~s}, \& 4$ Tune-Zios, No. 748.
I On the mountain's top appearing,
Lo! the sacred herald stands,
Welcome news to Zion bearing, Zion, long in hostile lands:

Mourning captive,
God himself will loose thy bands.
2 Has thy night been long and mournful? Have thy friends unfaithful proved?
Have thy foes been proud and scorntul, By thy sighs and tears unmored? Cease thy mourning; Zion still is well beloved.
3 God, thy God, will now restore thee; He himself appears thy Friend;
All thy foes shall flee before thee; Here their boasts and triumphs end: Great deliverance Zion's King will surely send.
4 Enemies no more shall trouble, All thy wrong shall be redress'd;
For thy shame thou shalt have double, In thy Maker's favor bless'd; All thy contlicts End in everlasting rest.


Success of the Gospel.
1 The morning light is breaking; The darkness disappears:
The sons of earth are waking To penitential tears:
Each breeze that sweeps the reean Brings tidings from afar
Of nations in commotion, Prepared for Zion's war.
2 Rich dews of grace come o'er us, In many a gentle shower,

MISSIONARY HYMN. 7 s \& 6 s .
Dr. L. Mason.


1 From Greenland's icy mountains, From India's coral strand,
Where Afric's sunny fountains Roll down their golden sand, From many an ancient river, From many a palmy plain, They call us to deliver

Their land from error's chain.
2 What though the spicy breezes Blow soft o'er Ceylon's isle. Though every prospect pleases, And only man is vile:
In vain, with lavish kindness, The gifts of God are strown: The heathen. in his blinduess, Bows down to wood and stone.

3 Can we, whose souls are lighted By wisdom from on high, Can we to men benighted The lamp of life deny? Salvation! oh, salvation! The joyful sound proclaim, Till earth's remotest nation Has learned Messiah's name.

4 h haft, waft, ye winds, his story, And you, ye waters, roll, Till, like a sea of glory. It spreads from pole to pole: Till o'er nur ransomed nature The Lamb, for sinners slain, Redeemer, King. Creator, In bliss returns to reign.

WEBB. 7s \& 6s.
Geo. J. Webb.


SS2 Home Mission. $7 \mathrm{~s} \& 6 \mathrm{~s}$.
(299)

1 Go preach the blest salvation
To every sinful race,
A nd bid each guilty nation
Accept the Saviour's grace;
But bear, oh, quickly bear it Where thronging millions roam, And bid them freely share it, Who dwell with us at home.

2 Where blc. $m$ ms the oroad savanna, Where mighty waters roll, There let the gospel banner Beam hope on every soul: Go where the West is teeming, And yet behold they come! The richest fields are gleaming For those who reap at home!

3 Our children there are dwelling, Neglected and astray,
Whose hearts are often' swelling To learn of Zion's way.
Bear. bear to them the treasure, And bid the exiles come;
There is no sweeter pleasure
Than preaching Christ at home.

1 OUR country*s voice is pleading, Ye men of God, arise!
His providence is leading. The land before you lies:
Day gleams are oer it brightening, And promise clothes the soil;
Wide fields for harvest whitening, Invite the reap ar's toil.
2 Go where the wives are breaking, On C'alifornia's shore.
Christ's precious gospel taking, More rich than golden ore:
Hillside.
L. M.

On Alleghany's mountalns, Throngh all the Western Vala, Beside Missouri's fountains, Rehearse the wondrous tale.
3 The love of Christ unfolding, speed on from east to west, Till all, his eross beholding, In him are fully blest. Great Author of salvation, Haste, haste the glorious day, When we, a ralssomed nation, Thy sceptre shall obey'.



SS4 Prayer for the Jews. L. M.
1 Disownen of heaven, by man oppressed, Outcasts from Zion's hallowed ground,

Oh, why should Israel's sons, once blessed, Still roam the scorning world around?
2 Lord, visit thy forsaken race, Back to thy fold the wanderers bring:
Teach them to seek thy slighted grace, And hail in Christ their promised King.
3 The veil of darkness rend in twain. Which bides their Shiloh's glorious light, The severed olive branch again Firm to its parent stock unite.
4 Hail, glorious dar, expected long, When lew nnd Greek one prayershall pours With eager feet one temple throng, With grateful praise one God adore.

KEDESH. 8s, 7 s, \& 4.
Dr. L. Mason.


1 Yes. my native land. I love thee:
All thy scenes, I love them well;
Friends, conneetions, happs country,
Can I bid you all farewell?
Can I leave you.
Fa: in heathen lands to dwell?
2 Home, thy ioys arz passing lovely,
Juys no stranger heart can tell;
Happy home, indeed 1 love thee; Can I, ean I say, "Farewell"? Can I leave thee,
Far in ineathen lands to dwell?
8 scenes of saered peace and pleasure, Holy days and sabbath bell.
Richest, brightest, sweetest treasure, can 1 say a last farewell?

Can I leave you,
Frr in heathen lands to dwell?

4 Yes. I hasten from yon gladly,
From the scenes I loved so well:
Far away, ye billows, bear me; Lovely, native land, farewell. Pleased I leave thee, Far in heathen lands to dwell.
5 In the deserts let me la oor: On the mountains let me tell
How he died,-the blessed Sariour, To redeem a world from hell: Let me hasten,
Far in heathen lands to dwell.
5 Bear me on, thou restless ocean; Let the winds my canvas swell ;
Heaves my heart with warm emotion, While 1 go far hence to dwell: Glad I hid thee, Native lamal, farewell, farewell!

## MENDON. L. M.



\$S6 Christians in Convention. L. M. (298)
1 Assembled at thy great command, Before thy face, dread King, we stand:

The voice tha* marshalled every star Has called thy people from afar.
2 We meet, through distant lands to spread The truth for which the martyrs bled; Along the line, to either pole, The anthem of thy praise to roll.
3 Our prayers assist; aceept our praise: Our hopes revive ; our courage raise; Our counsels aid: t each impart The single eye, the : ithful heart.
4 Forth with thy ehosen heralds come, Recall the wandering spirits home: From Zion's mount send forth the sound, To spread the spacious earth around.
CROSS AND CPIOWN.

HILLSIDE. L. M.
L. O. Exerion.


SS9 The Restoration of Israel. L. M. (301)
1 Antse, great fond, and let thy grace Shed its glad bemms on Jacobs race: Hestore the loms-lest. scatter dand, And call them to their native lanc.
2 Their misery let thy merey hent: Their trespass hide, their pardon seal: 0 God of Israel, hear our prayer. And grant them still thy love to shara

8 How long shall Jacob's offspring prove The sad suspension of thy love? Iord, shall thy wrath for ever burn? And will thy merey ne'er return?

4 Thy quack'ning Spirit now lmpart, And wake to joy each gratcful heart; While Israel's rescued tribes in thee Their bliss and full salvation see.

## OUR COUNTRY.

AMERICA. $6 \mathrm{~s} \& 4 \mathrm{~s}$.


890 National Hymn. 6s \& 4s.
(314)

1 My country, 'tis of thee, sweet land of liberty, Of thee I sing;
Land where my fathers died, Land of the pilgrim's pride, From every mountain side Let freedom ring.

2 My native country, thee, Land of the noble free, Thy name I love;

I love thy rocks and rills, Thy wonds and templed hills; My heart with rapture thrills, Like that above.

3 Let music swell the breeze, And ring from all the trees Sweet freedom's song:
Let mortal tongues awake; Let all that breathe partake; Let rocks their silence break,The sound prolong.

4 Our fathers' God, to thee, Author of liberty. To thee we sing;
Long may our land be bright With freedom's holy light:
Protect us by thy might, Great God, our King.

DUNDEE. C. M.


## 891

Our Help is in the Name of the Lord. C. M.

1 Lord, while for all mankind we pray, Of every clime a id coast.
Oh, hear us for our native land, The land we love the most.

2 Our fathers' sepulchres are here, And here our kindred dwell:
Our children too,-how should we love Another land so well?

8 Oh, guard our shores from every foe, With peace our borders bless;

With prosperous times our cities crown, Our fields with plenteousness.

4 Unite us in the sacred love Of knowledge, truth, and thee;
And let our hills and valleys shout The songs of liberty.

5 Lord of the nations, thus to thee Our country we commend:
Be thou her refuge and her trust, Her everlasting friend.

## OUR COUNTRY.



AMERICA. 6 s \& 4 s .


893
$6 \mathrm{~s} \& 4 \mathrm{~s}$.
Prayer for our Country.
(314)

When the wild tempests rave,
Ruler of winds and wave,
Do thou our cecantry save By thy great might.

2 For her our prayer shall rise To God, above tree skies; On him we wait: Thou who art ever nigh, Guarding with wa:chful eye, To thee aloud :xecry, God save the State.
1 Gon bless our native land, Firm may she ever stand, Through storm and night;

MOUNT VERNON. $8 \mathrm{~s} \& 7 \mathrm{~s}$.


1 I.read Jehovah, God of nations, From thy temple in the skies, Hear thy people's supplications; Now for their deliverance rise.

2 Though our sins, our hearts confoundlng, Long and loud for vengeance call, Thou hast mercy more abounding; .Tesus' blood can cleanse them all.

3 Let that love veil our transg. essions; Let that blood our guilt efface;
Save thy people from oppression; Sive from spoil thy holy place.
4 Lo! with deep contrition turning, Humbly at thy feet we bend; Hear us, tasting, praying, mourning; Hear us. spare us, and defend.

GRATITUDE. L. M.


895
L. M .
"Oh, spare our guilty Country, spare !"
1 On thee, O Lord our God, we call Before thy throne devoutly fall;

Oll whither should the helpless fly? To whom but thee direct their cry?
2 Lord, we repent, we weep, we mourn, To our forsaken God we turn; Oh, spare our guilty country, spare: The church thine liand hath planted here!
3 We plead thy grace, indulgent God; We plead thy Son's atoning blood; We plead thy gracious promises; And are they unavailing pleas?
4 These pleas, presented at thy thronc, Have brought ten thousand blessings down On guilty lands in helpless woe: Let them prevail to save us too.

FULTON. 7s.



S96 Prayer for Mercy. 7s.
1 WHy, O God, thy people spurn? Why pernit thy wrath to burn? Gind of mercy, turn once more; All our broken hearts restore.

2 Thou hast made our land to quake, Heal the sorrows thou dost nake; Bitter is the cup we drink:
Suffer not our souls to sink.
3 Be thy banner now unfurled, Show thy trath to all the world, Save us, Lord, we ery to thee; Lift thine arm; thy chosen free.

4 Give us now relief from pain: Human aid is all in vain. We, through Goil, shall yet prevall, He will help when foes assall.

## DUNDEE. C. M.



1 IORD, thou hast seourged our guilty land; Behold, thy people mourn;
Khall veligeance ever guide thy hand, And mercy ne'er return?
2 Cur Zion trembles at thy stroke, And dreads thy lifted hand;

Oh, heal the people thou hast broke, And spare our guilty land.
3 Then shall our loud and grateful vorse Proclaim our guardian (iod.
The nations round the earth rejoice And sound thy praise abroad.

## THANKSGIVING.



GRATITUDE. L. M.
Bost.


## 899

L. M.

The Year crowned with Goodness.
1 Eternal Source of every joy,
Thy praise may well our lips employ,

White in thy temple we appear,
Whose goodness crowns the circllng sear.

2 Wide as the wheels of nature roll,
Thy hand supports the steady pole; The sun is taught by thee to rise, And darkness when to vell the skies.
(continued.)

8 The flowery spring. at thy command, Frnbalms the air and paints the land; The summer rays of vigor shine, To raise the corn and cheer the vine.

4 Thy hand in antumn richly pours Trrough all our coasts abundant stores;

And winters, softened loy thy care, No more a dreary aspect wear.
5 Still be the cheerfnl homage paid With morning light and evening shade: Seasons and months and weeks and days Demand successive songs of praise.

TELEMANS. 7s.
C. Zecner.


## 900

1 SWell the anthem, raise the song; Praises to our God belong; Saints and angels, join to sing Praises to the heavenly King.
2 Blessings from his liberal hand Flow around this happy land; Kept by him, no foes annoy; Peace and frecdom we enjoy:

3 Here, beneath a virtuous sway, May we chcerfully obey: Never feel oppression's rod: Ever own and worship God.
4 Hark! the voice of nature sings Praises to the King of kings; Let us join the choral song, And the grateful notes prolong.

Praise to the God of Harvest. Tune-America, No. 893.

- The God of harvest praise: In loud thanksgiving raise Hand, heart, and voice; The valleys smile and sing, Forests and momtains ring, The plains their tribute bring, The streams rejoic 3.
: Yea, bless his holy name, And purest thanks proclaim Through all the earth;
To glory in your lot Is duty,-but be not God's benefits forgot, Amidst your mirth.

3 The God of harvest praise: Hands, herarts, and voices raise, With sweet accord: From field to garner throng, Bearing your sheaves along, And in your harvest song Bless ye the Lord.

Tune-Wimborne, No. 892.
1 Great (fod, as seasons disappear. And changes mark the rolling year, Thy favor still doth crown otir days, And we wouid celebrate thy praise.
2 The harvest song we would repeat: "Thou givest us the finest wheat:" "The joy of harvest" we have known : The praise, O Lord, is all thine own.
3 Our tables spread, our garners stored, Oh, give us hearts to bless thee, Lord! Forbicl it, source of light and love, That hearts and lives should barren prove.
4 Another harvest comes apace: Mature our spirits by thy grace. That we may calmly meet the blow The sickle gives to lay us low ;-
5 That so, when angel reapers come To gather sheaves to thy blest home, Our spirits may be borne on high To thy safe garner in the sky.

1 Praise, oh, praise our God and King! Hymns of adoration sing; For his mercies still endure, Ever laithful, ever sure.
2 Praise him that he made the sun Day by day his course to run: And the silver moon by night, Shining with her gentle light.
3 Praise him that he gave the rain To mature the swelling grain ; And hath bid the fruitfol field Crops of precious increase yield.
4 Praise him for our harvest-storn.He liath filled the garner-floor,And for richer food than this, Pledge of everlasting bliss.
5 Glory to our bounteous King! Glory let creation sing; Glory to the Father, Son, And blest Spirit, Three in Une.

## TIME AND ETERNITY.-OLD AND NEW YEAR.

> L. M.
(315) 905

Gratitude for the Past. Tune-W mmorse, No. 892.

1 Gircit God, we sing that mighty hand, l3y which supported still we stand: The opening year Hyy merey shows; Let mercy crown it till it close.

2 By day, by night, at home, abroad, Still we are guarded by our Ciod; By his incessant lounty fed,
By his uncrring counsel led.
$\varepsilon$ With gratefu hearts the past we own The future, -all to us unknown, We to thy guardian eare commit, And peaceful leave before thy feet.
4 In scenes exalted or depressed, Be thou our joy, and thou our rest: Thy goodness all our hopes shall raise, Adored through all our changing days.

5 When death shall close our earthly songs, And seal in silence mortal tongues, Our Heiper, God, in whom we trust, In brighter worlds our souls shall boast.

$$
\begin{aligned}
& \text { C. M. } \\
& \text { Close of the Year. } \\
& \text { Aros. }
\end{aligned}
$$

1 Rearank, my sonl, the narrow bound Of eachir revolviny year:
How swift the weeks complete their roand How short the montlis appear!
2 So fast eternity comes on, And that important day
When all that mortal life hath done God's judgment shall survey.

3 Yet like an idle tale we pass The swift revolving year, And study artful ways t'increase The speed of its career.
4 Awake, O God. my carcless heart Its great concerns to see,
That I may act the Christian part, And give the year to thee.

5 So shall their course more grateful roll, If future years arise:
Or this shall bear may waiting soul To joy beyond the skies.


## 1 Come, let us anew <br> Onr journey pursue.- <br> Roll ronnd whilh the year,

And never stand slill till the Mastor appear; By the patience of hope, and the labor of love. (comtineed.)

2 ()ur llfe is a dream:
Our time, as a stream, Glides swiflly away.
Asd the fugitive moment refuses to stay:
The arrow is flown:
The moment is gone;
The millennial year
Rushes on to our view, and eternity's near.
3 Oh that each, in the day Of his coming. may say, "I have fought my way through ;
I have thished the work thou didst give me to (lo;"

Oll that each from his Lord May receive the glad word, "Well and faithfully done:
Enter into my joy, and sit dowin on my throne."
$\mathbf{9 0 \%}$ Close of the Year. L. M.
Tune-Gratitude, No. 899.
1 OUr helper, God. we bless thy name, Whose love for ever is the same: The tokens of whose gracious care Begin and crown and close the year.
2. Amid ten thousand snares we stand, Supported by thy guardian hand: And see, when we review our ways, Ten thousand monuments of praise.

3 Thus far thIne arni has led us on: Thus far we make thy merey known: And while we tread this desert land, New mercies shall new songs demand.
4 Our grateful souls on Jordan's shore Shall raise one sacred pillar more, Then bear. in thy bright courts above, Inseriptions of imniortal love.
908 Prayer for a Blessing
C. M. (32§)

1 Now, gracious Lord, thine arm reveal, And make thy glory known;
Now let us all they presence feel, And soften hearts of stone.
2 From all the guilt of former sin May merey set us free,
And let the year we now begin, Begin and end with thee.
3 Send down thy spirit from above, That saints may love thee more,
And sinners now may learn to love, Who never loved before.
4 And when before thee we appear, In our eterial home.
May growing uumbers worship here, And praise thee in onr room.


Flxed in an eternal state, They have done with all below, We a little longer wait, But how little none can know.

2 Thanks for mereies past reecive; Pardon of our sins renew;
909 New Year's Day. 7s.
1 While, with eeaseless course, the sun Hasted through the former year,
Many souls their race have run, Nevermore to meet us here:


Teach us, henceforih, how to live, With eternity in view,
Bless thy word to old and young ; Fill us with a Saviour's love. When our life's short, race is run, May we dwell with thee above.


> OLD AND NEW YEAR.


## 910

New Year's Morning Mymn. 10s.
( 0.20 )

1 Thanksgiving and the voice of melody,
This New Year's morning, call me from my sleep,
A new sweet song is in my heart for thee, Thou faithful, tender Shepherd of thy sheep.

2 With voice subdued, my listening spirit sings,
As backward on the trodden path I gaze, While ministering angels fold their wings To fill with lowly thoughts my song of praise.
| 3 Not all that hath been, Lord, henceforth shall be.
A low, sweet, cheering strain is in mine ear: Thanksgiving and the voice of melody

Are leading in from lieaven a blcst New Iear.

4 Thoughts of thy love,-and oh, how great the sum!
Enduring grief, obtaining bliss for me,-
The world, life, death, things present, things to conze,
All swell the New Iear's opening melody.

AVON. C. M.


911
Looking forward. C. M.

1 AND now, my soul, another year Of thy sliort life is past;
I cannot long continue here, And this may be my last.

2 Awake, my soul; with utmost care Thy true condition learn:
What are thy lopes? how sure? how fin? What is thy great concern?

3 Behold, another year begins; Sct out afresh for heaven; Seek pardon for thy former slus, In Christ so freely given.

4 Devoutly yield thyself to God, And on his grace depend;
With zeal pursue the heavenly road, Nor doubt a happs end.

## MEETING AND PARTING.



912 Parting of Christians. 7s.
1 FOR a season called to part,
Let us now ourselves commend To the gracious eye and heart Of our ever-present Friend.

2 Jesus, hear our humble prayer: Tender Shepherd of thy sheep, Let thy mercy and thy care All our souls in safety keep.

3 In thy strength may we be strong; Sweeten every cross and pain; And our wasting lives prolong,
Till we meet on earth again.


## 913

Parting Song. 11s \& 10s.
(319)

1 Brothers, clasp hands, the brief moments are flying:
Here upon earth but as pilgrims we dwelr-; Gladly we met, yet we part without sighing, Looking beyond the fraternal farewell.
In his dear name, the All-loving, Allseeing,
Hand clasped in hand for him, brothers, farewell.

2 Rich in our faith, In our love, In our union, Foretastes of heaven together we've known

Ours is the bliss of a saintly communion, Granted to lovers of Jesus alone.

3 Now to our work again, stronger tor meeting, Pledged to our Master as never before, Warm are the hearts that are loyally beating, Longing to serve and to honor him more.

4 Jesus we own as the Lord of our being;
Let our last song rich in gratitude swell; In his dear name, the All-loving, All-seeing, Hand clasped in hand for him, brothers farewell.

SHALL WE GATHER AT THE RIVER? 8s \& 7 s .



914
$8 \mathrm{~s} \& 7 \mathrm{~s}$.
Guther at the River.
1 Shall we gather at the river,
Where bright angel fcet have trod; With its crystal tide for ever Flowing by the throne of God?
Chorus.-Yes, we'll gather at the river, The beautiful, the beautiful river, Gather with the saints at the river That flows by the throne of God.

2 On the margin of the river, Washing up its silver spray, We will walk and worship ever, All the happy, golden day.

3 On the bosom of the river, Where the Saviour-King we own, We shall meet and sorrow never, 'Neath the glory or the throne.

4 Soon we'll reach the shining river, Soon our pilgrimage will cease: Soon our happy hearts will quiver With the melody of jeace.

UNITY. 6s \& 5s.
$\Gamma_{\mathrm{r} .}$ L. Mason.


TIME AND ETERNITY.-MORTALITYOF MAN.

1 When shall w 3 mpet again ? Meet ne'er to sever?
When will Peace wreathe her chain Round us for ever?
Our hearts will ne'er repose Safe from each blast that blows
In this dark vale of woes,-Never,-no, never!
2 When shall love freely flow Pure as life's river?
When shall sweet friendship giow Changeless for ever?
where joys celestial thrill,
Where bliss each heart shall fill, And fears of parting chill Never-no. never!

3 Up to that world of light Take us. dear Saviour; May we all there unite, Happy for ever: Where kindred spirits dwell, There may our music swell, And time our joys dispel Never,-no, never.
4 Soon shall we meet again,Meet ne'er to sever:
Soon will Peace wreathe her chaid Round us for ever:
Our hearts will then repose
Secure from worldly woes: Our songs of praise shall close Never,-no, never!

## MORTALITY OF MAN.

## ORWELL. L. M.



## 916

Brevily of Life. L. M.

1 Ere mountains reared their forms sublime, Or heaven and earth in order stood,
Before the birth of ancient time. From everlasting thou art God.
2 A thousand ages, in their flight. With thee are as a fleeting day; Past, present, future, to thy sight At once their various scenes display.

3 But our brief life's a shadowy dream, A passing thought, that soon is o'er, That fades with morning's earliest beam, And fills the musing mind no more.
4 To us, O Lord, the wisdom give, Each passing moment so to spend,
That we at length with thee may live Where life and bliss shall never end.

> GOULD. C. M.
J. E. Gould.


1 Thee we adore, Eternal Name, And humbly own to thee
How feeble is our mortal frame, What dying worms are we.
2 The year rolls round, and steals away The breath that first it gave;
Whate'er we do, where'er we stray, We're travelling to the grave.
8 Great God, on what a slender thread Hang everlasting things!-

The final state of all the dead Upon life's feeble strings!
4 Eternal joy, or endless woe, Attends on every breath;
And yet how unconcerned we go Upon the brink of death!
5 A wake, O Lord. our drowsy sense, To walk this dangerous road; And if our souls are hurried hence. May they be found with Goul.

MENDEBAS. $7 s$ \& $6 s$.


918
Life rapidly passing away. 7s \& 6s.

1 As flows the rapid river,
With channel broad and free, Its waters rippling ever, And hasting to the sea, So life is onward flowing, And days of offered peace, And man is swiftly going

Where calls of merey cease.
2 As monns are ever waning, As hastes the sun away,
As stormy winds, complaining, Bring on the wintry day,

So fast the night comes o'er us, The darkness of the grave: And death is just hefore us; God takes the life he gave.

3 Say, hath thy heart its treasure Laid up in worlds above? And is it all thy pleasure Thy God to praise and love?
Beware, lest death's dark river Its billows o'er thee roll, And thou lament for ever The ruin of thy soul.

BEMERTON. C. M.

II. W. Greatorex.

I would survey life's narrow space, And learn how frail $I$ am.

2 A span is all that we can boast, An inch or two of time; Man is but vanity and dust, In all his fower and prime.
3 What should I wish, or walt for, then, From creatures, earth and dust?
They make our expectations valn, And disapponint our trust.

4 Now I forbld my earnal hope, My fond desire reeall:
I Five my mortal interest up, Ind make ny God my all,

1 TeAch me the measure of my days, Thon Maker of my frame;


## 912

C. M.

Life short, and Man frail.


## The Brevity of Life.

1 How short and hasty is our life! How vast our sonl's affiairs!
Yet foolish mortals vainly strive To lavish ont their years.
2 Our days run thoughtlessly along, Without a moment's stay;
Just like a story or a song, We pass our lives away.
3 God from on high invites us home; But we march heedless on, And, ever hastening to the tomb, Stoop downward as we run.
4 Draw us, O God, with sovereign grace, And lift our thoughts on high,
That we may end this mortal raee, And see salvation nigh.

921
L. M.

God's Eternity and Man's Frailty.
1 Through every age, eternal God, Tholl art our rest, onr safe abode; High was thy throne e'er heaven was made, Or earth, thy humble footstool, laid.
2 Long hadst thou reigned ere time began, Or dust was fashioned into man; And long thy kingtom shall endure, When earth and time shall be no more.
3 Death, like an ever-flowing stream, Sweeps us away; our life's a dream, An empty tale, a morning flower, Cut down and withered in an hour.
4 Teach us, O Lord, how frail is man, And kindly lengthen out our span, Till, cleansed by grace, we all may be Prepared to die, and dwell with thee.


WHITNEY. C. M.
Dr. L. Mason.



A warning from the Grave.
1 Beneath our feet and o'er our head, is equal warning given;

Beneath us lie the countless lead, And far above is heaven.
2 Death rides on every passing breeze, And lurks in every flower;
Each season has its own disease, Its perils cvery hour.
3 Turn, sinner, turn; thy danger know, Where'er thy feet can tread,
The earth rings hollow from below, And warns thee of her dead.
4 Turn, Christian, turn ; thy soul apply To truths whieh hourly tell
That they who underneath thee lie shall live in heaven,-or hell.

SALVATORI. 7s \& 8s.


## 923

1 Time is winging us away To onr eternal home; Life is but a winter's day.A journey to the tomb: Youth and vigor soon will flee, Blooming beanty lose its charms: All that's mortal soon shall be Enclosed in death's cold arms.

Arranged by C. F. Blandner.

Hasting to our Home. 7s \& 6s.
2 Time is winging us away
To our eternal home;
Life is but a winter's day.A journey to the tomb;
But the Christian shall enjoy Health and beauty soon above, Where no worldly griefs annoy, Seeure in Jesus' lore.

NEARER MY HOME. 6s.
Johy M. Evans.


924
1 One sweetly solemn thought Comes to me o'er and o'er:
I'm nearer my home to-day Than I've ever been before.

I'm nearer my home, nearer my home, Nearer my home to-day;
Yes, nearer my home in heaven to-day, Than ever I've been before.

## 2 Nearer my Father's house,

 Where the many mansions be; Nearer the great whlte throne, Nearer the jasper sea.Nearer my Home. 6s.
3 Nearer the bound of life Where we lay our burdens down, Nearer leaving my cross, Nearer wearing my crown.

4 But lying darkly between, Winding down through the nigh:, Is that dim and unknown stream Which leads at last to llght.

## 5 For even now my feet

May stand upon its brink;
I may be nearer my home. Nearer now than I thlnk.
MORTALITY OF MAN.

920) Heavenly Aspirations.
C. M. (334)

$$
\text { Tune-Avon, No. } 911 .
$$

1 Arn let this feeble body fail, And let it faint and dic;
My soul shall quit this mournful vale, And soar to worlds on high;
2 Shall join the disembodied saints, And find its long sought rest,-
That onls bliss for which it pants,In the Redeemer's breast.
3 Oh , what are all my sufferings here, If, Lord, thou count me meet
With that enraptured host t' appear, And worship at thy feet!

4 Give joy or grief, give ease or pain, Take life or friends away ;
But let me find them all again In that eternal day.

## 9き6 Longing for Heaven. <br> C. M. (33§)

1 SWeET land of rest, for thee I sigh : When will the moment come, When I shall lay my armor by, And dwell with Christ at home?
2 No tranquil joys on earth I know, No peaceful sheltering dome: This world's a wilderness of woe,This world is not my home.
3 To Jesus Christ I sought for rest. He bade me cease to roam,
But fly for succor to his breast, And he'd conduct me home.
4 Weary of wandering round and round This vale of sin and gloom.
I long to leave th' unhallowed ground And dwell with Christ at home.


## 927

Flight of Time. 8s \& 7s.

1 My days are gliding swiftly by, And I, a pilgrim stranger,
Would not detain them as they fly,Those hours of toil and danger:

For now we stand on Jordan's strand, Our friends are passing over:
And. just before, the shining shore We may almost discover.
2 Our absent King the watchword gave,-
"Let evers tamp be burning:"
43

We look afar, across the wave, Ourdistanthome discerning: Fornow, etc.
3 Should coming days be dark and cold, We will not $y$ ield to sorrow,
For hope will sing, with courage bold, "There's glory on the morrow:" For now, etc.
4 Let sorrow's rudest tempest blow, Each chord on earth to sever,
Our King says come, and there's ous home,

- For ever! oh, for ever!

For now, etc.


I I would not live alway: I ask not to stay
Where storm after storm rises dark o'er the way:
The few lueid mornings that dawn on us here Are followed by glonm or beclouded with fear.

2 I would not live alway thus fettered by sin,Temptation without and corruption within:
E'en the rapture of pardon is mingled with fears,
And the eup of thanksgiving with penitent tears.

B I wonld not live alway; no-welcome the tomb:
Since Jesus hath lain there, I dread not its gloom:

There swect be my rest till he bid me arise To hail him in triumph descending the skies.

4 Who, who would live alway away from his God,-
Away from yon heaven, that blissful abode. Where rivers of pleasure now bright o'er the plains, And the noontide of glory eternally reigns?

5 There saints of all ages in harmony meet, Their saviour and brethren transported to greet:
While anthems of rapture unceasingly roll, And the smile of the Lord is the feast or the soul.

## DEATH.



1 How blest the righteous when he dies! When sinks a weary soul to rest:
How mildly beam the elosing eyes! How gently heaves th' expiring breast!

2 So fades a summer cloud away; So sinks the gate when storms are orer; So gently slunts the eye of day; So dies a wave alung the shore.

3 A holy quiet reigns aronnd,
A calm which life nor death destroys:
And natught clisturbs that peace profound Which his unfettered soul enjoys.

4 Life's labor done, as sinks the elay, Light from its load the spirit flies,
While heaven and earth combine to say,
"How blest the rirhteots when he dies!"


## 930

L. MI.

## The good Fight fought.

\& The hour of my departure's come: I hear the voice that calls me home; Now, O my God, let trouble cease, And let thy servant die in peace.
2 The race appointed I have run; The combat's o'er, the prize is won; And now my witness is on high; And now my record's in the sky.
3 Not in mine innocence I trus:; I bow before thee in the dust; And through my Saviour's blood alone I look for mercy at thy throne.
4 I come, I come, at thy command; I give my spirit to thy hand; Stretch forth thine everlasting arms, And shield me in the last alarms.

## 981

L. M.

> Death not to be feared. Tune-Zephyr, No. 929 .

1 Why should we start and fear to die?
What timorous worms we mortals are!
Death is the gate of endless joy,
And yet we dread to enter there.
2 The pains, the groans, the dying strife,
Frigbt our approaching souls away;

Still we shrink Lack again to life, Foud of our prison and our clay.
3 Oh, if my Lord would come and meet, My soul should stretch her wings in haste. Fly fearless through death's iron gate, Nor feel the terrors as she passed.
4 Jesus can make a dying bed Feel soft as downy pillows are, While on his breast I lean my head, And breathe my life out sweetly there.
032 Triumph over Death. L. M.
(337)

I GoD of my life, through all my days I'll tune the grateful notes of praise; The song shall wake with opening light, And warble to the silent night.
2 When death o'er nature shall prevail, And all the powers of language fail, Joy through my swimming eyes shall break And mean the thanks I cannot speak.
3 But oh, when that last conflict's o'er, And I am chained to earth no more, With what glad accents shall I rise To join the music of the skies!
4 Then shall I learn the exalted strains That echo through the heavenly plairs, And emulate, with joy unknown.
The glowing seraphs round thy throne.



333 Victory over Death. C. M.
1 Gr, for an overcoming faith,
To cheer my dying hours,

Totriumph ofer the monster Death, And all his frightful powers '
2 Joyful, with all the strength I have, Iry quivering lips should sing.-
"Where is thy boasted victory, Grave? And where. O Death, thy sting?"
3 If sin be pardoned. I'm secure; Death has no sting beside;
The law gives sin its damning power, But Christ, my ransom, died.
4 Now to the God of victory Immortal thanks be maid,
Who makes us conquerors, while we div, Through Christ, our living Head.

CHINA. C. M.
Swan.


934 Preparation for Death. C. M. (327)
1 If I must die, oh, let me die With hope in Jesus' blood,-
The blood that saves from sin and guilt, And reconciles to God.

2 If I must die, oh, let me de In peace with all mankind, And change these fleeting joys below For pleasures more refined.

3 If I must die,-and die I must.-
Let some kind seraph come,
And bear me on his friendly wing To my celestial home.

4 Of Canaan's land, from Pisgah's top, May I but have a view ;
Though Jordan should o'erflow its banks, I'll boldly venture through.



935
C. M.
(332)

God's Prescnce makes Death easy.
1 Deatir eannot make our souls afraid,
It God be with us there;
We may walk through its darkest shade, And never yield to fear.

2 I could renounce my all below If my Redeemer bid;
And run, if I were called to go, And die, as Moses did.
3 Might I but elimb to Pisgah's top. And vew the promised land.
My flesh itselt would long to drop, And welcone the command.

4 Clasped in my heavenly Father's arms,
I would forget my breath.
And lose my life among the charms Of so divine a death.

936
S. M.

The peaceful Death of the Righteous.
Tume-BlandNer, next page.
1 Orf for the death of those Who slumber in the Lord:
Oh, be like theirs my last repose, Like theirs my last reward!
2 Their bodies in the gronnd, In silent hope, may lie,
Till the last trumpet's joyful sound shall call them to the sky.
3 Their ransomed spirits soar, On wings of faith and love,
To meet the Saviour they adore, And reign with him above.
4 Oh for the death of those Who slumber in the Lord:
Oh, be like theirs my last repose, Like theirs my last reward!


OBERLIN. S. H. M.
Modern Harp.


## 933 <br> S. H. M.

Friends separated by Death.
1 Friend after friend departs;
Who hath not lost a friend?
There is no union here of hearts That finds not here an end: Were this frail world our final rest, Living or dying, none were blest.
2 There is a world above,
Where parting is unknown;
A long eternity of love.
Formed for the good alone:
And faith beholds the dying here
Translated to that glorious sphere.
3 Thus star by star declines,
Till all are passed away:
As morning high and higher shines To pure and perfect day;
Nor sink those stars in empty night,
But hide themselves in heaven's own llght.
935
C. M.
(332)

Death a temporary Separation. Tune-Henry, No. sis.
1 Come, let us join our friends abore, Who have obtained the prize.
And on the eagle wings of love To joy celestial rise.
2 One army of the living God,
To his conmaad we bow;

Part of the host have crossed the flood, And part are crossing now.
3 E'en now to their eternal home Some happy spirits fly;
And we are to the margin come, And soon expect to die.
40 Saviour, be our constant Guide; Then, when the word is given, Bid Jordan's narrow stream divide, And land us sate in heaven.

939 Death of a $\mathrm{C} / \mathrm{hristian}. \mathrm{C}. \mathrm{M}. \mathrm{( } 32 \mathrm{E}$ )
Tune-Bemerton, No. 819.
1 De.ir as thon wert, and jusily dear, We woald not weepi for thee:
One thought shall cheok the starting eas. It is, that thou art f ee.
2 And thus shall faith's consoling poreo The tears of love restrain;
Oh, who that saw thy parting hour Could wish thee here again?
3 Triumphant in thy closing eye The hope of glory shone;
Joy breathed in thy expiring slgh, To think the race was run.
4 Gently the passing spirit fled, susiained by grace divine:
Oh, may such srace on us be shed, And make our end like thine.

CHINA. C. M.


940
C. 1 I .

## Death of Christian Friends.

] Why do we mourn departing fricnds, Or shake at death's alarms?
'Tis but the voice that Jesus sends To call them to his arms.
2 Are we not tending upward, too, As fast as time can move?

Nor would we wish the hours more slow, To keep us from our love.
3 Why should we tremble to conrey Their bodies to the tomb?
There the dear flesh of Jesus lay, And left a long perfune.
4 The graves of all the saints he blest, And softened every bed:
Where should the dying members rest But with their dying Head?
5 Thence he arose, ascending high, And showed our feet the way;
Up to the Lord our flesh shall fly, At the great rising day.
6 Then let the last loud trumpet sound, And bid our kindred rise;
A wake ye nations under ground: Ye saints, ascend the skies.

REST. L. M.


941
L. M.
(322)

Death and Burial of a Christian.
1 Leverl thy bosom, fathful tomb: Take this new treasure to thy trust, And give these sacred relies room To slumber in the silent dust.

2 Aor pan nor grief nor anxious fear Invades thy bounds: no mortal woes
Can reach the peaceful sleeper here,
While angels watch the soft repose.
8 So Jesus slept: God's dying Son Passed through the grave and blest the bed; Rest here, blest saint, till from his throne The morning break and pierce the shade.

A Break from his throne, illnstrious morn; Attend. O earth, his sovereign word; Restore thy trust; a glorions form Shall then arise to moet the Lord.

Wm. B. Bradbury.

942
S. M.

> The Death of an aged Minister. Tune-Braden, next page.

1 "Servant of God, well done; Rest from thy loved employ;
The battle fought, the victcry won Enter thy Master's joy."
2 The voice at midnight came; He started up to hear
A mortal arrow pierced his frame; He fell, but felt no fear.
3 Tranquil amid alarms. It found him on the field.
A veteran slumbering on his army, Beneath his red-cross shield.
4 The pains of death are past: Labor and sorrow cease:
And, life's long wartire closed at last His soul is found in peace.
5 Soldier of Christ. well done: l'raise be thy new employ;
And, while eternal ages run, Rest in thy saviour's joy.

BRADEN．S．M．
Wm．B．Bradbury．


FULTON．7s．
Wim．B．Bradbury．


943 The Christian Burial．7s．
（344）
1 Brother，though from yonder sky Cometh neither voice nor cry，
Yet we know for thee to－day Every pain hath passed away．

2 Not for thee shall tears be given， Child of God and heir of heaven； For he gave thee sweet release； Thine the Christian＇s death of peaca

3 Brother，in that solemn trust We commend thee，dust to dust； In that faith we wait，till，risen， Thou shalt meet us all in heaven

4 While we weep as Jesus wept， Thou shalt sleep as Jesus slept； With thy Saviour thou shalt rest， Crowned and glorified and blest．

KINGSLEY．11s．


## 944

Hope in Death．
1 Tnou art gone to the grave；but we will not deplore thee， Though sorrows and darkness encompass the tomb； The Saviour las passed through its portals before thee， And the laup of his love is thy guide throngh the gluon．
2 Thou art gone to the grave；we no longer behold thee， Nor tread the rongli patlis of the world by thy side； Bnt the wide arms of mercy are spread to ciffld thee， And sinners may hope，siuce the Saviour hath died．
－Thou art gone to the grave：and，its mansion forsaking， Perchauce thy weak spirit in duubt liugered long；

Geo．Kingsley．


1 Go to the grave in all thy glorious prime,
In full activity of zeal and power;
A Christian cannot die before his time:
The Lord's appointment is the servant's hour.
2 Go to the grave; at noon from labor cease;
Rest on thy sheaves, thy harvest-task is done;
Come from the heat of battle, and in peace, Soldier, go home; with thee the fight is won.
${ }^{3}$ Go to the grave, for there thy Saviour lay
In death's embraces, ere he rose on high; And all the ransomed, by that narrow way,

Pass to eternal life beyend the sky.
4 Go to the grave?-no, take thy seat above.
Be thy pure spirit present with the Lord, Where thou for faith and hope hast perfect love,
And open vision for the written word.


046 Early Death. 7, 6s, \& 8.
1 Brother, thou art gone to rest; We will not weep for thee;
For thou art now where oft on earth Thy spirit longed to be.
2 Brother, thou art gone to rest; Thine is an early tomb;
Bnt Jesus summoned thee away; Thy Saviour called thee home.
8 Brother, thou art gone to rest;
Thy toils and cares are o'er;
And sorrow, pain, and suffering, now Shall ne'er distress thee more.
4 Brother, thou art gone to rest; And this shall be onr prayer,-
That, when we reach our journey's end, Thy glory we may share.
947
C. M.

Those blessed who die in the Lord.
Tune-Noer, next page.
1 Hear what the voice from heaven proclalms For all the pious dead:
"Sweet is the savor of their names, And soft their sleeping bed.
2 "They die in Jesus, and are blest; How kind their siumbers are!
From suffering and from sin released, They're fieed from ev'ry snare.
3 "Far from this world of toil and strife, They"re present with the Lord;
The labors of their mortal life End in a large reward."
948 Asleep in Jesus. L. M.

## Tune-Zerfyr, next page.

1 Asleep in Jesus! blessed sleep, From which none ever wakes to weep; A calm and undisturbed repose, Unbroken by the last of foes.
2 Asleep in Jesus! oh, how sweet To be for snch a slumber meet! With holy confidence to sing That Death has lost his venomed sting.
3 Asleep in Jesus! peaceful rest, Whose waking is supremely blest: No fear, no woe shall dim that hour That manifests the Sariour's power.

NOEL C. M.



949 Death of an Infant. L. M.
(323)

1 So fades the lovely, blooming flower, Frail, smiling solice of an hour;

So soon our transient comforts fly And pleasure only blooms to die.

2 Is there no kind, no healing art To soothe the anguish of the heart? spirit of grace, be ever nigh;
thy comforts are not made to rlie.
3 Let gentle patience smile on pain, Till dying hope revives again; Ilope wipes the teat from sorrow's eye, And fath points npward to the sky:

ZEPHYR. L. M.
Wm. B. Bradbury.



MOUNT VERNON. 8 s \& 7 s .
Dr. L. Mason.


## 950 <br> Ss \& is.

Comfort in the Death of the Christian.
1 Cease, ye mourners cease to languish O'er the grave of those you love:
Pain and death and night and anguish Enter not the world above.
2 While our silent steps are straying, Lonely, through night's deepening shade, Glory's brightest beams are playing Round the happy Christian's head.
3 Light and peace at once deriving
From the hand of God most high,
In his glorions presence living, They shall never, never die.
1 Endless pleasure pain excluding,
Sickness there no more ean come;

There, no fear of wor, intruding. Sheds o'er heaven a monnent's glomm.

8s \& 7s.
Farewell to a Christian Sister.
1 SISTER, thou wast mild and lovely, Gentle as the summer breeze,
Pleasant as the air of evening. When it floats among the trees.
2 Peacefuk be thy silent slumber,Peaceful in the grave solow: Thnu no more wilt join our number: Thou no more our songs shalt know.
3 Yet again we hope to meet thee, When the day of life is fled:
Then in heaven with joy to greet thee Where no farewell tear is shed.

BLANDNER. S. M.
John M. Evans


## 952

This Mortal shall put on Immortality. S. M.

1 And must this body die?
This mortal frame decay?
And mast these active limbs of mine Jie mouldering in the clay?
n. Gorl, my Redeemer, lives, And ever from the skies
Looks down and watches all my dust, 'rill he shall bid it rise.

3 Arrayed ing orious g ace. Shall these vile bodies shine, And every shape and every face Look heavenly and divine.

4 These iively hopes we owe To Jesus' dying love; We would adore his grace below And sing his power above.

INDIANA. 7s. 6 lines.
Donizetti.


## 953

Life brought to Light by the Gospel. 7s. 61.

1 Ear'rir to earth, and dust to dust, Lord, we own t te sentence just: Head and tongue, and hand and heart. All in guilt have borne their part ; Rlghteons is the eommon doon. All must molder in the tomb.

2 Lord, from nature's gloomy night Turn we to the gospel's light; Thou didst trimmphoer the grave, Thon wilt all thy people save; Ransomed by thy blood, the just lise immortal from the dust.

## RESURRECTION AND JUDGMENT.




954
C. M .
(329)

## The Dead shall live again.

1 Thro' sorrow's night, and danger's path, Amid the deepening gloom,
We, followers of our suffering Lord, Are marching to the tomb.

2 Yet not thus hopeless, in the grave, The vital spark shall lie;
For o'er life's wreck that spark shall rise To seek its kindred sky.
3 These ashes, too, this little dust, Our Father's care shall keep,
Till the archangel's trump shall break The long and dreary sleep.

4 Then love's soft dew o'cr every eye Shall shed its mildest rays,

And the long-silent voice awake With shonts of endless praise.

955 The Lord's Coming. L. M.
Tune-Orwell, No. 323.
1 The Lord will come; the earth shall quake; The hills their ancient seats forsake; And, withering, from the vanlt of night, The stars withdraw their feeble light.
2 The Lord will come; but not the same As once in lowly form he came,A quiet Lamb to slaughter led.The bruised, the suffering, and the dead
3 The Lord will come; a dreadful form, With wreath of flame, and robe of storm, On cherub wings, and wings of wind, Anointed Judge of human kind.
4 Can this be he who wont to stray A pilgrim on the world's highway, By power oppressed, and mocked by pride? O God, is this the Crucified?
5 Go, tyrants, te the rocks complain; Go, seek the mountain's eleft in vain; But faith, victorious o'er the tomb, Shall sing for joy, "The Lord is come."

BREST. $8 s, 7 s, \& 4$.


$8 \mathrm{~s}, 7 \mathrm{~s}, \& 4$.

## Saints and Sinners judged.

1 DAY of judgment, day of wonders,Hark! The trumpet's awful sound,
Louder than a thousand thunders, Shakes the vast creation round: How the sumimons
Will the sinner's lieart confound!

2 See the Judge, our nature wearing, Clothed in majestr divine;
You, who long for his appearing, Then shall say, "This God is nine , Gracious Saviour,
Own me in that day for thine.
3 At his call the dead awaken, Rise to life from earth and seat;
All the powers of nature, shaken By his looks, prepare to flee: Careless sinner,
What will then become of thee?
4 But to those who have confessed, Loved, and served the Lord helow, He will say, "Come near, ye blessed;

See the kingdon I bestow : you for ever
Shall my love and glory know."

957
C. MI .

Because I live, ye shall live also. Tune-Cilina, No. 9 .
] When downward to the darksome tomb I thoughtful turn my eyes,
Frail nature trembles at the gioom, And anxious tears arise.
\& Why shrinks my soul? In death's embrace Once Jesus eaptive slept:
And angels, hovering o'er the place. His lowly pillow kept.
q ihus shall they guard my sleepung aust, And, as the Saviour rose,
The grave again shall yield her trust, s.nd end my deep repose.

- My Lord, before to glory gone, Shall bid me come away:
And ealm and bright shall break the dawn of hearen's eternal day.
(327)

1 Lo! he comes, with clouds descending, Once for favored sinners slam;
Thousand thousand saints attending, Swell the triumple of his train : Hallelujah!
Jesus shall for ever reign.
2 Every eye shall now behold him, Robed in dreadful majesty :
Those who set at naught and sold hima, lierced, and nailed him to the trea Deeply wailing.
Shall the true Messiah see.
3 Now the Saviour, long expected, See, in solemn pomp, appear;
All his saints, by man rejected, Now shall meet him in the air. Hallelujah!
See the day of God appear.

BREST. 8s, 7s, \& 4.
Dr. L. Mason.



## 959

L. M.
(335)

The Lord Jesus revealed from Heaven.
1 THE day of wrath, that dreadful day, When heaven and earth shall pass away!

What power sliall be the sinner's stay? How shall he meet that dreadful day?

2 When, shrivelling like a parchèd scroll, The flaming heavens together roll, And louder yet, and yet more dread, Resounds the trump that wakes the dead?

3 Oh , on that day, that wrathful day, When man to judgment wakes from clay, Be thou, O Christ, the sinner's stay, Though heaven and earth shall piss awav.


1 Wared by the trumpet's sound, I from the grave inust rise,
And see the Judge with glory crowned, And see the thaicing slifes.

2 How shall I leave my tomb ?
With triumple or regret?
A fearful or a joyful doom.
A curse or blessing, meet?
continuer.

## RESURIECTION AND JUDGMENT.

* I must from God be driven, Or with my Saviour dwell:
Must conve, at his command, to heaven, Or else clepart-to hell.
40 thou that wouldst mot have One wretched sinner die.
W'bo diedst thyself, my soul to sare From endless misery,
5 Show me the way to shun Thy dreadful wrath severe,
That, when thou comest on thy throne. I may with joy appear.
061
C. M.

Fiverlusting Absence of God intolerable. T'une-Dundee, No. 811.

1 Tilat awful day will surely come. Th' appointed hour makes haste, When I must stand before my Judge, And pass the solemm test.
2 Thou lovely Chief of all my joys, Thou sovereign of my heart, How could I bear to hear thy voice Pronounce the sound, "Depart!"

3 Jesus. I throw my arms around, And hang upon thy breast :
Without one gracious sinile from thea, My spirit camot rest.
4 Oh, tell me that my worthless name Is graven on thy hands;
Show me some promise in thy book, Where my salvation stands.
962 Solemn Questions. S. M.
1 And will the Judge descend? And must the dead arise. And not a single soul escape His all-discerning eyes?
2 How will my heart endure The terrors of that day,
When earth and heaven, before his face, Astonished, shrink away?
3 But, ere the trumpet shakes The mansions of the dead,
Hark! from the gospel's cheering sound What joyful tidings spread!
4 Come, sinners, scek his grace, Whose wratil ye cannot bear;
Fly to the shelter of his cross, And find salvation there.

C. P. M.
(330)

## Be thou my Hiding-place.

1 When thou, my righteous Judge, shalt come To take thy ransomed people home, shall I among them stand? Shall such a worthless worm as I, Who sometimes am a raid to die, Be found at thy right hand?

2 I love to meet among them now, Before thy gracious feet to bow, Though vilest of them all: But-can I bear the piercing thought?What if my name should be left out, When thou for them shalt call?
3 Prevent, prevent it by thy grace:
Be thou, dear Lord, my liding-place, In this, th' accepted day:
Thy pardoning voice. oh, let me hear, To still my unbelieving fear, Nor let me fall, I pray.
4 Let me among thy saints be found, Whene'er the archangel's trump shall souna To see thy smiling face
Then loudest of the throng I'll sing,
While heaven's resounding mansions ring Winn shouts of sovereign grace.

MERIBAH. C. P. M.
Dr. L. Mason.



〇64 Solemnity of Life. C. P. M. (330)
1 No room for mirth or trifling here, For worldly hope, or worldly fear, If life so soon is gone;
If now the Judge is at the door, And all mankind must stand before The inexorable throne.
2 Nothing is worth a thought beneath, But how I may escape the death That never, never dies;
How make mine own election sure; And when I fail on earth, secure A mansion in the skies.
3 Jesus, vouchsafe a pitying ray;
Be thou my Guide, be thou my Way To glorious happiness.
Ah! write thy pardon on my heart,
And whensoe'er I hence depart, Let me depart in peace.

1965
C. P. M.
(3.3C)

## Contemplation of Judgment.

1 O Gon, my inmost soul eonvert, And deeply on my thoughtful heart Etemal things impress:
Catse me to feel hheir solemn weight. And tremble on the brink of fate, And wake to righteousness.
2 Before me place, in dread array, The pomp of that tremendous day, When thou with elonds shalt coma To judge the nations at thy bar ; And tell me, Lord, shall I be there To meet a joyful doom?
3 Be this my one great business hern With serious industry and fear, Etemal bliss t' insure, Thine utmost counsel to fulit. And suffer all thy righteous will And to the end endure.
4 Then, Father, then my soul receive, Transported from this vale, to live And reign with thee above, Where faith is sweetly lost in sight, And hope in full, supreme delight, And everlasting love.

HEAVEN.


## 966

## The Attractions of Heaven. C M.

So to the Jews old Canaan stood, While Jordan rolled between.
4 Oh, could we make our doubts remove, Those gloomy doubts that rise, -
And see the Canaan that we love With unbeclouded eyes, -
5 Could we but climb where Moses stood. And view the landscape o'er.-
Not Jordan's stream, nor death's cold food should fright us from the shore.

JERUSALEM THE GOLDEN. 7s \& 6s.


967
The Paradise eternal. 7s \& 6s.
3 There God shall be our portion, And we his jewels be:
And gracing his bright mansions His smile reflect and spe

40 paradise eternal,
What joys in thee are known!
O frod of mercy, guide us, Till all be felt our own.

1 O Paradise eternal, What bliss to enter thee. And once within thy portals, Secure for ever be!

2 In thee no sin nor sorrow, No pain nor death is known;
But pure glad life, enduring
As heaven's benignant throne.
E. Ives, Jr.


## 365

The Redeemed in Hearen. 7s.

1 Who are these in brial t array, This exnlting, happy throng, Round the attar night and day, Hymming one trimmphant song?
"Worthy is the Lamb. once slain, Blessing, honor, glory, power,
Wisdom, riches, to obtain, New dominion every hour."

2 These through fiery trials trod: These from rreat aftliction came;
Now, before the throne of God, Sealed with his almighty name:

Clad in raiment pure and white, Victor-palms in every hand, Through their great Redeemer's might, More than conquerors they stand.

3 Hunger, thirst, disease, unknown On immortal fruits they feed:
Them the lamb, anidst the throne, Shall to living fountains lead:
Joy and gladness banish sirhs; Perfect love dispels all fears:
And for ever from their eyes God shall wipe away their tears.



969
C. M.
(338)

The Peace and Repose of Heaven.
1 There is an hour of hallowed peace For those with eares oppressed,

When sichs and sorrowing tears shall cease, And all be hushed to rest.
2 'Tis then the soul is freed from fears And doubts which here annoy;
Then they that oft have sown in tears Shall reap again in joy.
3 There is a home of sweet repose, Where storms assail no more:
The stream of endless pleasure flows On that celestial shore.
4 There purity with love appears, And bliss without alloy;
There they that oft had sown in tears shall reap again in joy.


$9 \%$
C. M.
(329)

Earthly and heavenly Good compared.
1 Triese mortal joys, how soon they fade! How swift they pass away !
The dying flower reclines its head, The beatuty of a day.
$\mathbf{2}$ Goon are those earthly treasures lost We fondly call our own:
We scarcely ean possession unast, Before we find them gone.
3 But there are joys which cannot die, With God laid up in store.
Treasures beyond the changing sky, More bright than golden ore.
4 The seeds which picty and love Have scattered here below,
In fair and fertile tields above To ample harvests grow.

## 9\%1 The heavenly Land. L. M. (337)

 Tume-Rockinghas, next page.1 fuphe is a land mine ere hath seen, In visior s of enraptured thonght,

So bright that all which spreads between Is with its radiant glory fratught.
2 A land upon whose blissful shore There rests no sladow, falls no stain:
There those who meet shall part no more. And those long parted mect again.
3 Its skies are not like earthly skies, With varying hues of shade and light;
It hatli no need of suns to rise To dissipate the gloom of night.
4 There sweeps no desolating wind Across that calm, serene abode;
The wanderer there a home may find Within the paradise of God.
972 No $\sin$ in Heaven. C. M.
Tune-Gould, next page.
1 FAR from these narrow scenes of night, Unbounded glories rise.
And realms of joy and pure delight, Unknown to mortal eyes.
2 Fair, distant land !-could mortal eyes But half its charms explore,
How would our spirits long to rise And dwell on earth no more!
3 No cloud those blissful regions know,Realms ever bright and fair:
For sin, the source of mortal woe, Can never enter there.
4 Oh, may the heavenly prospect fire Our hearts with ardent love!
Till wings of faith, and strong desire, liear every thought above.

HEAVEN.


ROCKINGHAM.
L. M.


$9 \% 3$
10s.
(320)

To Night in Hearen.
Thune-Parry, No. 95.
I No night sliall be in heaven; no gathering gloom
Shallo'er that glorions landscape ever come ;
No tears shall fall in sadness o'br those llowers

That breathe their fragrance through celestial bowers.
2 No night shall be in heaven; no dreadful hotir
Of mental darkness, of the tempter's power; Across those skies no envious clouds shall roll,
To dim the sunlight of the raptured soul.
3 No night shall be in heaven; no sorrow's reign:
No secret anguish, no corporeal pain;
No shivering limbs, no burning feve! there; No soul's eclipse, no winter of despair.
4 No night shall be in heaven, but endless nools:
No fast declining sun, no waning moon;
But there the Lamb shall yield perpetual light,
'Mid pastures green and waters ever bright.

WOODBURY. S. M. Double.
I. B. Woodbury.


## 974

Dwelling with God. S. M.
3 My' Father's house on high,-
Home of my soul, -how near,
At times, to faith's foreseeing eye, Thy golden gates appear!
4 "For ever with the Lord!" Father, if 'tis thy will,
The promise of that faithful word E'en here to me fultil.

1 "For ever with the Lord!" Amen! so let it be; Life from the dead is in that word,'Tis immortality.
2 Here in the body pent, Absent from him, I roam, Yet nightly pitch my moving tent A day"s march nearer home.

JERUSALEM THE GOLDEN. 7s \& 6s.

## English.



1 .Jfrusalma the golden, With milk and honey blest, Beneath thy contemplation Sink heart and voice oppress'd: I know not, oh, I know not What joys await us there: What radiancy of glory, What bliss beyond compare.
2 They stand, those halls of Sion, Conjubilant with song, And bright with many an angel, And all the martyr throng:

The Prince is ever in them, The daylight is serene; The pastures of the blessed Are deck'd in glorious sheen.
3 There is the throne of David. And there, from care released, The song of them that triumph, The shout of them that feast : And they, who with their Leader Have conquer'd in the fight, For ever and for ever

Are clad in robes of white.

PEACE. $8 s$ \& $6 s$.


## 976

Rest in Heaven. Ss \& 6s.

1 TIfERE is an hour of peacefnl rest
To mourming wanderers given; There is a joy for souls distressed, A balm for every wounded breast, 'Tis found alone in heaven.
$\checkmark$ There is a bome for weary souls,
By sins and sormows didven.
When tossed on life's tempestuous shoals, Wiore storms arise, and ocean rolls, And all is drear,- tis heaven.

3 There faith lifts up the tearless eye,
The lieart no longer riven.
And views the tempest passing by, Sees evening shadows quickly $11 y$, And all serene in heaven.
4 There framrant flowers immortal bloom, And joys supreme are given:
There rays divine disperse the gloom ;
lseyond the dark and narrow tomb Appears the dawn of heaven.

## LEBANON. S. M. Double.

J. Zundel.


1 I have a home above,.
From $\sin$ and sorrow free,
A mansion which eternal love
Designed and formed for me.
My Father's gracious hand
Has built this sweet abode:
From everjasting it was planned My dwelling-place with God.

2 My Saviour's precious blood Has made my title sure;
He pass'd through death's dark raging flood To make my rest secure.

The Comforter is come, The earnest bas been given : He leads me on ward to the home Reserved for me in heaven.

3 Loved ones are gone before, Whose pilgrim days are done;
I soon shall greet them on that shore Where partings are unknown.
But more than all, I long His glories to behold,
Whose smile fills all that radiant throng With ecstasy untold.



$$
\begin{equation*}
978 \tag{340}
\end{equation*}
$$

6 s \& 4s.

## My Home is in Heaven.

1 I'm but a stranger here, Heaven is my home; Earth is a desert drear, Heaven is my home: Danger and solrow stand Round me on every hand;

Heaven is my fatherland,Heaven is my home.

2 What though the tempest rage, Heaven is my home;
Short is my pilgrimage; Heaven is my home:
Time's cold and wint'ry blast
Soon will be overpast;
I shall reach home at last,Heaven is my home.

3 There, at my Saviour's swe,Heaven is my home;
I shall be glorified,Heaven is my home:
There are the good and blest, Those I loved most and best, And there I. too, shall rest; Heaven is my home.


## $9 \%$ <br> C. M.

## The Heavenly Mansion.

1 There is a house not made with hands, Eternal, and on high;
And here my spirit waiting stands Till God shall bid it fly.

2 Shortly this prison of my clay Must be dissolved and fall;
Then, O my soul, with joy obey Thy heaveuly Father's call.

3 'Tis he, by his almighty grace, That forms thee fit for heaven, And, as an earnest of the place, Has his own spirit given.

4 We ralk hy faith of joys to come; Faith lives upon his word; But while the body is our home, We're absent from the Lord.

5 'Tis pleasant to believe thy grace, But we had rather see;

We would be absent from the flesh, And present, Lord, with thee.

9 S0 Beautiful Zion. L. M. 61. (353)
1 Beautiful Zion, built ahove, Beautiful city, that I love. Beautiful gates of pearly white, Beautiful temple,-God its light,He who was slain on Calvary Opens those pearly gates to me.

2 Beautiful heaven, where all is light, Beautiful angels, clothed in white, Beautiful strains that never tire. Beantiful harps through all the choir,There shall I join the chorns sweet, Worshipping at the Saviour's feet.

3 Beautiful throne for Christ our King, Beautiful songs the angels sing, Beautiful rest, all wanderings cease, Beautiful home of perfect peace, There shall my eves the Saviour see: Haste to this heavenly home witli me.

BEAUTIFUL CITY. L. M.
Т. Ј Соок.

(continued.)

BEAUTIFUL CITY.-Concluded.


Going Hoine to Heaven. Tune-Rockingham, No. 295.

1 My heavenly home is bright and fair; Nor pain nor death can enter there: Its glittering towers the sun outshine; That heavenly mansion shall be mine.

2 My Father's house is built on high, Far, far above the starry sky; When from this earthly prison free, That heavenly mansion mine shall be.

3 Let others seek a home below,
Which flames devour, or waves o'erflow;
Be mine the happier lot to own
A heavenly mansion near the throne.

## 982

C. M.
(333)

## I'he New Jerusalem.

 Tune-Brown, No. 966.1 Jerusalem, my happy home, Name ever cear to me!
When shall my labors have an end, In joy and peace, in thee?

4 Un, when, thou city of my God, Shall I thy courts ascend,
Where congregations ne'er break up, And Sabbaths have no end?

8 There happier bowers than Eden's bloom, Nor $\sin$ nor sorrow know;
Blest seats, through rude and stormy scenes, I onward press to you.

4 Why should I shrink at pain and woe. Or feel at death dismay?
I've Canaan's goodly land in view, And realms of endless day.

5 Jerusalem, my happy home, My soul still pants for thee;
Then shall my labors have an end, When I thy joys shall see.

Aspiration for Heaven. Tune-Blandner. No. 952.

1 FAR from my heavenly home, Far from my Father's breast, Fainting, I cry, Blest Saviour, come, And speed me to my rest.

2 My spirit homeward turns, And fain would thither flee; My heart, O Zion, droops and yearss, When I remember thee.

3 To thee, to thee, I press, A dark and toilsome road; When shall I pass the wilderness, And reach the saints' abode?

4 God of my life, be near: On thee my hopes I cast; Oh, guide me through the desert here, And bring me home at last!

$$
\begin{equation*}
7 \mathrm{~s} \& 6 \mathrm{~s} . \tag{350}
\end{equation*}
$$ Longing to be clothed upon. Tune-Jerusalem the Golden, No. 975.

1 OH! for tho robes of whiteness; Oh! for the tearless eyes; Oh! for the glorious brightuess Jf the unciouder skies.

2 Oh! for the " no more wecping • Within the land of love,The endless joy of keeping The bridal feast above.

3 Oh! for the hour of seeing My Saviour face to face,The joy of ever being In that sweet meeting-place.

4 Jesus, thou King of glory, I soon shall dwell with thee, And sing the wondrous story Of all thy love to me.

BEYOND THE SMILING. 9s, 4s, \& 8s. Wa. B. Bradbury.


985
9s, 4s, \& 6s.
Love, Rest, and Home.
Beyond the farewell and the greeting, Beyond the pulse's fever beating, I shall be soon.
Love, rest, and home, etc.
9S6 Heaven in Prospeet. C. M. (331)
Tune-Varina, No. 979.
1 On Jordan's stormy banks I stand, And cast a wishful eye
To Canaan's fair and happy land, Where my possessions lie.

2 Oh, the transporting, rapturous scene That rises to my sight!
Sweet fiehds, arrayed in living green, And rivers of delight.
3 O'er all those wide-extended plains Shines one eternal day;
There God the Son for ever reigns, And seatters night away.
4 No chilling winds nor poisonous breatn Can reach that healthful shore;
Sickness and sorrow, pain and death, Are felt and feared no more.
5 When shall I reach that happy place, And be for ever blest?
When shall I see my Father's face And in his bosom rest?

6 Filled with delight, my raptured sout Would here no longer stay:
Though Jordan's waves should round me roll, I'd fearless launch away.

4 Beyond the parting ard the meeting I shatl be soon;

Rev. E. W. Dunbar.


9 97 The Pilgrim's Song. S. M. (345) Tune-Pilgrin's Song.
1 A FEW more years shall roli, A few more seasons come,
And we shall be with those that rest, Asleep within the tomb.

Then, O my Lord, prepare
My soul for that great day ;
Oh, wash me in thy precious blood, And takemy sins away.
2. if few more struggles liere, A few more partings o'er,
A few more toils, a few more tears, And we slall weep no more.
3 A few more Sibbaths here Shall cheer us on our way,
And we shall reach the endiess rest, Th' eternal Sabbath-day.
4 'Tis but a little while, And he shall come again,
Who died that we might live, who lives That we with him may reign.
С. М.

## The Hope of Heaven.

Tune-Brown, No. 966.
I When I can read my title clear To mansions in the skies, I bid farewell to every fear, And wipe my weeping eyes.
2 Should earth against my soul engage, And fiery darts be hurled,
Then I ean smile at Satan's rage. And face a frowning world.
3 Let cares, like a wild deluge, coms And storms of sorrow fall!
May I but safely reach my home, My God, my lieaven, my all.
4 There shall I bathe my weary soul In seas of heavenly rest.
And not a wave of trouble roll Across my peaceful breast.

## PRAYER FOR CHRIST'S COMING.

WATCHMAN. 7s.


7 s.

## Report of the Watchman.

1 Watcharan ! tell us of the night, What its signs of pronsise are.
Traveller! o'er yon mountain's height, See that glory-beaming star.
Watchnan! does its beauteous ray Aught of hope or joy foretell?
Traveller! yes; it brings the day, Promised day of Isracl.

2 Watchman! tell us of the night; Higher yet that star ascends. Traveller! blessedness and light, I'eace and truth, its course portends.
Whichman! will its beams alone Gild the spot that gave them birth?
Traveller! ages are its own: see, it bursts o'er all the earth.

3 Watehman! tell us of the night, For the morning seems to dawn. Traveller ! darkness takes its flight; youbt and terror are withdrawn. Watchman! Jet thy wanderings cease; Hie thee to thy quiet home.
Traveller! lo! the Prince of Peace, Lo! the Son of God is crime.

## LOOKING FOR CHRIST'S COMING.

AMSTERDAM. $7 s \& 6 s$. Peculiar.



990
$7 \mathrm{~s} \& 6 \mathrm{~s}$.
Looking unto Jesus.
1 Rise, my soul, and stretch thy wings; Thy better portion trace;
Rise from transitory things, Toward heaven, thy native place;
Sun and moon and stars decay; Time shall soon this earth remove;

Rise, my soul, and haste away To seats prepared above.

2 Rivers to the oeean run, Nor stay in all their course;
Fire, ascending, seeks the sun: Both speed them to their source
So a soul that's born of God l'ants to view his glorious face, Upward tends to his abode, To rest in his embrace.

3 Cease, ye pilgrims, cease to mourn; Press onward to the prize;
Som our Saviour will return, Trimmphant in the slies;
Yet a season, and you know Happy entrance will be given,
All our sorrows left below, And earth exchanged for heaven.


## 993

Watch. $7 \mathrm{~s} \& 6 \mathrm{~s}$. Ture-Mendebas, No. 918.

1 Rejorce, rejolce, believers, And let your lights appear: The shades of eve are thickening, And darker night is near.
2 The Bridegroom is advancing; Each hour he draws more nigh;
Up! watel and pray, nor slumber; At midnight comes the cry.
3 Our hope and expectation, O Jesis, now appear.
A rise, thou Sun so looked for, O'er this benighted sphere.

4 With hearts and hands uplifted, We plead, 0 Lord, to see
The day of our redemption, And ever be with thee.
S. M.

> The Watchful Servant. Tume-Braden, No. 344.

I Ye servants of the Lord, Each in his office wait:
With joy obey his heavenly word, And watch before his gate.
2 Let all your lamps be bright, And trim the golden flame: Gird up your loins, as in his sight, For awful is his name.
3 Watch !-'tis your Lord's command; And while we speak he's near:
Mark every signal of his hand, And ready all appear.
4 Uh, happy servant he. In such a posture found! He shall his Lord with rapture see, And be with honor crowned.

## 995 Come, Lord Jesus. C. M.

Tune-Noel, No. 970.
I Ligirt of the lonely pilgrim's heart, Star of the coming day.
Arise, and, with thy morning beams, Chase all our griefs away.
2 Come, blessed Lord, bid every shore And answering island sing
The praises of thy royal name, And own thee as their King.
3 Bid the whole earth, responsive now To the bright world above.
Break forth in rapturous strains of joy, In memory of thy love.
4 Lord, Lord, thy fair creation groans, The earth, the air, the sea,-
In unison with all our hearts, And calls aloud for thee.
C. M.

Kingdom of Christ among Men. Tune-Bemer'ron, No. 919.

I Lo! what a glorious sight appears To our believing eyes !
The earth and seas are passed away. And fled the rolling skies.
2 "The God of glory down to men Removes his blest abode-
His saints the objects of his grace, And he thelr faithful God.
3 "His own soft hand shall wipe the tears From every weeping eye,
And pains, and groans, and griefs, and fears, And death itself, shall die."
4 How long, dear Savlour, oh, how long Shall this bright hour delay?
Fly swifter round, ye wheels of time, And bring the welcome day.
$99 \%$
Come, Lord Jesus. 7s.
Ture-Ainsworth, No. 898.
1 Come, Desire of nations, come; Hasten, Lord, the general doom: Hear the Spirit and the Bride: Come, and take us to thy side.
2 Thou who hast our place prepared, Make us meet for our reward: Then with all thy saints descend; Then our earthly trials end.
3 Mindful of thy chosen race, Shorten these vindictive days; Hear us now, and save thine own, Who for full redemption groan.
4 Take to thee thy royal power: Reign, when sin shall be no more: Reign, when death no more shall be, Reign to all eternity!

998 Longing for Christ. S. M. (345) Tunc-Pilgrim's Song, No. 987.

I Come, Lord, and tarry not; Bring the long-looked-for day ; Oh! why these years of waiting here, These ages of delay?
2 We long to hear thy volce, To see thee face to face, To share thy crown and glory then, As now we share thy grace.
3 Come, and make all things new; Build up this ruined earth; Restore our faded paradiseCreation's second birth.
4 Come, and begin thy reigu Of everlasting peace;
Come, take the kingdom to thyself, Great king of righteousuess.

INDIANA. 7s. 6 lines.
Donizetti.


## 999

1 "Till he come,"-oh, let the words Linger on the trembling chords; Let the little while between In their golden light be seen; Let us think how heaven and home Lie beyond that "Till he come."

2 Clouds and conflicts round us press; Would we have one sorrow less? All the sharpness of the cross,

All that tells the world is loss, Death and darkness and the tomb, Only whisper, "Till he come."

3 See, the feast of love is spiear. Drink the wine, and break the bread: Sweet memorials,-till the Lord Calls us round his heavenly board; Some from earth, from glory some: Severed only "Till he come."

GRATITUDE. L. M.


1000 Praise unceasing. L. M.
1 To God the Father. God the Son, And God the Spirit, Three in One, From all above and all below, Let joyful praise unceasing flow. Ansen.

## Selections for Chanting, AND MISCELIANEOUS PIECES.

CHANT No. 1.-Gloria in Excelsis.


1 Glory be to | God on | high, \| and on earth | peace, good- | will toward | men.
2. We praise thee, we bless thee, we | worship | thee, I we glorify thee, we give thanks to |
8. O Lord God, | heavenly | King, || God the | Father | Al- | mighty;
4. $\left\{\begin{array}{c}\text { O Lord, the only begotten Son } \mid \text { Jesus \| Christ; } 10 \text { Lord God, Lamb of God, } \mid \text { Son- } \mid \text { of the } \mid\end{array}\right.$
5. That takest away the | sins " of the \| world, 『have mercy up-| on-| us.
6. Thou that takest away the | sins "of the | world, \| have mercy up- | on - | us.
7. Thou that takest away the \| sins " of the \| world, \|re- | ceive our | prayer.
8. Thou that sittest at the right hand of | God the | Father, \| have mercy up- | on-| us.
9. For thou | only "art | holy; \| thou | only | art the | Lord.


CHANT No. 2.-Te Deum Laudamus.


## Te Deum Laudamus.-Concluded.

Solo, alternately 1st Treble and Bass.
5. The glorions company of the Apostles
6. The goodly fellowship of the Prophets
7. The noble army of nartyrs
8. Chorus.-The holy Church, throughout ) all the world, doth ac- $\quad$.
$p$

Chorus.


Thine adorable, true, and
| on - ly $\mid$ Son; \|Also the Holy| Ghost, the | Com-fort- | er. 9.

CIIANT No. 3.-"Blest is the hour."


1. $\{$ Blest is the hour when cares depart,
\{And earthly | scenes are / far,-
$\{$ When tears of woe forget to start,
\{ And gently dawns upon the heart Devotion's | holy | star.
2. $\{$ Blest is the place where angels bend
\{To hear our | worship | rise,
\{ Where kindred thoughts their musings blend,
And all the soul's affections tend Beyond the | veiling | skies,
3. $\left\{\begin{array}{l}\text { Blest are the hallowed vows that bind } \\ \text { Man to his / work of | love- }\end{array}\right.$
\{Bind him to cheer the humble mind,
\{ Console the weeping, lead the blind, And guide to | joys a- | bove
\& $\{$ Sweet shall the song of glory swell,
\{ Spirit di- | vine, to | thee,
$\{$ When they whose work is finished well
\{In thy own courts of rest sha!! dwell, | Blest • •through e-ternity.

CHANT No. 4.-Jubilate.
Robingon


1. GoD be merciful unto | us, and | bless us; \|
2. That thy way may be known up- | on- | earth, |
3. Let the people | praise thee, 0 | God;
4. Oh, let the nations be glad and | sing for | joy:l
5. Let the people praise $\}$ thee, $\mathrm{O} \mid$ God; $\mid$
6. Then shall the earth | yield her | increase; \|
7. God shall|bless | us; \|

8. and cause his face to | shine up- | on us.
9. thy saving health a- | mong all | nations.
10. let all the people | praise | thee.
11. for thou shalt judge the people righteously: and govern the nations up- | on-| earth.
12. let all the people | praise | thee.
13. and God, even our own | God, shall | bless us.
14. and all the ends of the | earth shall| fear him. \| A- \| men.

CHANT No. 6.-Psalm 23.
Dr. L. Mason.


1. The Lord is my shepherd: I | shall not | want.
2. $\left\{\begin{array}{c}\text { He maketh me to lie down in green pastures; he leadeth me beside the still-| wa-- } 1 \\ \text { ters. }\end{array}\right.$
3. $\left\{\begin{array}{l}\text { He restoreth my soul; he leadeth me in the paths of righteousness for his \| name's - | } \\ \text { sake. }\end{array}\right.$
4. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for $\left\{\begin{array}{c}\text { thou art with me; thy rod and thy staff they } \mid p \text { comfort } \| \text { me. }\end{array}\right.$
5. Thou preparest a table before me in the presence of mine enemies, thou anolntest my head with oil; my | cup* runneth |over.
$6\left\{\begin{array}{c}\text { Surely goodness and mercy shall follow me all the days of my life: and } I \text { whll dwell in } \\ \text { the house of the Lord, for- } \mid \text { ev-- | er. } \mid\end{array}\right.$

## CHANTS.

CHANT No. 7.--Revelation $4: 8,11 ; 5: 12,13$.


1. Holy, holy, holy | Lord.• God Al-| mlghty, 1 Which was, and $\mid$ is, and $\mid$ is to $\mid$ come.
2. Thou art worthy, o Lord, to recelve glory and | honor,•• and | power; ;
\{For thou hast created all things,
\{ And for thy pleasure they | are and; were cre- \| ated.
3. Worthy is the Lamb | that was | slaln, \|
$\{$ To receive power, and riches, and wisdom,
\{ And strength, and | honor, $\cdot$ and | glory, $\cdot$ and | blessing.
4. Blessing, and honor, and | glory. $\cdot$ and | power, I
\{Be unto him that sitteth upon the throne,
\{And unto the | Lamb, for- | ever"and |ever. \|Amen.
CHANT No. 8.-Psalm 136.


Solo. 1. OH, give thanks unto the Lord, for he is good:
Chome. For his mercy endureth for ever.
Solo. 2. Oh, give thanks unto the God of gods:
Cho. For his mercy endureth for ever.
Solo. 8. Oh, give thanks unto the Lord of lords:
Cho. For his merey endureth for ever.
Solo. 4. To him who alone doeth great wonders: Cho. For his merey endureth for ever.
Solo. 5. To him that by wisdom mate the heavens: Cho. For his mercy endureth for ever.
Solo. 6. To him that stretched out the earth above the waters: Cho. For his mercy endureth for ever.
Solo. 7. To him that made great lights: Cho. For his merey endureth for ever.
Solo. 8. The sun to rule by day: the moon and stars to rule by night: Cho. For his merey endureth for ever.
Solo. 9. To him that smote Egypt in thelr first-born : Cho. For his merey endureth for ever.
Solo. 10. And brought out Israel from among them: Cho. For his merey endureth for ever.
Solo. 11. Who remembered us in our low estate: Cho. For his mercy endureth for ever.
Solo. 12. And hath redeemed us from our enemles: Cho. For his mercy' endureth for ever.
Solo. 13. Who giveth food to all flesh: Cho. For his merey endureth for ever.
Solo. 14. Oh, give thanks unto the God of heaven: Cho. For his mercy endureth for erer. Amen
Treh. $8-8$
Alic, $6-5$
Ten., $4-3$
Bass, $4=1$
A. men.

## CHANT No. 9.-Psalm 119.



1. \{THY word is a lamp unto my feet, and a light un- | to my path: !
\{The entrance of thy word gireth light; it giveth - nder-| standing $\cdot$ un- $\mid$ to the $\mid$ slmple.
2. $\{$ I will delight myself in thy statutes: I will not for- \| get thy \| word. I
\{So shall I keep thy law continually, for-| ever and | ev |-er.
3. $\{$ The law of the Lord is perfect, con- | verting the $\mid$ soul: $\mid$
\{The statutes of the Lord are | right, re-| joicing the- | heart.
4. $\{$ Oh, that my ways were directed to 1 keep thy I statutes! !
\{ncline thine ear unto me, and write thy | law up- \| on my \| heart.

CHANT No. 10.-Psala 105.


1. Grve thanks to Jehovah; call up-| on his | name, \| make known his | deeds a- $\mid$ mous the I peoples.
2. Sing to him, sing | praise to | him; \|talk of | all his | wondrous | works.
3. Glory in his | holy | name; | let the heart of them that | seek Je- | hovah • re- | foice.
4. Seek after Jehovah \| and his \| strength; \| seek his \| face, seek his \| face ever- I more.

CHANT No. 11.-Psalm 130.


1. OUT of the depths have I cried unto| thee, O|Lord.
2. Lord, hear $m y$ voice; let thine ears be attentive to the \| voice of $\cdots m y \mid$ suppli- \| cations.
3. If thon, Lord, shouldst mark iniquities, 0 Lord, $\mid$ who shall | stand?
4. But there is forgireness with thee, that | thou- | mayest " be \| feared.
5. I wait for the Lord, my soul doth wait, and in his | word • do I | hope.
6. $\left\{\begin{array}{c}\text { My soul waiteth for the Lord more than they that watch for the morning, I say, I moie }\end{array}\right.$ than "'they that | watcl ${ }^{-}$for the | morning.
7. $\left\{\begin{array}{c}\text { Let Israel hope in the Lord: for with the Lord there is mercy, and with bim is } \mid \text { pleu- } \\ \text { teous }\end{array}\right.$
8. And he shall redeem Israel from | all-| his in-| iquities

CHANT No. 12.-Psalm 29. Conant's Version. Farrant.


1. Grve to Jehovah, ye | sons of |God, \|give to Je-| ho - vah | glory and | strength.
$2\left\{\begin{array}{c}\text { Give to Jehovah the glory | of his | name; |l worship Jehovah in tl e| beauty of ; Lo } 11.1 \\ \text { ness. }\end{array}\right.$
2. $\{$ The voice of Jehovah is on the waters; the God of | glo-ry | thunders. f Jehovah is-I cn \{ the | great - | waters.
3. The voice of Je- $\mid$ hovah is $\mid$ mighty ; | the voice of Jehovah is $\mid$ full of $\mid$ majes $\mid$ ty.
4. $\left\{\begin{array}{c}\text { The voice of Jehovah | breaks the \| cedars; \|and Jehovah \| breaks the \| cedars " of \| Leba- } \\ \text { non. }\end{array}\right.$
5. $\left\{\begin{array}{c}\text { The voice of Jehovah \| shakes the \| wilderness; } \| \text { Jehovah shakes the \| wil-der- | ness of | } \\ \text { Kadesh. }\end{array}\right.$
6. Jehovah sat in judgment | at the \|flood; \| and Jehovah | sits • a | king * for | ever.
7. Jehovah will give strength | to his | people; \|Jehovah will| bless his | people with | peace.

CHANT No. 13.-Psalm 24.
Conant's Version.


1. $\left\{\begin{array}{c}\text { The earth is Jehovah's, and the } \mid \text { fulness " there- } \mid \text { of; } \| \text { the world and } \mid \text { they that } \mid \text { dwell } \\ \text { there- } \mid \text { in. }\end{array}\right.$
2. For he founded it up- | on the | seas, \| and established | it up- | on the | floods.
3. $\left\{\begin{array}{c}\text { Who shall ascend into the } \mid \text { mount } \cdot \text { of Je- } \mid \text { hovah, } \| \text { ar } d \text { who shall stand } \mid \text { in his } \mid \text { holy } \mid \\ \text { place? }\end{array}\right.$
4. $\left\{\begin{array}{l}\text { He that has clean hands, and a | pure -- | heart } ;{ }_{6}^{6} \text { who has not } \because: \text { fted up his soul to vanity, } \\ \text { and | has not } \mid \text { sworn de- | ceitfully. }\end{array}\right.$
b. $\left\{\begin{array}{c}\text { He shall receive a blessing | from Je- | hovah, || and righteousness from the | God of | hil } \\ \text { salvation. }\end{array}\right.$
5. This is the generation of | them that \| seek him, $\|$ that seek thy |face, - - | even $\mid$ Jacob.
6. $\left\{\begin{array}{l}\text { Lift up your heads, ye gates, and lift yourselves up, ye ever-| lasting | doors, \| that the } \\ \text { King of } \mid \text { glory } \mid \text { may come } \mid \text { in. }\end{array}\right.$
7. $\left\{\begin{array}{c}\text { Who is this, the | King of | giory? ! Jehovah, strong and mighty; Je-| ho-vah, | } \\ \text { mighty } 0 \text { in | battle. }\end{array}\right.$
8. $\left\{\begin{array}{c}\text { Lift up your heads, ye gates, and lift up, ye ever. | lasting | doors, | that the King of | giory } \\ \text { | may come | in. }\end{array}\right.$
9. Who then is he, the | King of-glory? \| Jehovah of hosts; He | is the | King of | glory.

d. $\{$ will lift. my eges unto the mountains; From whence shall|my help|come?\| Mv \{ help is from Jehovah, who made | heaven and | earth.
10. Leet him not suffer thy foot to waver; He that keeps thee, | let him not | slumber.\| Behold he will not slumber, and will not sleep, that|keeps --| Israel.
11. $\left\{\begin{array}{c}\text { Jehovah is thy keeper; Jehovah is thy shade on } \mid \text { thy right } \mid \text { hand. } \| \text { By day the sun } \\ \text { shall not smite thee, nor the } \mid \text { moon by | night. }\end{array}\right.$ $\left\{\begin{array}{l}\text { shall not smite thee, nor the } \mid \text { moou by | night. }\end{array}\right.$
4 Jehovah will keep thee from all evil; He will|keep thy \| soul. \| Jehovah will keep thy $\{$ going out and thy coming in, henceforth and for $\mid$ ev -er- i more.

CHANT No. 15.-Psalm 46.


1. $\{$ GoD is our | refuge and | strength, || a very present | help in | trouble. || Therefore will not $\left\{\begin{array}{l}\text { we fear, though the } \mid \text { earth }: \text { be re- } \mid \text { moved, } \| \text { and though the mountains be carried } \\ \text { in- } \mid \text { to the } \mid \text { midst of the } \mid \text { sea; }\end{array}\right.$
2 Though the waters thereof | roar and be | troubled, It though the mountains shake with $\left\{\begin{array}{r}\text { the swelling } \cdots \text { there- | of. \|l There is a river, the streams whereof shall make glad } \\ \text { the } \mid \text { city of } \mid \text { God, } \| \text { the holy place of the tabernacles of the | Most-| High }\end{array}\right.$ the |city of | God, || the holy place of the tabernacles | of the | Most- | High.
2. $\{$ God is in the midst of her; she shall | not be | moved: || God shall help her, and I that right $\{$ | early. || The Lord of | hosts is | with us; || the God of | Jacob | is our | refuge.
3. $\left\{\begin{array}{c}\text { Be still, and know that | I am | God: \|I will be exalted among the heathen, I will be ex- } \\ \text { alted | in the | earth. } \| \text { The Lord of | hosts is | with us; } \| \text { the God of |Jacob| is our }\end{array}\right.$ $\left\{\begin{array}{l}\text { alted | in the | earth. || The Lord of | hosts is | with us; || the God of |'Jacob | is our } \\ \text { | refuge. }\end{array}\right.$

CHANT No. 16.-The Lord's Prayer.
Gregorian.


1. $\left\{\begin{array}{l}\text { OUR FATHER who art in heaven; | hallowed | be thy | name: \| }\end{array}\right.$ \{Thy kingdom come, thy will be done on | earth " as it | is in | heaven.
2. Give us this | day our- | daily | bread; ||
\{And forgive us our trespasses, as we forgive them that | trespass "a- | gainst-| us,
3. $\{$ And lead us not into temptation, but de-liver | us from | evil ; ll
\{For thine is the kingdom, and the power, and the glory, fo: ever.| A-|-men.

CHANTS.

## PRAYER OF $\dot{H} A B A K K U K$.

## CHANT No. 17.-Recitative.

C. F. Blandner.

Habakknk, chap. iii.


## CHANTS.

## PRAYER OF HABAKKUK.-Continued.



1. His glory covered the heavens, and the
2. That thou didst ride upon thine horses, aud thy

3 . Thou didst walk through the sea with thlne


1. $\{$ he had horns coming out of his hand; and
2. Thou didst cleave the earth with rivers. The 3. $\{$ that I might rest in the day of trouble; when
 he wlll-invado them with his troops.


## PRAYER OF HABAKKUK.-Concluded.



1. He stood and moon stood still in their habitation: at the
2. $\{$ The sun and moon stood still in their habitation: at the
3. the labor of the olive shall fail, and the fields shall
\(\left.\left|\begin{array}{lc|l|}measured the <br>
arrows they <br>

yield \& no\end{array}\right|\)| earth |
| :--- | :--- |
| went, |
| meat; | \right\rvert\,



1. He beheld, and drove a- . - . . . . . - sunder the
2. and at the shining of thy
nations; spear. stalls;


## CHANTS.

CHANT No. 18.-Sentence and Chant.


Be - hold the Lamb of God! Be-hold the Lamb of God! who tak-eth a-way the sin of the world.


1. He is despised and re- $\mid$ jected $\cdot$ of $\mid$ men, $\|$
2. A man of | sorrows " and ac- | quainted " with | grief.
3. And we hid as it were our | faces \| from him. \|
4. He was despised. and I we es- / teem'd him / not.
5. Surely he hath borne our griefs, and | carried "our | sorrows; \|
6. Yet we did estcem him stricken; | smitten " of | God " and af-| flicted.
7. But he was wounded for our transgressions, he was bruised for | our in- | iquities: $\|$
8. The chastisement of our peace was upon him, and | with his | stripes" we are \| healed.
9. All we like sheep have gone astray; we have turned every one to | his own | way.\|
10. And the Lord hath laid on | him"the in-| iquity "of us |all.

CHANT No. 19.-"Where shall rest be found?"



CHANT No. 20.-Autumn.
Join M. Evang.


1. The leaves around me falling, Are preaching | of de-cay:\|l

The hollow winds are calling, | Come, pilgrim, | come away; \| The day, in night declining, Says I must, | too, de- | cline; il The year its bloom resigning, Its | lot fore- | shadows | mine.
2. The light my path surrounding, The loves to | which I cling, \| The hopes within me bounding, | The joys that | round me wing, - I All, all like stars at even, Just gleam and | shoot a- | way, I Pass on before to heaven, And | chide at | my de- |lay.
3. The friends gone there before me, Are calling | from on high, \| And happy angels o'er me | Tempt sweetly | to the sky; $\|$ Why wait, they say, and wither, 'Mid scenes of | death and \| $\sin$; $\|$ Oh, rise to glory, hither, And | find true | life be- $\mid$ gin.
4. I hear the invitation, And fain would / rise and come, 1 A sinner to salvation, I An exile I to his home;
But while I here must linger, Thus, thns let |all I | see \|
Point on, with faithful finger, To \| heav'n, O|Lord, and | thee.

## CHANT No. 21.-One Sweetly Solemn Thought.

Rev. A. Taylor.



## CHANT No. 22.-"Nearer to Thee."




## CHANT No. 23.-"As the Hart pants." Edgar Reed.



1. \{As the o'erwearied hart
\{Pants for the pure and cooling brooks, that move
(And| to the | seas de- | part. ||
$\{$ So looks my spirit to its Fonnt above,
And longs to breathe the air which | fans that | scene of |love.
2. \{Yea!my impatient soul
\{Thirsts for the mighty and the living God,
(Be-| neath whose good con-| trol II
$\{$ My paths through life in glorious hope are trod:
The chastener of my heart, I $\mid$ bend and $\mid$ kiss his $\mid$ rod.
४. And to my soul I say,

Why are thy visions stained with hues of gloom?
(Trust | thon in | him whose | way ||
$\{$ Lay through the cloudy chambers of the tomb,-
(Whose smile can gild its depths, and | clothe the | dust in | bloom.
4. $\{$ Deep calleth unto deep,
\{The voiceful waves rise heavenward at his will,
(And | at his ! nod they | sleep: \|l
$\{$ So shall thy Spirit my glad bosom fill.
(When I have learned to know and | do thy | holy | will.
5. fWhy art thou sad, my soul?
\{ Why such disquiet in my thoughtful eye?
(As | time's bleak | surges | roll, il
$\{$ Soon shall my spirit lift its wings on high,
(Where heaven's eternal glow 11-| lumes a j fadeless | sky.

# CHANT No. 24.-O Thou for Sinners Slain. 



Let it not be in vain That :- ${ }^{\circ}$ Seraphs-hmsh all your strings of He dies-he dies-he dies For . Souls-waiting to be blest-0 .
To sit upon the throne of

God a- wove!
thou hast \| died:
lyres: lost! long! mill - lion man ouce

Thee for my Saviour, let me take, . The Victim, veiled on earth, in loveYet lo! he lives-he lives-he livesThou church on earth, o'erwhelmed with fears, One with the Ancient of all days-


CHANT No 25.

2. $\left\{\begin{array}{c}\text { etand, And cast a } \\ \text { Oh,the transporting,rapturous }\end{array}\right.$
2. $\left\{\begin{array}{c}\text { Oh, the transporting, rapturous } \\ \text { scene, That rises }\end{array}\right.$
3. $\{$ O'er all those wide-extended
4. $\left\{\begin{array}{l}\text { plains, Shines one e- - - }\end{array}\right.$
4. $\left\{\begin{array}{c}\text { Filled with delight, my rap- } \\ \text { tured soul Would here no }\end{array}\right.$


$|$| wish - ful | eye |
| :--- | :--- |
| to my | sight; |
| ter - nal | day: |
| long - er | stay; |

## Arr. by John M. Evani.

- er stay; |\{ me roll, I'd . . . . . fearless launch a-, way.


## CHANTS.

CHANT No. 26.-"What is Life?"


1. Oh, what is $\mid$ life? $\left.\left\lvert\, \begin{array}{c}\text { Tis like a flower that } \\ \text { blossoms and is }\end{array}\right.\right\} \mid$ gone; $\left.\| \begin{array}{c}\text { It flourishes its little } \\ \text { hour, with }\end{array}\right\} \mid$ all its beau-ty $\mid$ on; $\left\lvert\, \begin{aligned} & 1 \\ & 1\end{aligned}\right.$



2 Orr, what is life? $\mid$ 'Tis like the bow That glistens in the | sky; \|
We love to see its colors glow;
But | while we look they | die; \|l
Life fails as | soon; to-day 'tis | here; \|l To-morrow | it may disap- | pear. ||

3 Lord, what is life? | If spent with thee
In humble praise and | prayer, ||
How long or short this life may be,
We | feel no anxious | care; \|
Tho' life de- | part, our joys shall | last \|
When life and | all its joys are I past

CHANT No. 27.-"O thou who dry'st the mourner's tear." John M. Evans.

$\left.\begin{array}{l}\text { 1. O thou who dry'st the monrn- } \\ \text { er's tear, How' dark this }\end{array}\right\}\left.\right|_{\text {world would }} \mid$ be, $\|$
If, pierced by sin and sor- $\}$ rows here, we could not $\}$


2 The friends who in our sunshine live,
When winter | comes are flown; II
And he who has but tears to give, Must weep those | tears a- | lone. ||

8 When joy no longer soothes or cheers, And e'en the | hope that | threw ||
A moment's sparkle o'er our tears
Is dimmer and | vanished | too, ||

4 Oh, who could bear life's stormy doom,
Did not thy | wing of | love \||
Come brightly wafting through the gloom, Our peace-branch | from a- | bove? ||

5 Then sorrow, touched by thee, grows bright With more than | rapture's | ray; Il As darkness shows us worlds of light, We never | saw by | day. \|

# CHANT No. 28. - The Guiding Hand. 



CHANT No. 29.-"He knelt, the Saviour Knelt and



## CHANTS.

CHANT No. 30.-The Land Beyond the Sea.
Words by Faber.
Music by D. A. Warden.


## CIIANTS.

## CHANT No. 31. - "Heavenly Rest."

Arranged from Rossivi.


# CHANT No. 33.-Baptismal Chant <br> Langion. <br> Words by Rev. J. W. Willmarth. 



1. 0 Father, Lord of | Earth and | Mearen! || 0 Son In- | car - nate, | Christ our | King! ||


2 We own thee, Saviour, | cruci- | fied, \| We own thee, | Siviour, | raised to | heaven; || With thee our souls to $\mid$ sin have $\mid$ died, li \& But now would | rise, as | thou art | risen. I

3 \{Thy gospel, Lord, we | would o- | bey, || We follow, | and thy | hand shall | guide; II \{We seek through Jordan's | wave the | way || That leads thy | loved ones | to thy | side. ||

4 \{ Now in immersion, ] wondrous | sign, \|
\{ We dedi- | cate our- | selves to | thee; |l
\{ Now seal the cove- | nant di- | vine, || $\{$ And own us | thine e-| ternal-| ly.\|
[After the administration.]
5 We trust the pledge which | thou hast | given, II \{ of grace to | keep us | still thine | own, || \{And, dying, we shall | rise to | heaven, || \{ To share thy | glory | and thy | throne. ||

CHANT No. 34.-"Homeward Bound." W. A. Tarbutton.


Far from the safe quiet harbor we . . | rode, || Seeking our Father's celestial a- - | bode, ||


Promise of which on us each lie be- - - - | stowed, || Home-ward bound,| home - ward | buund. || .

2 Wildly the storm sweeps us on as it |roars, || Homeward bound, | homeward bound, il Look ! yonder lie the bright heavenly|shores, \| Homeward bound. | homeward bound. \|i Steady, O pilot, stand firm at the wheer, II Steady, we soon shall outweather the I gate. II Oh, how we fly'neath the loud creaking | sail.l| Homeward bound, Ihomeward bound. il

3 Into the harbor of heaven we | glide, || Home at last, | home at last: || Softly we drift on its smooth silver I tide. II Home at last. | home at last. || Glory to God! all our dangers are lo $0^{\circ} \mathrm{er}$. Il standing secure on the glorified | shore, II Glory to Grod! we will shont ever-| nore, ? Home at last, | home at last. \|

world of ours, Chris-tian soul, prayers to lay minds to teach lambs to feed, Sa - viour said,

Wherw weeds spring up with Wrapling thee rombl in thy On the altar of in - cense The simplest The precious
"Follow thou
forms of hope of the me in the
fair - est flowers, solf - ish stole; day by day; Chris-tian speech; Church's need; paths I tread;"


CHANT No. 36.-"Be not Afraid."
John M. Evans.


## CHANTS.

## "BE NOT AFRAID."-Concluded.



CHANT No. 37.-" No Time to Pray."
J. E. Gould.


1. Notime to . . . pray! No time to pray! || Oh, |whosofraught with 2. Notiluse to . . pray! No time to pray!
2. What thought more
3. Cease not to . . pray! No $\begin{aligned} & \text { time to pray! } \\ & \text { What }\end{aligned}$ | What | heart so clean, so |
| :--- | :--- |
| Than | that our God his |
| On | Je - sus as our | pray! Cease not to pray!



* Foices or instrument, ad lid.


## CHANT No. 38.-"With Tearful Eyes I look Around." Jomn M. Evans.



2 It tells me of a place of rest:-
It tells me where my | soni may | flee; il
Oh, to the weary, faint, oppressed,
How swect the | bidding, | Come to me.: || :
3 When mature shudders, loth to part
From all I love, en- $\mid$ joy, and $\mid$ see, - II
When a faint chill steals o'er my heart.
A sweet voice | utters, | Come to me: : \|f:

4 Come, for all else must fail and die: Earth is no resting-I place for I thee; $\|$
Heavenward direct thy weeping pye, I am thy | portion, | come to | me.: ! :
50 voice of mercy, voice of love, In conflict, grief, and | ago- I hy, y Support me. cheer me from above, And gently | whisper, | Come to | me. : \| :

CHANT No. 39.-My Bible.
J. E. Gould.


2 Tris is my Bible $\|$ may its light
Illme my | path and | keep me | right, II
E'en \| throngh the \| shades of \| sorrow's i night, $\|$ My way to see.

8 This is my Bible, $\|$ may it prove
A source of | strength, a | sonrce of | love, || A- fountain | filled from fheaven a- | bove, || Whence I may drink.

4 This is my Bible, $\|$ may it feed Me with the | Bread of | life in- | deed, a And | may my | sonl its | precepts | heed, | in grace to grow.

5 This is my Bible, $\|$ may my faith
By it be I strengthened, | and when I death : Shall | call, oh, | may my | fleeting i breath \| Its comforts know.


1 (Frcm the recesses of a lowly spirit, $\{$ Our humble prayer ascends. U| Fa'" ther, |hear it; \|l \} Borne on the trembling wings $\mathrm{c}_{\mathrm{i}}$ : $\mid$ fear " and $\mid$ meek$\{$ ness,'

Fo:- | give - its]weakness.
2 We know we feel, how mean and how nnworthy \{The lowly sacrifice we | pour"be- | fore thee; - || \{What can we offer thee,-0|thou most|holy!-\| But | $\sin \cdots$ and | folly?
3 Lord, in thy sight, who every bosom viewest, Cold are our warnmest vows, and|vain our|truest; || \}Thoughts of a hurrying hour-our | lips re- | peat them- II

Our | hearts" for- | get them.
4 Tre see thy hand-it leads us, it supports us:\{ We hear thy voice-it|counsels" and it|courts ns;\|
\{And then we turn away!-yet|still $\cdot$ thy|kinduess] $\{$ For-| gives"our| Llindness.
5 Who can resist thy gentle call,-appealing To every generous thought and|grateful|feeling?-1 $\left\{\begin{array}{r}\mathrm{Oh} \text {, who can hear the accents } \mid \text { of } \cdots \text { thy } \mid \text { mercy, } \\ \text { And | nev } " \text { er | love thee? }\end{array}\right.$
6 Kind Benefactor! plant within this boson
\{The | seeds " of | boliness, - $h$ and let them bloseom
$\left\{\begin{array}{c}\text { In fragrance,-and in beauty | bright } \cdot \text { and | ver- } \\ \text { nal, } \| \mid\end{array}\right.$
7 Them place in
7 Then place them in those everlasting gardens
\{Where angels walk-and | seraphs ${ }^{\text {are }}$ are the | war-dens:-\|
(Where every flower, brought safe through|death's. dark | portal, ||

Be- | comes *im- | mortal.

CHANT No. 41.-"Beyond."
W. A. Tarbutton.


## 1 Beyond the smiling and the weeping, |

 I shall be I soon; !Beyond the waking and the sleeping, I
Beyond the sowing and the reaping, I I shall be I soon. \|
Love, rest, and |home, | sweet | home! |
Lord, tarry | not, but | come. ||
2 Beyond the blooming and the fading I I shall be | soon ; Il
Beyond the shining and the shading,
Beyond the hoping and the dreading,
I shall be | soon. \|I
Love, rest, and home, | sweet | home! in
Lord, tarry | not, but | come. ||
8 Beyond the rising and the setting $\mid$
I shall be I soon: Il
Beyond the calming and the fretting, |

Beyond remembering and forgetting, |
I shall be soon. $H$
Love, rest, and home, I sweet | home! ;
Lord, tarry | not, but | come. ||
4 Beyond the parting and the meeting i
I shall be | soon; if
Beyond the farewell and the greeting, I
Beyond the pulse's fever beating, ]
I shall be | soon. II
Love, rest, and | home. I sweet I home! A
Lord, tarry | not, but | come. ||
5 Beyond the frost-chain and the fever |
I shall be $\mid$ soon: $\pi$
Beyond the rock-waste and the river,
Beyond the ever and the never, I
I shall be | soon. \|I
Love, rest. and | home, | sweet | home! ll
Lord, tarry | not, but | come.

## CHANTS.

CHANT No. 42.-"Shall we meet?" D. A. Warden.


2 SHALI we meet with | all the | loved ones, $\mid$ That were torn from | our em- | brace? | Shall we listen | to their | voiees, |

And behold them | face to | face?]
Shall we meet? | yes, be- I yond the \| river. I
| 3 Shall we meet with | Clowist our | Saviour, | When he comes to i claim his | own? | Shall we know his | blessed | favor, I And behold him |on his | throne? Shall we meet? | yes. te- \| yond the | river. I

CHANT No. 43.-" Lowly and solemn be." Joнn M. Evans.


3 By him who bowed to take The death-eup for our sake, Ifie thorn, the /rod; \| From whon the last dismay Was not to pass away, I Aid is, O God.

4 While trembing o'er the grave, We call on thee to save, Father di- 1 vine: $\|$ Hear, hear our suppliant breath. Keep us, in life and death, $\mid$
Thine, only $\mid$ thine. $A-\mid$ men.

## MISCELLANEOUS.



Oh, wor-ship the Lurd in the beall - ty of ho - li - ness, Wor-ship the Lord in tho



## MISCELLANEOUS.

No. 43.-SANCTUS.-"Holy Lord God of Sabaoth."


## MISCELLANEOUS.

No. 48.-"Create in Me a Clean Heart."
W'm. B. Bradburt.

"Create in Me a Clean Heart."--Concluded.


## MISCELLANEOUS.

## No. 47.-"Come, ye Disconsolate."



2 lor of the desolate, light of the straying, Hope of the penitent, fadeless and pure, Here speaks the Comforter, tenderly saying, Earth has no sorrow that heaven cannot cure.

3 Fare see the bread of life: see waters flowing,

Forth from the throne of God, pure from above;
Come to the feast of love; come, ever knowing
Earth has no sorrow but heaven can remove.

No. 48.-EVENING PRAYER. Words by Joun M. Evans.


MISCELLANEOUS.
No. 49.-"I Love to Tell the Story." W. H. Dcane.


21 Love to tell the story; More wonderful it seems Than all the golden fancies Of all our gold en dreams. I love to tell the story, It did so much for me; And that is just the reason I tell it now to thee.

81 iove to tell the story;
'Tis pleasant to repeat
What seems, each time I tell it, More wonderfully sweet.

1 love to tell the story,
For some have never heard The message of salvation
From God's own holy word.
4 I love to tell the story,
For those who know it best Seem hungering and thirsting To hear it like the rest. And when, in scenes of glory, I sing the new, new song, 'Twill be the old, old story That I have loved so long.

No. 5r.-"Safe Within the Veil."
John M. Evans.


CHORUS.

\$ There, let go the anchor, riding On this calm and silv'ry bay ; Scaward fast the tide is gliding, Shores in sunlight stretch away.-Cho.

4 Now we're safe from all temptation, All the storms of life are past; Pralse the Rock of our salvation, We are safe at tume at last!-Cho.

No. 51.-GLORIA.
Dr. Madan.


Glo-ry, hon -or, praise, and pow - er, Be un - to the Lamb for ev = er; Jo-sus Christ is

our Re - deem-er, IIal-le - lu - jah, Hal - le - lu - jah, Hal-le - lu - jah, Iraise the Lordi


No. 52.-GLORIA PATRI.
Tallits.


Glory be to the Father, and | to the | Son: || And | to the | Holy | Ghost;
As it was in the beginning, is now, and | ever"shall \| be, World without | end. A-| men, A-| men. Il

CHANT No. 53. Psalm 95.
Dr. Boyce.


1 \{ Он, come, let us sing | unto ${ }^{\circ}$ the | Lord:
\{Let us heartily rejoice in the | strength of | our sal-| vation.
2 \{ Let us come before his presence I with thanks- | giving, \{ And show ourselves | glad in | him with | psalms.
3 For the Lorilis a "great | God; \{ And a great | King a- | bove all | gods.
$4\left\{\begin{array}{l}\text { In his hands are all the corners | of the | earth, } \\ \text { And the strength of the | hills is | his- | also. }\end{array}\right.$
5 \{The sea is his, | and he | made it; And his hands pre- | pared"the | dry - | land.
6 Oh, come, let us worship | and fall | down; \{And kneel be-| fore the | Lord our| Maker.
7 \{For he is the | Lord our | God;
SAnd we are the people of his pasture, and the | sheep of | his- | hand.
8 \{Oh, worship the Lord in the | beauty " of | holiness; \{ Let the whole | earth"stand in | awe of | him.
9 \{Glory be to the Father, and। to the | Son: \{ And | to the | Holy | Ghost;
IC As it was in the beginning, is now, and | ever" shall| be \{ World without | end. A- | men, A- | men.

CHANT No. 54. Psalm 103.


2 \{ Bless the Lord, $|0 \mathrm{my}|$ soul, $\|$ and all that is within me $\mid$ bless inis | ho-ly | name:
2 \{Bless the Lord, $|0 \mathrm{my}|$ soul; \|and for- $\mid$ get not, all his | benefits.
3 \{ Who forgiveth all | thine in- | iquities, | who- | healeth " all | thy dls- | zases;
4 Who redecmeth thy | life-from de-| struction; \|who crowneth thee w'th loving i kindaess and | tender $\mid$ mercles.
5 Bless the Lord, ye his angels that ex- $\mid$ cel in $\mid$ strength, $\|$ that do his commandments $6\left\{\begin{array}{r}\text { hearkening unto the | voice of | his word. || } \\ \text { Bless ye the }\end{array}\right.$
6 (Bless ye the Lord, | all $\cdot$ ye his | host ; \|ye ministers of | his that | do his | pleasure. \|
7 Glory be to the Father, and | to the | Son: || and | to the | Holy | Ghost; \|
$8\left\{\begin{array}{l}\text { As it was in the beginning, is now, and | ever-shall | be, \| }\end{array}\right.$
(World without| end. A-I men, A- I men.\|
CHANT No. 55.-"Return, O wanderer." J. E. Gould.


CHANT No. 56.-"Come unto me."

## John M Evans


2. Come unto
3. Come unto
4. Come unto
5. Come unto
me, \|come unto me, and | I will | give you | rest.
me. |take my yoke upon you | and | learn of | me.
me, and ye sliall find | rest mo- | to your | souls.
me, for my. yoke is easy, | and my | thirden | light. I A- | men. I

## MISCELLANEOUS

## CHANT No 57. Psalm 51.

## Gregorian.



1 Have mercy upon me, O God, according to thy loving-kindness; $\{$ According to the multitude of thy tender mercies, |Alot | out ${ }^{\bullet \cdot m y}$ trans- | gressions.
2. Wash me thoronghly from mine iniquities, \{And|cleanse me|from my|sin.
3. FFor I acknowledge my transgressions, \{ And my sin is | ever"be-/ fore me.
4. Against thee, thee only, have $I$ sinned, \{And done this | evil| in thy | sight.
5. \{ Create in me a clean heart, O God; And renew a right| spirit" with-|in me.
6. Sast me not away from thy presence:
\{ And take not thy | Holy | Spirit | from me.
$\therefore$ \{ Restore unto me the joy of thy salvation; \{And uphold me with | thy free | spirit.
8. \{Then will I teach transgressors thy ways, \{And sinners shail be con-| verted] unto $\}$ thee. Amen.

CHANT No. 58. PSalm 90.


1. \{ Lord, thou hast been our dwelling-place \{In |all"gene-| rations.
2. Before the mountains were brought forth, \{Or ever thou hadst formed the earth and the world, Even from everlasting to ever- | lasting | thou art God.
d \{Thou turnest man to destruction;
\{And sayest, Return, ye | children of men.
3. $\{$ For a thousand years in thy sight
$\{$ Are but as yesterday when it is past, And | as a | watch "in the | night.
4. $\left\{\begin{array}{l}\text { Thou carriest them away as with a flood, } \\ \text { They are as a sleep: }\end{array}\right.$ \{They are as a sleep;
\{In the morning they are like grass which | groweth \| up.
5. $\{$ In the morning it flourisheth, and groweth up:
\{In the evening it is cut | down, cut $\mid$ down, and $\mid$ withereth.
6. \{Who knoweth the power of thine anger?
\{ Even according to thy fear; | so "is thy | wrath.
8 (So teach us to number our clays,
|That we may ap- |ply our | hearts" unto| wisdom.

## DOXOLOGIES.

L. M.

To God the Father, God the Son, And God the Spirit, Three in One, lie honor, praise, and glory given, By all on earth, and all in heaven!

## 2

L. M.

Praise God, from whom all blessings flow ! Praise him, all creatures here below ! Praise him above, ye heavenly host ! Praise Father, Son, and Holy Ghost!

## 3

L. M.

All praise God the Father be:
All praise, Eternal Son, to thee:
Whom with the Spirit we adore, For ever and for evermore.

## L. M.

All praise and glory be to thee, Whose love hath set thy people free; Like praise be to the Father done, And Holy Spirit, Three in One.

## L. M.

To God the Father, God the Son, And Holy Spirjt. Thrce in One, Unceasing praise and glory be, Now and through all eternily.
L. M.

To God the Father let us sing: To God the Son, and risen King; And equally with them adore The Spirit-God for evermore.
L. M.
a) Tord, the Lord of lords, to thee Eternal praise and glory be : Whom with the Father we dore, And Holy Ghost for evermore

## L. M.

To Father, Son, and Holy Ghost, The God whom earth and heaven adore Be glory as it was of old,

Is now, and shall be evermore.
L. M.

O Holy Father, Holy Son, And Holy Spirit, Three in One. Thy grace devoutly we implore, Thy hame be praised for evermore.

## 10

L. MI.

Glory to thee, O God, most high !
Father, we praise thy majesty !
The Son, the Spirit, we adore, One Godhead, blest for evermore!

11
L. M.

To Father, Son, and Holy Ghost, The God whom heaven and earth adore Be glory from the angel host,

And all mankind for evernore.
12
C. M.

To Father, Son, and Holy Ghost, One God whom we adore,
Be glory as it was, is now, And slall be evermore.
13
C. M.

Let God the Father, and the Son, And Spirit be adored,
Where there are works to make him known Or saints to love the Lord.
C. M .

O God the Father, God the Son, And God the Holy Ghost.
To thee be praise, great Three in One, From thy created host.
C. M.

All glory to the Father be, All glory to the Son,
All glory, Holy Ghost, to thee,
While endless ages run.
C. M.
'ro Father, Son, and Holy Ghost, Immortal glory be,
Who was, and is, and shall be still, To all eternity.

## 17

S M.
Ye angels round the throne, And saints that dwell below, Worship the Father, praise the Son, And bless the Spirit too.
S. M.

Praise Christ, the only Son ! Praise to the Father give!
Praise to the Spirit: One alone, In whom alone we live.
S. M.

The Father and the Son
And Spirit we adore;
We praise, we bless, we worshlp thee, Both now and evermore.
S. M.

Praise to the Saviour Son Who caine to scek the lost: And praise be to the Father done, And to the Holy Ghost.
S. M.

To God the Father, Son, And Svirit glory be,
Now whilst the years of time shall run, And through eternity.
S. M.

Lord Jesus Clirist, the Son, To thee all glory be,
With Father, Spirit, Three In One, Through all eternity.

7s.
Holy Father, Holy Son,
Holy Spirit, Three in One,
Praise and glory be to thee
Now and through eternity.

Hymns of glory and of praise, Father, unto thee we raise; Risen Son, all prase to thee, With the Spirit, evey be

## 7s.

Sing we to our God above Praise eternal as his love; Praise him, all ye heavenly host, Father, Scu, and Ho'v Ghost.

## 7s.

Praise the Father, earth anil heaven Praise the Son, the Spirit praise, As it was, and is, be given

Glory through eternal days.

7s. 61.
Praise the name of God most hyan Praise him, all below the sky, Praise him, all ye heavenly host, Father, Son, and Holy Ghost : As through countless ages past, Evermore his praise shall last

7s. 61.
Blessing, honor, glory, migut. And dominion infinite, To the Father of our Lord, To the Spirit, and the Word; As it was all worlds before, Is, and shall be evermore.
$7 \mathrm{~s} \& 6 \mathrm{~s}$.
Father, Son and Holy Ghost, One God whom we adore,
Join we with the heavenly host To praise thee evermore: Live, by heaven and earth adored, Three in One, and One .n Threa, Holy, holy, holy Lord, All glory be to thee!

To thee be praise for ever, Thou shlorious King of kings!
Thy wondrous love and favor Each ransomed spirit sings;
We'll celebrate thy glory With all thy saints above, And shout the joyful story Of thy redeeming love,

To Fither, Son, and Spirlt, ever blest, Eternal praise and worship be addressed; From age to age, ye saints, his name adore, And spread his fame, till time shall be no more! 8 s \& 7 s.

Praise the God of all creation ; Praise the Father's boundless love;
Pralse the Lamb, our expiation,Priest and King, enthroned above;
Praise the Fountaila of salvatlon,Him by whom our spirlts live;
Undivided adoration
To the one Jehovah give.

## 33

 $8 \mathrm{~s} \& 7 \mathrm{~s}$.Pralse the Father, earth and heaven ;
Praise the Son, the Spirit praise;
As it was, and is, be given
Glory through eternal days.

8s \& 7s. 61.
Glory be to God the Father, Glory be to God the Son,
Glory be to God the Spirit, Everlasting Three in One:
Thee let heaven and earth adore, Now, henceforth, and evermore.

## 35

$8 \mathrm{~s}, 7 \mathrm{~s}, \& 4$.
Great Jehovah, we adore thee, God the Father, God the Son, God the Spirit, joined in glory On the same eternal throne;
Endless praises To Jehovals, Three in One.

## 36

C. P. M.

To Father, Son, and Holy Ghost
Be prase amid the heavenly host, And in the church below:
From whom all creatures draw thelr breath, By whom redemption blessed the earth, From whom all comforts flow.

## 37 <br> L. P. M.

Now to the great and sacred Three, The Father, son, and spirlt, be

Eternal praise and glory given,
Through all the worlds where God is known, lsy all the angels near the throne.

And all the saints in earth and heaven.
H. M.

To God the Father, Son, And Spirit ever blest, Eternal Three in One, All worship be addrest;
As heretofore
It was, is now,
And shall be so For evermure.

To God the Fathers throne
Your highest honors raise; Glory to God the Son,
To God the Splrit praise;
With all our powers, Eternal King,
Thy name we sing, while faith adcres,

By angels in heaven
Of every degree,
And saints upon earth
All praise be addressed
To God in Three persons-
One God ever blest;
As hath been, and now is
And always shall be
$6 s \& 45$.
To God, the Father, Son, And Spirit. Three in One,

All praise be given! Crown him in every song; To him your hearts belong; Let all his praise prolong

On earth in heaven!

## 10s \& 11s.

Give glory to God, ye chsldren of meli, And publish abroad, again and again, The Son's glorious merit, the Father's Irve grace.
The glft of the Spirlt, to Adam's lost race.

O Father Almighty, to thee be addressed, With Christ and the Spirit, one God ever blest, All glory and worship, from earth and from hearen,
As was, and is now, and shall ever be given!

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